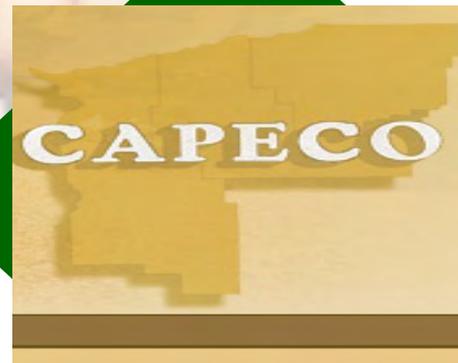


U.S. ARMY UMATILLA CHEMICAL DEPOT HOMELESS ASSISTANCE PLAN



"This study was prepared under contract with the Confederated Tribes of the Umatilla Indian Reservation, Oregon, on behalf of the Umatilla Army Depot Reuse Authority with financial support from the Office of Economic Adjustment, Department of Defense. The content reflects the views of the UMADRA and does not necessarily reflect the views of the Office of Economic Adjustment."

Umatilla Army Depot Reuse Authority

May 2010

Supported by the Dana Mission Support Team

"Solutions Planning for the Changing Environment of the Umatilla Chemical Depot"

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ACRONYM KEY

| | |
|--------|--|
| BRAC | Base Realignment and Closure |
| CAPECO | Community Action Program East Central Oregon |
| CTUIR | Confederated Tribes of the Umatilla Indian Reservation |
| DoD | Department of Defense |
| HUD | U.S. Department Of Housing And Urban Development |
| LBA | Legally Binding Agreements |
| LRA | Local Redevelopment Authority |
| NOI | Notices of Interest |
| OEA | Office of Economic Adjustment |
| UMADRA | Umatilla Army Depot Reuse Authority |
| UMCD | Umatilla Chemical Depot |

OVERVIEW:

In accordance with 24CFR 586: Revitalizing Base Closure Communities and Community Assistance—Community Redevelopment and Homeless Assistance—Section. 586.30: LRA Application the Umatilla Army Depot Reuse Authority (UMADRA) submits this Homeless Assistance Submission to the U.S. Department of Housing and Urban Development.

Item (a) Redevelopment Plan is submitted as a separate document.

This document satisfies item (b) Homeless assistance submission of the LRA Application. This component of the application addresses:

- 1) Information about homelessness in the communities in the vicinity of the installation
- 2) Notice of interest proposing assistance to homeless persons and/or families
- 3) Legally binding agreements for buildings, property, funding, and/or services
- 4) An assessment of the balance with economic and other development needs
- 5) A description of the outreach undertaken by the LRA

A document covering item (c) Public comments is provided separately.

The UMADRA is the federally recognized Local Redevelopment Authority (LRA) for the Umatilla Chemical Depot (UMCD). Official recognition of an LRA by the Department of Defense, Office of Economic Adjustment (OEA), is an early requirement in the base reuse process. The OEA officially recognized UMADRA as the LRA and published notice of its recognition in the Federal Register on January 12, 2009 (see Exhibit A). The UMCD is located across the borders of Morrow and Umatilla counties. Morrow and Umatilla Counties are the only political jurisdictions (other than the State) in which the military installation is located. [24CFR 586.30\(b\)\(1\)\(i\)](#)

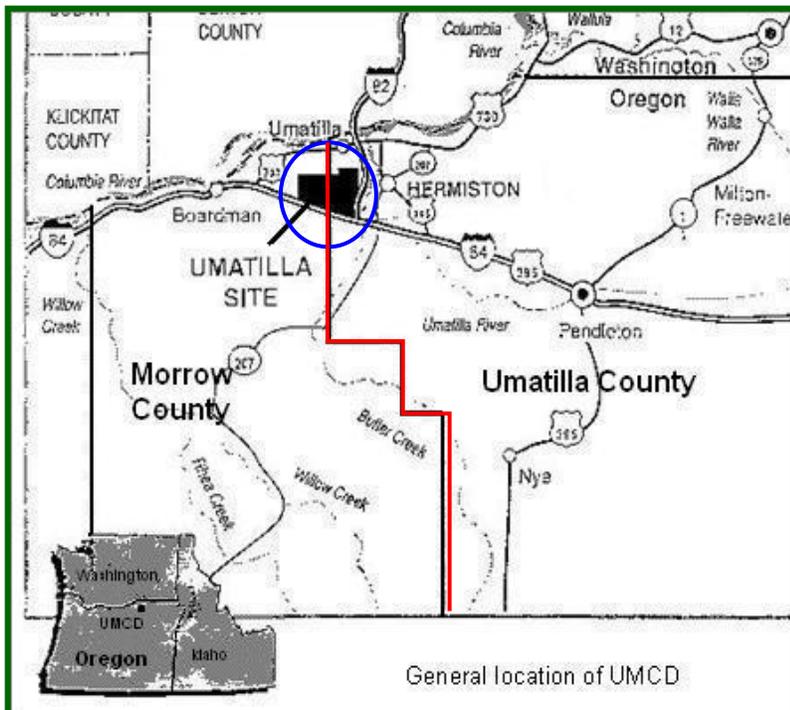
The UMCD was slated for closure during the 2005 round of Base Realignment and Closure (BRAC). The LRA representing the communities at large was formed as the single voice of the communities in response to the closure. The LRA is comprised of representatives from Umatilla County, Morrow County, Port of Umatilla, Port of Morrow, and the Confederated Tribes of the Umatilla Indian Reservation (CTUIR), and two ex-officio Representatives.

As identified in Table 1: UMADRA LRA Members/Roles on the following page, the UMADRA members represent a well-rounded field of experts who have a common goal of seeking the best reuse plan for the depot. Members include county planners who are familiar with the Oregon state planning laws, as well as, economic development professionals and environmental professionals. Additionally, the UMADRA includes members of the local tribal council who have a long-term interest in the land, its cultural and natural resources, and its sustainability.

Table 1: UMADRA LRA Members/Roles

| REPRESENTATION | NAME | ROLE/TITLE |
|-------------------------------|-------------------------------------|---|
| Umatilla County ¹ | William (Bill) Hansell | Chairman/Commissioner |
| Umatilla County ¹ | George Anderson | Attorney |
| Morrow County ² | Terry Tallman | Vice-Chair/ County Judge |
| Morrow County ² | Carla McLane | County Planner |
| Port of Umatilla ¹ | Kim Puzey | Port Director |
| Port of Umatilla ¹ | John Turner | Port Commissioner/President Blue Mountain Community College |
| Port of Morrow ² | Gary Neal Lisa Mittlesdorf (alt) | General Manager Director of Economic Development |
| Port of Morrow ² | Joe Taylor | Port Commissioner/Agriculture |
| CTUIR ¹ | Dr. Rodney Skeen | Contract Manager/PhD, PE Env. |
| CTUIR ¹ | Carl Scheeler | Wildlife Program Manager |
| CTUIR ¹ | Rosenda Shippentower | Tribal Board of Trustees Treasurer |
| CTUIR ¹ | William Quaepts | Tribal Board of Trustees, Member at Large |
| EX-OFFICIO LRA BOARD MEMBERS | | |
| Oregon State | Scott Fairley | Governor's Office |
| OR Military Department | LTC. Christian Rees | Oregon National Guard |

1- Political Jurisdiction: Umatilla County
 2- Political Jurisdiction: Morrow County



The UMCD is divided nearly in half by the Morrow-Umatilla County line (see figure). The site encompasses 19,728 acres with 1,001 concrete storage igloos located on the property. In addition to the igloos, there are 410 Army owned structures on the property, many of which have been unused and neglected for many years making them of little or no use without major investment.

The cities surrounding the site include: Hermiston, Umatilla, Irrigon, Boardman, Echo, and Stanfield. The nearest town, Hermiston (pop. 16,200) is approximately 7 miles from the base. Pendleton (Umatilla County Seat) is approximately 35 miles and Heppner (Morrow County Seat) is about 47 miles from the site.

INFORMATION ABOUT HOMELESSNESS WITHIN THE VICINITY OF THE INSTALLATION ^{24CFR 586.30 (b)(1)}

The LRA’s homeless assistance screening process was conducted in compliance with the Defense Base Closure and Community Redevelopment Act of 1994 and related regulations. The McKinney-Vento Act definition of homeless is the definition utilized by the Umatilla Army Depot Reuse Authority for purposes of accommodation.

Combined, Morrow and Umatilla Counties comprise 5,247.64 square miles, and are located approximately 180 miles east of Portland. According to the 2000 census, out of 36 counties in the state of Oregon, Umatilla County was the 13th most populous county at 70,548 or 2.1% of the State’s population. Morrow County was 29th at 10,995 or 0.3% of the State’s population. The Umatilla Chemical Depot property is located across the county lines of Morrow and Umatilla counties.

Morrow and Umatilla counties are *Communities located with a jurisdiction that does not prepare a Consolidated Plan* in accordance to the BRAC HUD Guide, Component 1: Scenario C ^{24CFR 586.30(b)(1)(ii)(C)}. The counties are rural counties and are not entitlement areas.

Although the counties do not prepare a Consolidated Plan, they do participate in the annual point in time homeless survey and the Oregon Housing and Community Services Department prepares a “Report on Poverty” containing homeless data by county. As rural/agricultural districts, much of the homelessness is transient in nature. Neither county maintains a homeless shelter making accurate counts difficult.

“Homeless” defined as:

1. an individual who lacks a fixed, regular, and adequate nighttime residence; and
2. An individual who has a primary nighttime residence that is:
 - a. a supervised publicly or privately operated shelter designed to provide temporary living accommodations (including welfare hotels, congregate shelters, and transitional housing for the mentally ill);
 - b. an institution that provides a temporary residence for individuals intended to be institutionalized; or
 - c. a public or private place not designed for, or ordinarily used as, a regular sleeping accommodation for human beings
McKinney-Vento Act

The following data is from the 2008 Report on Poverty and provides “a description of the homeless population it perceives to be present in the community.” ^{BRAC HUD Guide Component 1: Scenario C: bullet 1}

Table 2: 2008 - One Night Count Homeless Population Chart

| Totals | Homeless Population | Emergency Shelter | Transitional Housing | Turnaway & Street Count |
|-----------------|---------------------|-------------------|----------------------|-------------------------|
| Oregon State | 12,529 | 3,084 | 4,052 | 5,393 |
| Morrow County | 150 | 0 | 150 | 0 |
| Umatilla County | 109 | 14 | 58 | 37 |

Table 3: 2008 - One Night Survey: Stated Causes of Homelessness

| Stated Cause of Homelessness <i>Respondents may give more than one reason</i> | Oregon State | Morrow County | Umatilla County |
|---|---------------------|----------------------|------------------------|
| Couldn't afford rent | 36% | 56% | 8% |
| Unemployed | 32% | 25% | 9% |
| Drug/Alcohol (self) | 26% | 18% | 47% |
| Mental or Emotional disorder | 16% | 12% | n/a |
| Kicked out by family/friends | 16% | 19% | 10% |
| Evicted by Landlord | 14% | 14% | 12% |
| Criminal History | 14% | 12% | 39% |
| Domestic Violence | 13% | 12% | 5% |
| Poor Rental History | 10% | 14% | 3% |
| Credit | 9% | 18% | n/a |
| Drug/Alcohol (In Home) | n/a | n/a | 8% |
| By Choice | n/a | n/a | 3% |

Addressing the needs of the homeless is a concern for the communities in the counties of Morrow and Umatilla. The lack of a shelter and limited funding are the primary challenges faced when assisting the homeless population. The local services provide limited shelter capabilities and are generally to specific categories of homeless such as Domestic Violence and Women and Children. There are currently no shelters available to chronic homeless and single individuals.

*“The **transient farm labor force** is also a large unrecognized sector of the homeless population. Substandard mobile homes house multiple families.”*
Don Skeen, Umatilla County Housing Authority

The table below provides “a brief inventory of existing services and homeless facilities to serve the population”^{BRAC HUD Guide Component 1: Scenario C: bullet 2} although the services are very limited.

Table 4: Umatilla and Morrow County Homeless Service Providers

| Homeless Service Providers | Services Offered |
|--|--|
| CAPECO | Community Action Program East Central Oregon serves homeless and at-risk populations with services such as emergency food and lodging domestic violence shelters, and housing opportunities. |
| Salvation Army | Provides basic and emergency needs such as food, clothing, shelter , emergency travel, prescriptions and furniture as well as counseling and referrals. |
| Agape House | Offers basic food, clothing, furniture, appliances, emergency shelter & other needs. |
| Neighborhood Center of South Morrow Co. | Provides food, clothing, shelter , utility, medical and transportation assistance to low-income residents and seniors of Heppner, Lexington, Lone, Hardman and Cecil. |
| Irrigon-Boardman Emergency Assistance Center | Helping north Morrow County with food baskets, rent assistance, utilities and shelter , gas or prescriptions. |
| Tonya's House | Offers a safe, secure transitional housing and supportive program for homeless teen girls and outreach groups for teen boys and girls. |
| Domestic Violence Services | Provides counseling, advocacy & shelter to victims of sexual assault or domestic violence . |

The LRA utilized surveys to local homeless assistance providers to determine gaps in housing needs for homeless families and individuals.

The survey identified gaps in permanent supportive housing and shelters for chronically homeless individuals and transitional housing programs for single women and families with children. Potential organizations identified to have the capacity and interest to implement these programs included Community Action Program East Central Oregon (CAPECO) – Community Services Department, Housing Authority of Umatilla-Morrow counties, and the Salvation Army. According to the provider survey, there are no shelters available and many indicated there are no housing programs for adults with no children. Currently providers offer homeless shelter assistance in the form of hotel vouchers and the vouchers are limited. The annual homeless survey also supports the need for housing and shelters. The homeless provider survey results are attached as Exhibit B. [BRAC HUD Guide Component 1: Scenario C: bullet 3](#)

CAPECO has taken on facilitating conversations with the community about the struggles facing our homeless population as well as the difficult aspects of providing services that area agencies have when working with this population. CAPECO has laid the ground work with Umatilla County as to the need for action around the homeless issue and CAPECO has created a steering committee of partnering agencies to work on developing a Ten-Year Plan to End Homelessness for Umatilla County. It is the plan that once Umatilla County has a plan developed; it will be used as a template by CAPECO to work with Morrow County, Gilliam, and Wheeler counties.

Excerpt from DMST Outreach Workshop Follow-Up Survey (Exhibit B): CAPECO

NOTICE OF INTEREST ^{24CFR 586.30(b)(2)(i)}

The LRA received twelve (12) Notices of Interest (NOI) during the public outreach period and three (3) after the public outreach period. Twelve NOIs were from state or local entities seeking Public Benefit Conveyances, two were from homeless service providers, and one was from a private interest. The two homeless assistance provider NOIs were received after the outreach period, but the LRA agreed to consider the requests.

The two NOIs from homeless assistance providers requested personal property. Agape House's request for personal property includes office equipment, office furniture, forklift, pallet jacks, mechanical tools and wood working tools to better serve their clients. CAPECO requested the use of two igloos and any and all household goods appropriate for independent living quarters.

Reference Exhibits C & D ^{24CFR 586.30(b)(2)(ii)}:

- Agape House Notice of Interest
- CAPECO Notice of Interest

Notice of Interest Review:

The LRA assigned a subcommittee to review the Notice of Interest. The NOI Review Team consisted of one member from each of the five political entities and one ex-officio member from the Oregon National Guard. The LRA consultant team acted as mediator, requirement's guide, and recorded the informational sessions and NOI review meetings.

Early discussions and meetings identified the need for a process in which the LRA could evaluate information needed to make decisions. A proposal decision tree was developed (Exhibit E) which provided key factors for consideration and gave determination to each criterion. Although originally developed to assist in determining reuse alternatives, the tool was modified to be applicable to most decision criteria throughout the planning process, including the evaluation of NOIs as they relate to the Redevelopment Plan.

The Notice of Interest guidance and criteria provided to Homeless Assistance Providers requested they supply information based on HUD criteria.

The NOIs were reviewed upon receipt to ensure each item was met to the requestors' best ability. The Homeless Assistance Providers were notified of any information that may be outstanding or insufficient to assist the NOI Review Team in its evaluation. A summarized table of the received NOIs was distributed to the LRA after the collection period ended. The table placed Homeless Assistance Providers in priority with other forms of conveyance following. The Review Team developed a method

HUD NOI Criteria:

- Description of the need for the program
- Description of the proposed homeless assistance program
- Description of the extent to which the program is or will be coordination with the other homeless assistance programs in the vicinity of the installation
- Physical Requirements/Buildings necessary to implement the program
- Description of the homeless assistance provider and its organizational and legal capacity to carry out the program and its financial plan for implementing the program
- Assessment of the time required by the homeless assistance provider to commence the program

of evaluating the NOIs based on multiple factors. The individuals in the Review Team applied a point scale to criterion and evaluated the results in an NOI Evaluation Form. Subsequently, the NOI Review Committee developed and submitted recommendations to the LRA board to accommodate both Homeless Assistance Provider NOIs.

Explanation of Decision to Accommodate or Not Accommodate Each NOI

Agape House LRA Decision: Accommodate request

Description of the homeless assistance program proposed:

The Agape House is a faith based mission that serves individuals in crisis in western Umatilla and Morrow counties via their facility in Hermiston, Oregon by providing emergency food, clothing and other basic needs. Short term shelter needs are provided in the form on hotel vouchers. This facility provides spiritual, educational, vocational and counseling services to as many as 700 families per month. They estimate that 70 of those families are homeless.

Additionally, the Agape House maintains a thrift store in Hermiston. Any profits from the program go back to Agape House to help with the needs of the community. The thrift store serves three major purposes:

1. It serves as a job training site for Blue Mountain Community College JOBS program. This program teaches work place basics to people on public assistance;
2. It provides free clothing to the less fortunate in the area via a voucher system; and
3. It provides a place where people can purchase clothing and household goods at a reasonable cost. In the case of an emergency, the clothing and household goods are provided free or at a discounted cost.

The receipt of the personal property items requested in the NOI will allow them to continue their services to the homeless and people in crisis.

Assessment of the need for the program:

The Agape House states that the continued need for their emergency programs is documented by the historical use of the programs by the homeless in the area.

Coordination with other homeless assistance programs:

Agape House has a history of working with other area organizations to best serve their clients in need. They have worked with Domestic Violence Services, schools, churches, and other food banks. The personal property items they are requesting will be used in the operation of their existing facilities.

Description of the property being requested:

The NOI requests office equipment, office furniture, material handling equipment (forklift, pallets jacks, etc.), mechanical tools, and wood working tools.

Description of the financial plan, the organization and capacity to carry out the proposed

program:

Agape House has demonstrated its ability to successfully operate this type of program. They are only requesting personal property items so operational costs and upkeep is minimal and can be covered by their normal operational budget.

Assessment of time to commence the program:

The personal property items will be utilized by Agape House in their daily operations upon possession.

Summary of Decision Rationale:

The Agape House provides a much needed service in western Umatilla and Morrow counties. The approval of their request for personal property will help them to continue to serve the needs of homeless in the communities in the vicinity of the installation.

**Community Action Program of East Central Oregon (CAPECO)
LRA Decision: Accommodate request Accommodate Igloos??****Description of the homeless assistance program proposed:**

CAPECO, located in Pendleton, Oregon, has been serving low-income and disadvantaged populations for over 20 years. They serve the counties of Umatilla, Morrow, Gilliam, and Wheeler.

CAPECO serves both homeless and at-risk populations including individuals and families. Secured funding allows CAPECO to place in excess of 100 households in permanent housing over the course of a year including a target of twenty two (22) households deemed as chronically homeless. They also provide rent-based subsidies and intensive case-management services.

CAPECO currently operates on a *Housing First* system whereas homeless individuals and families are placed in permanent housing in the open-stock housing market with supportive services.

When placing homeless individuals and families into permanent housing, the need for basic household items is evident. Most households lack the basic items such as furniture, bedding, and kitchenware. Although CAPECO seeks opportunities and partners with local thrift stores to secure items, not all items are available at time of placement. It is with this in mind that CAPECO seeks to secure the use of two igloos and any household furniture and household items. The igloos would serve as storage for donated goods, with goods being distributed when the need is identified. By having a secure location, CAPECO could seek and accept donations for years to come and continue to meet an unmet need in their community.

Assessment of the need for the program:

CAPECO serves as the lead agency for conducting and collecting the statistics for the State of Oregon's One Night Shelter Count. According to the latest count, Morrow has 150 homeless persons and Umatilla has 109 homeless persons. Primary causes of homelessness include unaffordable rents, unemployment, and a combination of drug/alcohol or criminal reasons.

Throughout the course of a year, CAPECO serves over 100 households with the *Housing First* program; however this number only indicates a service and not a need. The need is

believed to be much higher than the One Night Shelter Count and the agency's service statistics. Regardless of the 'official' need, CAPECO's philosophy is to change one household's circumstance at a time.

By securing a storage location and household goods it will enable the agency to provide basic household supplies and therefore provide the household the feeling of belonging as well as the basics of human comfort.

Coordination with other homeless assistance programs:

CAPECO is an active member of the local continuum addressing homelessness. Meetings are held monthly with a variety of local partners. Those agencies include: The Salvation Army, Department of Human Services, Eastern Oregon Center for Independent Living, Domestic Violence Services, Head Start, Lifeways, Umatilla Morrow Alternatives, CARE Program, Parent Mentor Program-in partnership with Department of Human Services and Eastern Oregon Alcoholism Foundation, Veteran Services, and St. Anthony's Hospital.

CAPECO will continue to seek support and facilitate ongoing collaboration with the agencies identified above as well as garner new agencies to the table that provide services to the same population.

Description of the property being requested:

The NOI requests the use of two igloos to store household goods for those households transitioning from homelessness to permanent housing. CAPECO also requests any and all household goods appropriate for independent living quarters such as couches, chairs, tables, lamps, bed frames, mattresses, dressers, linens, plates, cups, silverware, etc. CAPECO has requested a 50-year no-cost lease on two storage igloos.

Description of the financial plan, the organization and capacity to carry out the proposed program:

CAPECO has demonstrated its ability to operate this type of program successfully and has provided program detail in its application.

Expenses will be covered through the agency's Emergency Housing Account to pay for any insurance cost for storage. CAPECO anticipates minimal overhead costs to expand this program. The Emergency Housing Account allows for expenses in support of housing and homeless services and has been a mainstay of revenue for the agency for over 15 years.

Assessment of time to commence the program:

CAPECO is prepared to make immediate use of the igloos upon availability. Goods can be transferred to the storage facility and the release of the goods to permanently placed households can begin immediately.

Summary of Decision Rationale:

CAPECO is a major housing assistance provider serving a four county area. Their services fill a large need with the homeless population. The approval of their request will allow them to better serve people in need.

LEGALLY BINDING AGREEMENTS (LBA) ^{24CFR 586.30(b)(3)}

Copies of LBA's in accordance with 24CFR 586.30(b)(3)(i) and 24CFR 586.45(b) have been included as Exhibits F and G.

Legal documentation includes:

- Legally binding agreement between Umatilla Army Depot Reuse Authority and Agape House, dated _____
- Legally binding agreement between Umatilla Army Depot Reuse Authority and Community Action Program of East Central Oregon (CAPECO), dated _____

Availability of General Services to Support the Homeless Assistance Providers ^{24CFR 586.30(b)(3)(iii)}

The interest requested by the Homeless Assistance Providers for property at the UMCD did not include property that would house homeless persons. This criterion is **not applicable** to this submittal.

BALANCE BETWEEN ECONOMIC REDEVELOPMENT, OTHER DEVELOPMENT AND HOMELESS ASSISTANCE ^{24CFR 586.30(b)(4)}

The overall mission of the LRA to the Redevelopment Plan for the Umatilla Chemical Depot includes goal proportions of 40% Economic Development, 40% Environmental Protection, and 20% Provision for the Oregon National Guard. Although the LRA is concerned about the homelessness situation in the bi-county area, the location, condition of facilities, and environmental status of the UMCD in its current state concern the LRA for homeless lodging needs. The LRA and the community agree the homeless will be better served by continuing and strengthening the local services. ^{24CFR 586.30 (b)(4)(i)}

It is the intent of the LRA to accommodate both of the Notices of Interest by homeless assistance providers for personal property and provide storage igloos for non-perishable items as requested by CAPECO if approved by HUD and the DoD. Since neither county participates in a Consolidated Plan and doesn't currently have a long term plan in place, there are no guidelines to be consistent with. As mentioned above, the area is currently working on developing a Ten-Year Plan. It is the opinion of UMADRA that the board has done its best to provide the available, feasible, and best application of resources where the depot property is concerned towards the Homeless Assistance Providers. ^{24CFR 586.30(b)(4)(ii)}

OUTREACH EFFORTS TO HOMELESS ASSISTANCE PROVIDERS ^{24CFR 586.30(b)(5)}

– Documents in italics provided as Exhibits.

As the Department of Defense disposal agent, the U.S. Army published its *Notice of Surplus Properties-Exhibit H*, which included the Umatilla Chemical Depot as surplus federal property, in the Federal Register on November 17, 2008. The OEA officially recognized the Umatilla Army Depot Reuse Authority as the LRA and published notice of its recognition in the Federal Register on January 12, 2009.

In accordance with 24CFR 586.20(c) the LRA undertook a proactive public outreach program from the beginning, publishing an *Availability of Surplus Federal Property Notice-Exhibit I* on February 5, 2009, 24 days after the Federal Register notice recognizing them. The LRA coordinated with the Office of Economic Adjustment to create the Notice of Interest (NOI) solicitation to area homeless assistance organizations identified by U.S. Department of Housing and Urban Development. The public notice was published in the East Oregonian newspaper advertising the availability of surplus federal property and established a 128 day NOI submission deadline of June 4, 2009. The advertisement included the following information:

- NOI submission process
- Required NOI components
- Deadline for submission (128 days)
- Contact information for federal sponsoring agencies

In May 2009, under the direction of Kristen Orr, OEA Project Manager, it was decided to extend the outreach period to the full 180 days of the required solicitation period – *Exhibit J*. On *June 4, 2009* a second notice – *Exhibit K* was published in the East Oregonian, advising of the date and location of a workshop and extending the solicitation period to August 4, 2009.

A public and homeless outreach workshop was conducted on *June 11, 2009* – *Exhibit L*. No public agencies or homeless service providers attended the outreach workshop as viewed on the attendee list and agenda.

On August 7, 2009, under the guidance of Linda Charest, U.S. Department of Housing and Urban Development, it was decided that direct contact with homeless service providers be made, that the NOI deadline be extended, and that another outreach meeting be held – *Exhibit M*. A list of area homeless service providers was developed from a local United Way

Homeless Assistance Providers Outreach coordinating documents:

- Exhibit H: Notice of Surplus Properties, Federal Register Notice
- Exhibit I: Availability of Surplus Federal Property Notice
- Exhibit J: June 4, 2009 2nd Availability of Surplus Federal Property Notice
- Exhibit K-L: June 11 Workshop agenda/attendee list
- Exhibit M: Recommendation Deadline Extension from HUD
- Exhibit N: Aug. 25 Sample letter to Homeless Service Providers
- Exhibit O: Homeless Service Provider phone/distribution list
- Exhibit P: Public Benefit Conveyance and Homeless Service Provider Workshop ad posted Sep. 01
- Exhibit Q: Sample Notice Of Interest Submission Packet
- Exhibit R: Sep. 22 Public Benefit Conveyance /Homeless Service Provider Workshop sign-in sheet
- Exhibit S: Workshop presentation/agenda

brochure. On *August 25, 2009* a *personal letter-Exhibit N* was mailed to each agency via certified mail inviting them to the workshop and a tour of the Umatilla Chemical Depot. Two additional agencies were identified later and were invited by telephone. The NOI deadline was extended an additional 90 days from the date of the letter. The letter was followed up with phone calls to further explain the workshop and to personally invite them to attend. *Homeless Service Provider distribution and phone log-Exhibit O*.

The *ad for the Public Agency and Homeless Service Provider's-Exhibit P* workshop and tour was placed in the Hermiston Herald and East Oregonian on September 1, 2009. The ad was also posted in the Umatilla post office (a major hub in this small rural community) and at the Umatilla and Morrow county offices. Because the surplus notification ad was to provide notice of the extended outreach period the layout did not follow the typical public notice format. The advertisement included the following information:

- Types of public agencies that should attend workshop and tour
- A statement on the BRAC process
- Topics covered at the workshop
- New deadline for NOI submission
- Registration contact information

Press releases detailing the workshop and tour were sent to the Hermiston Herald, East Oregonian, Oregonian, Tri-City Herald, and the Umatilla Tribe's radio station KCUW 103.4FM on September 3, 2009. The NOI deadline was extended to November 23, 2009.

The *NOI submission packets-Exhibit Q* describing the form and contents required by the LRA were provided to any interested party. The NOI submission packet also gave details regarding the process and the criteria to be used by the LRA in considering the NOIs.

In compliance with the Redevelopment Act and related regulations, the NOI submissions were required to include:

- A description of the need for the program;
- A description of the proposed homeless assistance program;
- A description of the extent to which the program is or will be coordinated with other homeless assistance programs in the community or beyond;
- The physical requirements and buildings necessary to implement the program;
- A description of the homeless assistance provider and its organizational and legal capacity to carry out the program;
- A financial plan for implementing the program [Note: this is For Official Use Only information to be submitted to HUD and DoD and will not be distributed for Public Review]; and
- An assessment of the time required by the homeless assistance provider to commence the program.

The advertised outreach workshop and tour was held on September 22, 2009 for interested representative of state and local agencies and homeless assistance providers. Due to

security protocols, this workshop required advance registration, as was outlined in the advertisement. As seen on the *Workshop Sign-In Sheet-Exhibit R*, half of the registered participants attended this workshop.

Attendees were provided a *PowerPoint Presentation-Exhibit S* of the base closure and realignment process, an overview of the role of the LRA, an in-depth review of the UMCD property, including information regarding any known land use constraints affecting available property and buildings, and Federal laws and rules related to the NOI screening and submission process. A tour of the facility was also conducted. The tour included a bus tour of the entire base and a walking tour of the barracks, the dining hall, a duplex, and a storage igloo.

During the workshop, the LRA reserved a block of time to answer questions from the participants. The LRA also invited regional representatives from HUD, the Oregon Housing & Community Services, and the OEA to attend the workshop. The representatives were given the opportunity to field specific questions from participants and provide commentary or clarity when appropriate.

The LRA made personal phone calls to homeless service provider attendees to follow-up and provide assistance or answer questions. Other tools employed by the LRA for public outreach include the LRA website, press releases, community outreach meetings, and cultivating effective communication channels with local media. Further useful outreach tools employed by the LRA were a web-generated electronic newsletter and meeting calendar.

The LRA website can be viewed at <http://www.MissionUmatilla.com>. Throughout the planning process, the website has continually evolved to include news, a calendar of events, OEA Research Data, property information, links to BRAC resources, NOI application packets, surveys, and contact information. The website has become an effective channel for communicating with the public.

These efforts resulted in a proactive and responsive planning process.

EXHIBIT A: OEA LRA FEDERAL REGISTER NOTICE, JANUARY 12, 2009

Needs and Uses: 35 U.S.C. 157, administered by the USPTO through 37 CFR 1.293–1.297, authorizes the USPTO to publish a statutory invention registration containing the specifications and drawings of a regularly filed application for a patent without examination, providing the applicant meets all the requirements for printing, waives the right to receive a patent on the invention within a certain period of time prescribed by the USPTO, and pays all application, publication, and other processing fees. This collection includes information needed by the USPTO to review and approve and/or deny such requests. The applicant may petition the USPTO to review final refusal to publish or to withdraw a request to publish a statutory invention registration prior to the date of the notice of the intent to publish.

Affected Public: Individuals or households; business or other for-profit; not-for-profit institutions.

Frequency: On occasion.

Respondent's Obligation: Required to obtain or retain benefits.

OMB Desk Officer: Nicholas A. Fraser, e-mail

Nicholas_A.Fraser@omb.eop.gov.

Once submitted, the request will be publicly available in electronic format through the Information Collection Review at <http://www.reginfo.gov>.

Paper copies of the above information collection proposal can be obtained by any of the following methods:

- *E-mail:* Susan.Fawcett@uspto.gov.

Include "0651–0036 Statutory Invention Registration copy request" in the subject line of the message.

- *Fax:* 571–273–0112, marked to the attention of Susan K. Fawcett.

- *Mail:* Susan K. Fawcett, Records Officer, Office of the Chief Information Officer, Customer Information Services Group, Public Information Services Division, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313–1450.

Written comments and recommendations for the proposed information collection should be submitted on or before February 11, 2009, to Nicholas A. Fraser, OMB Desk Officer, via e-mail at Nicholas_A.Fraser@omb.eop.gov or by fax (202) 395–5167, marked to the attention of Nicholas A. Fraser.

Dated: January 5, 2009.

Susan K. Fawcett,

Records Officer, USPTO, Office of the Chief Information Officer, Customer Information Services Group, Public Information Services Division.

[FR Doc. E9–329 Filed 1–9–09; 8:45 am]

BILLING CODE 3510–16–P

PATENT AND TRADEMARK OFFICE

Submission for OMB Review; Comment Request

The United States Patent and Trademark Office (USPTO) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: United States Patent and Trademark Office (USPTO).

Title: Fastener Quality Act Insignia Recordal Process.

Form Number(s): PTO–1611.

Agency Approval Number: 0651–0028.

Type of Request: Extension of a currently approved collection.

Burden: 33 hours annually.

Number of Respondents: 130 responses per year.

Average Hours per Response: The USPTO estimates that it will take 15 minutes (0.25 hours) to submit an application for recordal of insignia or renewal/reactivation of recordal under the Fastener Quality Act. This includes time to gather the necessary information, create the documents, and submit the completed request.

Needs and Uses: The public uses this information collection to comply with the insignia recordal provisions of the Fastener Quality Act (FQA). It includes one form, the Application for Recordal of Insignia or Renewal/Reactivation of Recordal Under the Fastener Quality Act (PTO–1611), which provides manufacturers with a convenient way to submit a request for the recordal of a fastener insignia or to renew or reactivate an existing Certificate of Recordal. Use of this form is not mandatory, and applicants may instead prepare requests for recordal using their own paper formats.

The USPTO uses the information to record or renew insignias under the FQA and to maintain the Fastener Insignia Register, which is open to public inspection. The public may download the Fastener Insignia Register from the USPTO Web site or purchase printed copies from the USPTO.

Affected Public: Individuals or households; business or other for-profit; not-for-profit institutions.

Frequency: On occasion.

Respondent's Obligation: Required to obtain or retain benefits.

OMB Desk Officer: Nicholas A. Fraser, e-mail

Nicholas_A.Fraser@omb.eop.gov.

Once submitted, the request will be publicly available in electronic format

through the Information Collection Review at www.reginfo.gov.

Paper copies of the above information collection proposal can be obtained by any of the following methods:

- *E-mail:* Susan.Fawcett@uspto.gov.

Include "0651–0028 Fastener Quality Act Insignia Recordal Process copy request" in the subject line of the message.

- *Fax:* 571–273–0112, marked to the attention of Susan K. Fawcett.

- *Mail:* Susan K. Fawcett, Records Officer, Office of the Chief Information Officer, Customer Information Services Group, Public Information Services Division, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313–1450.

Written comments and recommendations for the proposed information collection should be submitted on or before February 11, 2009, to Nicholas A. Fraser, OMB Desk Officer, via e-mail at Nicholas_A.Fraser@omb.eop.gov or by fax (202) 395–5167, marked to the attention of Nicholas A. Fraser.

Dated: January 5, 2009.

Susan K. Fawcett,

Records Officer, USPTO, Office of the Chief Information Officer, Customer Information Services Group, Public Information Services Division.

[FR Doc. E9–331 Filed 1–9–09; 8:45 am]

BILLING CODE 3510–16–P

DEPARTMENT OF DEFENSE

Office of the Secretary

Base Closure and Realignment

AGENCY: Department of Defense, Office of Economic Adjustment.

ACTION: Notice.

SUMMARY: This Notice is provided pursuant to section 2905(b)(7)(B)(ii) of the Defense Base Closure and Realignment Act of 1990. It provides a partial list of military installations closing or realigning pursuant to the 2005 Defense Base Closure and Realignment (BRAC) Report. It also provides a corresponding listing of the Local Redevelopment Authority (LRA) for Umatilla Chemical Depot, Hermiston, Oregon recognized by the Secretary of Defense, acting through the Department of Defense Office of Economic Adjustment (OEA), as well as the point of contact, address, and telephone number for the LRA for this installation. Representatives of state and local governments, homeless providers, and other parties interested in the redevelopment of the installation

should contact the person or organization listed. The following information will also be published simultaneously in a newspaper of general circulation in the area of the installation. There will be additional Notices providing this same information about LRAs for other closing or realigning installations where surplus government property is available as those LRAs are recognized by the OEA.

DATES: *Effective Date:* January 12, 2009.

FOR FURTHER INFORMATION CONTACT:

Director, Office of Economic Adjustment, Office of the Secretary of Defense, 400 Army Navy Drive, Suite 200, Arlington, VA 22202-4704, (703) 604-6020.

Local Redevelopment Authorities (LRAs) for Closing and Realigning Military Installations

Oregon

Installation Name: Umatilla Chemical Depot.

LRA Name: Umatilla Army Depot Reuse Authority.

Point of Contact: Connie Caplinger, Executive Assistant to the Umatilla County Board of County Commissioners.

Address: 216 SE. 4th Street, Pendleton, OR 97801.

Phone: (541) 278-6293.

Dated: January 5, 2009.

Patricia L. Toppings,

OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. E9-238 Filed 1-9-09; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Defense Advisory Committee on Military Personnel Testing

AGENCY: Under Secretary of Defense for Personnel and Readiness, DoD.

ACTION: Notice of meeting.

SUMMARY: Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following Federal advisory committee meeting of the Defense Advisory Committee on Military Personnel Testing will take place:

DATES: Wednesday, February 5, 2009 (8:30 a.m. to 4 p.m.) and Thursday, February 6, 2009 (8:30 a.m. to Noon).

ADDRESSES: The meeting will be held at The Pine Inn, Ocean Avenue, between Lincoln and Monte Verde Street, Carmel, California 93923.

FOR FURTHER INFORMATION CONTACT:

Committee's Designated Federal Officer, Dr. Jane M. Arabian, Assistant Director, Accession Policy, Office of the Under Secretary of Defense (Personnel and Readiness), Room 2B271, The Pentagon, Washington, DC 20301-4000, telephone (703) 697-9271.

SUPPLEMENTARY INFORMATION:

Purpose of the Meeting: The purpose of the meeting is to review planned changes and progress in developing computerized and paper-and-pencil enlistment tests.

Agenda: The agenda includes an overview of current enlistment test development timelines and planned research for the next three years.

Public's Accessibility to the Meeting: Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public.

Oral Presentations or Written Statements: Persons desiring to make oral presentations or submit written statements for consideration at the Committee meeting must contact Dr. Jane M. Arabian at the address or telephone number above no later than January 14, 2009.

Dated: January 5, 2009.

Patricia L. Toppings,

OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. E9-239 Filed 1-9-09; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE

Office of the Secretary

U.S. Court of Appeals for the Armed Forces Code Committee Meeting

AGENCY: Department of Defense.

ACTION: Notice of public meeting.

SUMMARY: This notice announces the forthcoming public meeting of the Code Committee established by Article 146(a), Uniform Code of Military Justice, 10 U.S.C. 946(a). The agenda for this meeting will include consideration of proposed changes to the Uniform Code of Military Justice and the Manual for Courts-Martial, United States, and other matters relating to the operation of the Uniform Code of Military Justice throughout the Armed Forces.

DATES: Tuesday, March 3, 2009 at 10 a.m.

ADDRESSES: Courthouse of the United States Court of Appeals for the Armed

Forces, 450 E Street, NW., Washington, DC 20442-0001.

FOR FURTHER INFORMATION CONTACT:

William A. DeCicco, Clerk of Court, United States Court of Appeals for the Armed Forces, 450 E Street, Northwest, Washington, DC 20442-0001, telephone (202) 761-1448.

Dated: January 5, 2009.

Patricia L. Toppings,

OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. E9-236 Filed 1-9-09; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE

Office of the Secretary

[Docket ID DOD-2009-OS-0001]

Privacy Act of 1974; System of Records

AGENCY: Defense Finance and Accounting Service, DoD.

ACTION: Notice to amend a system of records.

SUMMARY: The Defense Finance and Accounting Service is proposing to amend a system of records notice in its existing inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

DATES: The proposed action will be effective without further notice on February 11, 2009 unless comments are received which would result in a contrary determination.

ADDRESSES: Defense Finance and Accounting Service, Freedom of Information Act/Privacy Act Program Manager, 8899 E. 56th Street, Indianapolis, IN 46249-0150.

FOR FURTHER INFORMATION CONTACT: Ms. Linda Krabbenhoft at (303) 589-3510.

SUPPLEMENTARY INFORMATION: The Defense Finance and Accounting Service's system of record notices subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The specific changes to the record system being amended are set forth below followed by the notice, as amended, published in its entirety. The proposed amendment is not within the purview of subsection (r) of the Privacy Act of 1974 (5 U.S.C. 552a), as amended, which requires the submission of new or altered systems reports.

EXHIBIT B: HSP SURVEY RESULTS

**September 22, 2009 Outreach Workshop Follow Up Questionnaire
Homeless Assistance Providers
UMCD**

| Name / Organization | Will you submit a NOI? | What types of housing programs are most needed for the homeless in Morrow and Umatilla counties? | What types of homeless populations are in the most need in the two counties? | Which agency would be best suited to provide this housing? |
|---|--------------------------------------|---|---|--|
| Dave Hughes Agape House | Yes - for personal property | Transitional Housing - The most important need is for temporary housing for families that have been approved for subsidized housing and are waiting for an opening. This is a solvable issue verses giving a transient shelter for a night or two. Currently Dave knows of 10 families that are in this situation. There are no homeless shelters in the area. | Families waiting available housing. Transients or individuals with mental health issues that have been kicked out of their residence because they couldn't get along with other tenants or the landlord. | CAPECO – But the trouble with having an existing agency provide this housing is that everyone is already stretched thin. |
| Mina Cox South Domestic Violence Services | Maybe – for personal property | Noted that there are no homeless shelters in the area. | Women without children aged 40 yrs+ Most assistance programs are geared toward families. | Salvation Army |
| Don Skeen Umatilla County Housing Authority | No | Transitional Housing for people who have been approved for subsidized housing and are waiting for an opening. Emergency Housing for people who have been displaced suddenly from the place they were residing. | Young families and single females with children The transient farm labor force is also a large unrecognized sector of the homeless population. Substandard mobile homes house multiple families. | No agency public or private can feasibly provide this type of housing. There are no operational funds available from HUD to fund a project. No viable funding source. |

**September 22, 2009 Outreach Workshop Follow Up Questionnaire
Homeless Assistance Providers
UMCD**

| Name / Organization | Will you submit a NOI? | What types of housing programs are most needed for the homeless in Morrow and Umatilla counties? | What types of homeless populations are in the most need in the two counties? | Which agency would be best suited to provide this housing? |
|---|--|--|--|---|
| Paula Chavez / Deborah Hayward / Marci McMurphy - CAPECO | Yes - CAPECO is interested in three to five Igloos for storage purposes and personal property including any items useful to households transitioning from homelessness to permanent housing . CAPECO is also interested in any vehicles that would aid the agency in providing emergency food services in our four-county service delivery area. | <p>The trend in homeless services as it relates to housing is to place those in need into permanent supportive housing. This is where a homeless household is placed into a permanent residence as quickly as possible so that they feel as little effect of being homeless as well as then surrounding them with services that will enable them to become a stable member of the community. Morrow and Umatilla counties have variations of these through the Moving Forward Program operated by CAPECO, however there is limited housing stock to provide these services.</p> <p>Two of the biggest needs for housing in our communities are: 1) more affordable housing units with less stringent application processes; and 2) A permanent supportive single-room occupancy complex to serve homeless individuals with questionable backgrounds or mental health disorders that are prevent them from maintaining safe, decent and affordable housing.</p> | Families with children, single men and women as demonstrated by the January 2009 One Night Homeless Count conducted during the last full week of January. There is the belief that the number of homeless captured during that count did not come near enough to the true numbers of homeless people within the two counties. It is believed that the numbers are much higher. | The Community Action Program East Central Oregon- Community Services Department and the Housing Authority of Umatilla-Morrow counties are both experienced in managing housing complexes as well as in administering rent subsidy programs. CAPECO has taken on facilitating conversations with the community about the struggles facing our homeless population as well as the difficult aspects of providing services that area agencies have when working with this population. CAPECO has laid the ground work with Umatilla county as to the need for action around the homeless issue and CAPECO has created a steering committee of partnering agencies to work on developing a Ten Year Plan to End Homelessness for Umatilla county. It is the plan that once Umatilla county has a plan developed, then CAPECO will strive to work with Morrow county, Gilliam, and Wheeler counties. |

**September 22, 2009 Outreach Workshop Follow Up Questionnaire
Homeless Assistance Providers
UMCD**

| Name / Organization | Will you submit a NOI? | What types of housing programs are most needed for the homeless in Morrow and Umatilla counties? | What types of homeless populations are in the most need in the two counties? | Which agency would be best suited to provide this housing? |
|--|-------------------------------|---|---|---|
| Bruce Buchanan – Oregon Housing & Community Services | No | Permanent Supportive Housing. | All; families, single parents with children, chronically mentally ill, A&D, Veterans. | OHCS, others. |

EXHIBIT C: NOI_AGAPE HOUSE



Love in Action since 1986

P.O. Box 1723
500 Harper Road
Hermiston Oregon 97838
(541) 567-8774 Voice
(541) 289-0049 Fax
(Agapehouse@eotnet.net)
WWW. Hermistonagapehouse.org

November 25, 2009

Kim Swentik
Executive Administrator
Dana Mission Support Team
P O Box 1059
500 Willamette Ave
Umatilla OR 97882

Dear Ms. Swentik

I respectfully submit the attached NOI application on behalf of the board, volunteers and clients of Agape House. Agape House is a nonprofit 501(c)(3) organization, dedicated to helping feed, clothe, and shelter the less fortunate in our area which includes western Umatilla and Morrow Counties.

Since 1986, Agape House has been providing services for homeless residents in our area. These services include emergency food boxes, clothing and other items.

We are seeking office equipment, office supplies, office furniture, material handling equipment, mechanical tool, and wood working tools. These items will be used by Agape House to improve are ability to serve those in need.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Dave Hughes", with a long horizontal flourish extending to the right.

Dave Hughes
Executive Director

Umatilla Army Depot Reuse Authority

NOTICE OF INTEREST
HOMELESS ASSISTANCE SERVICE PROVIDER
APPLICATION

Name of Organization: Eastern Oregon Mission Inc. DBA Agape House

Street Address: 500 Harper Road P O Box 1723

City / County / State / Zip: Hermiston Yamhill Oregon 97838

Phone Number / Fax Number: 541-567-8774 541-289-0049

Year Organization Formed: 1986

Required NOI Sections

The following information is required for all NOIs except as specifically noted. The LRA may require submittal of additional information if determined to be reasonably necessary to evaluate the proposed homeless assistance program.

Pursuant to Federal law, the LRA may not release to the public any information regarding the capacity of the representative of the homeless to carry out its program, a description of the organization, or its financial plan for implementing the program, without the consent of the representative of the homeless concerned, unless such release is authorized under Federal law and under the law of the State and communities in which the installation concerned is located. The identity of the representative of the homeless may be disclosed.

1. Homeless Assistance Program Description

Describe the specific homeless assistance program that you propose to carry out.

This description should include:

- a. A description of the population to be served.
- b. The projected number of individuals and/or households to be housed and/or served at any given time and over the course of a year.
- c. The type of housing to be provided including the specific proposed reuse of the properties or facilities.
- d. A description of the services to be offered by the program, such as supportive services, job and skills training, employment programs, emergency shelters, transitional or housing with no established limitation on the amount of time of residence, food and clothing banks, treatment facilities, or other activities that meet homeless needs and fills a gap in the community. Also describe specific proposed staffing including numbers of staff, and staff roles.

Type your response in the box below. (The box will expand to accommodate all text.)

Agape House has been providing assistance to residents of Western Umatilla and Morrow counties. Assistance consists of help with food, clothing and other basic needs. Many of these residents are homeless. We serve approximately 700 families each month and of this number we estimate 70 family units are homeless. We provide services each month. Therefore we estimate we provide 840 units to homeless residents.

2. Program Need

Describe the need for the proposed program.

Type your response in the box below. (The box will expand to accommodate all text.)

The need for our emergency programs is documented by the historical use of the programs by the homeless in our area.

3. Coordination

Describe the extent to which the proposed program is now or will be coordinated with other homeless assistance programs in the vicinity of the UMCD; and how you will coordinate your efforts with other existing or proposed programs for low-income or other persons with needs overlapping those of the target population in the vicinity of the UMCD.

Type your response in the box below. (The box will expand to accommodate all text.)

Agape House has a history of working with other organizations in the area to best serve our residents in need. This includes Domestic Violence Services, Schools, Churches and other food banks. In February 2009 Agape House was awarded the 2009 Rural Oregon Award of Excellence for Collaboration.

4. Property and Facility Requirements

Describe information about the physical requirements of the program, including a description of the type of facilities, property or other resources that are necessary to carry out the proposed program and the suitability of the property for services contemplated. This description shall include:

- a. The facility needs of the program, such as type and size of building or buildings, including square footage, number of floors, number of housing units, offices or other developed space, accessibility features, etc. If a range of size, number of floors, square footage, or units is acceptable, provide a minimum and a maximum acceptable number.
- b. If you have identified specific property and/or buildings at the UMCD that you believe meet the above described requirements and are requesting these properties or buildings specifically, provide an identifying description of the specific property/properties and/or buildings.

Type your response in the box below. (The box will expand to accommodate all text.)

Agape House is in the need of office equipment, office furniture, material handing equipment (forklift, pallet jacks, etc), mechanical tools, and word working tools.

These items will allow us to better serve our clients.

5. Financial Plan

This section should include a description of the financial plan for the development and operations of the housing or program. This section should include the following information:

- a. For housing programs, the financial plan should include a start-up budget and a 5-year operating budget, including all maintenance costs. If the operating budget relies on revenue other than tenant rents, the budget should indicate the other sources of revenue and whether these are confirmed or anticipated.

Type your response in the box below. (The box will expand to accommodate all text.)

The operational cost and upkeep of these items is small and is include in our operational budget.

6. Timing

This section should present the anticipated time between when you might receive a requested property, facility, or other assistance requested and your ability to open or operate the proposed program. This should include:

- a. For housing programs and for service programs that are proposing to rehabilitate a facility, the number of months between possible receipt of the requested property, facility or other assistance and start of construction, and from start of construction to occupancy. This should include detail to support this response, including the time frame for anticipated notification of required funding, completion of predevelopment activities, receipt of permits, and all other major development milestones.

Type your response in the box below. (The box will expand to accommodate all text.)

Since our programs are ongoing, these question is not applicable.

7. Organizational Capacity and Experience

Describe your organizational structure and capacity, prior experience, and qualifications of your organization proposing to carry out the program. This section must include

- a. The mission and purpose for which your organization was founded, its current size and structure and mission, and its length of time in operation.
- b. A description of the primary programs for homeless people operated by your organization, including how long each program has operated, the primary funders of each program or service, the target populations served, services provide and the primary outcomes of the programs.

Type your response in the box below. (The box will expand to accommodate all text.)

Eastern Oregon Mission, Inc. DBA Agape House is a 501(c)(3) organization established in 1986. Our mission is to feed, clothe, and shelter those in need and to proclaim the Gospel of Jesus Christ in words and actions. It is both an evangelical and service outreach from the local Christian community. We have an 11 person board of directors. We have a 5 person paid staff and have over 75 volunteers.

Agape House was organized in 1986 and has been serving the community continually. Our client numbers and programs have grown each year. Dave Hughes, the executive director has been with Agape House for 7 years. During this time Agape House undertook and completed a \$700,000 capital campaign. The results of this campaign is the current facility on Harper Road. During the past year, Agape House added a storage building fencing and other capital improvements.

The items we are requesting will allow us to continue to provide basic need services to our clients. These services include food boxes, clothing, and bedding. These programs have been operating since 1986. Programs are funded by general donations from the community.



Love in Action since 1986

P.O. Box 1723
500 Harper Road
Hermiston Oregon 97838
(541) 567-8774 Voice
(541) 289-0049 Fax
(Agapehouse@cotnet.net)

WWW. Hermistonagapehouse.org

February 10, 2010

Kim Swentik,
Executive Administrator
Dana Mission Support Team
500 Willamette Ave
P O Box 1059
Umatilla OR 97882

Dear Ms. Swentik,

I have reviewed the list of personal property available Umatilla Chemical Depot. Attached is a list of the items Agape House is interested in. One of the problems with determining items of interest to Agape House is not knowing if the description of an item means the same to the Army and to us. Therefore some items are on our list that might have no interest to us and some items not listed might be valuable to our programs.

The following information is provided in order to provide the Reuse Authority additional information of our plans for the items.

Since Agape House moved into our new facility 5 years ago, the amount of household items being donated has greatly increased. Last year we constructed a 30 x 40 warehouse storage building and have a goal of constructing an additional building this year. Our 2-3 year goal is to acquire additional property and construct a large building to process household donations. This building will have dedicated areas for different types of household donations. The

items will then be either repaired, refurbished, or disassembled. The disassembled components then will be either reused or recycled. It is our goal that less than 5% of what comes into Agape House will end up in a landfill. The handling of the items will require a large workforce. Part of this workforce will be volunteers but we hope to be able to have paying positions. It will be a priority to offer these positions to homeless clients to enable them to move toward self-sufficiency. Even with volunteer positions, our clients will build self esteem and have a work reference. We see this project as a way to provide monetary resources to Agape House so we can continue to provide food and other services to the homeless. During the next six months, we are finalizing this major undertaking and will be excited to share the project with the Reuse Authority.

The items on the list will provide most of the tools and handling equipment needed for this new exciting project that will help our community in many different areas.

Thank you for your consideration.

Dave Hughes
Executive Director

| | |
|---|--|
| Date: | 9-Feb-10 |
| NOI Document Number: | 112509_NOI_AGAPE |
| Requesting Agency Point of Contact Information | Eastern Oregon Mission, Inc. DBA Agape House |
| Name: | Dave Hughes |
| (enter 10 digits - self formatting)Phone Number: | 541-567-8774 |
| Email: | agapehouse@eotnet.net |
| Mailing Address: | P O Box 1723 Hermiston OR 97838 |

This area for Official Use Only
Do Not Mark

Please complete as much information as you know.

| Number of Requested Items | List Page # | SubGroup | Nomenclature | Quantity Available | Manufacturer | Model Number | Barcode /FSC/Control | Serial Number | Location | Item Code | Approved | Quantity |
|---------------------------|-------------|---------------|--------------------------------------|--------------------|--------------|--------------|----------------------|-----------------------|-------------|-----------|----------|----------|
| 1 | 1 | Audio / Video | InFocus IN34 Projector | 1 | InFocus | W340 | G197091 | ATMV65200591 | 5C | | | |
| 1 | 1 | Audio / Video | Panasonic TV/DVD/VCR Combo | 1 | Panasonic | PV-DF2035 | G196890 | H5AA43500 | 7S | | | |
| 1 | 1 | Audio / Video | Samsung SyncMaster 400PXN Television | 1 | Samsung | 400PXN | G220643 | BH40HCNPB00014W | PSB | | | |
| 1 | 2 | Audio / Video | TELEVISION 60" | 1 | | | 7535 | | Warehousing | | | |
| 1 | 3 | Audio / Video | VIDEO CAMERA | 1 | | | 6890 | | Warehousing | | | |
| 1 | 3 | Cafeteria | CAN OPENER | 1 | | | 4058 | | Warehousing | | | |
| 1 | 3 | Cafeteria | MEAT SLICER | 1 | | | | | Warehousing | | | |
| 1 | 3 | Cameras | Digital Camera | 1 | Sony | DSC-P9 | G187712 | 326147 | CON | | | |
| 1 | 7 | Computers | 19" Flat Panel Monitor | 1 | Dell | 1907FPc | G197057 | CN-0CC-64180-64M-0JGA | 24S | | | |
| 1 | 7 | Computers | 19" Flat Panel Monitor | 1 | Dell | 1907FPc | G197057 | CN-0CC-64180-64M-0JGA | 24S | | | |
| 1 | 7 | Computers | 19" Flat Panel Monitor | 1 | Dell | 1907FPc | G197057 | CN-0CC-64180-64M-0JGA | 24S | | | |
| 1 | 7 | Computers | 19" Flat Panel Monitor | 1 | Dell | 1907FPc | G197057 | CN-0CC-64180-64M-0JGA | 24S | | | |
| 1 | | Computers | PowerEdge 2950 | 1 | Dell | EMS01 | G197088 | FK6CSC1 | 5C | | | |
| 1 | 21 | Computers | READER SCREEN | 1 | | | 4528 | | | | | |
| 1 | 21 | Durable | 1/2" IMPACT WRENCH, CORDLESS | 1 | | | 5130 | | UMCDF -5k | 55644 | | |
| 1 | 21 | Durable | 18V 1/2 DUAL-SPEED HAMMERDRILL | 1 | | | | | UMCDF -5k | 56149 | | |
| 1 | 22 | Durable | 18V SAWZALL | 1 | | | | | UMCDF -5k | 56150 | | |
| 1 | 22 | Durable | 20 TON PRESS (WITH BOTTLE JACK) | 1 | | | 3442 | | UMCDF -5k | 55293 | | |

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| 2 | 22 | Durable | 30" FAN ON WHEELS, HEAVY DUTY | 2 | | | | | UMCDF -5k | 57539 | | |
| 1 | 22 | Durable | ADJUSTABLE WORK PLATFORM | 1 | | | | | UMCDF -5k | 57140 | | |
| 10 | 23 | Durable | AMLIVOX PORTABLE SOUND SYSTEM STEREO | 121 | | | 5895 | | UMCDF -5k | 10757 | | |
| 50 | 24 | Durable | ARM, CHAIR | 50 | | | 7110 | | UMCDF -5k | 11063 | | |
| 1 | 25 | Durable | BANDSAW HORIZONTAL/VERTICAL 7"X12" | 1 | | | | | UMCDF -5k | 57127 | | |
| 1 | 26 | Durable | BIN, ICE STORAGE | 1 | | | 5680 | | UMCDF -5k | 42466 | | |
| 1 | 26 | Durable | BINDER, DOCUMENT SYSTEM | 1 | | | 7510 | | UMCDF -5k | 13996 | | |
| 1 | 26 | Durable | BOARD, ELECTRONIC WHITE FREE STANDING | 1 | | | 7490 | | UMCDF -5k | 10924 | | |
| 1 | 26 | Durable | BOOKCASE, 36"X 67 1/2" WALNUT | 1 | | | 7110 | | UMCDF -5k | 10359 | | |
| 10 | 27 | Durable | BOOKCASE, 5 SHELF | 39 | | | 7125 | | UMCDF -5k | 10823 | | |
| 10 | 27 | Durable | BOOKCASE, 5 SHELF 72" | 19 | | | 7125 | | UMCDF -5k | 10678 | | |
| 1 | 28 | Durable | BOX, TOOL PROTO AJ4528 12 DRAWER WITH OPENING TOP | 1 | | | | | UMCDF -5k | 56252 | | |
| 10 | 28 | Durable | BOX, TOOL, WITH 2 CANTILEVER TRAYS | 89 | | | 5140 | | UMCDF -5k | 53536 | | |
| 4 | 29 | Durable | CABINET, 4 DRAWER FILE LEGAL | 4 | | | 7125 | | UMCDF -5k | 41125 | | |
| 2 | 30 | Durable | CABINET, FIREKING 4 DRAWER W/LOCK LETTER | 2 | | | 7195 | | UMCDF -5k | 52172 | | |
| 2 | 31 | Durable | CABINET, KEY (100 KEY CAPACITY) | 7 | | | 7125 | | UMCDF -5k | 10343 | | |
| 10 | 32 | Durable | Cabinet, Storage 24"x72" | 44 | | | 7125 | | UMCDF-5k | 10676 | | |
| 1 | 32 | Durable | CABINET, STORAGE 30X15X66" LOCKING | 1 | | | 7125 | | UMCDF -5k | 37096 | | |

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| 10 | 34 | Durable | CABINET,FILE,5-DRAWER LETTER HON315PQ | 25 | | | 7125 | | UMCDF -5k | 50557 | | |
| 5 | 34 | Durable | CALCULATOR, 12 KEY 2 COLOR RIBBON SHARP | 115 | | | 7420 | | UMCDF -5k | 10428 | | |
| 5 | 38 | Durable | CART GARDEN UTILITY | 22 | | | 9999 | | UMCDF -5k | 62777 | | |
| 1 | 39 | Durable | CART, HEAVY DUTY, LARGE, GRAY | 1 | | | 3920 | | UMCDF -5k | 55731 | | |
| 2 | 39 | Durable | CART, JANITOR GRAY | 2 | | | 7930 | | UMCDF -5k | 32231 | | |
| 2 | 39 | Durable | CART, SCISSOR LIFT | 2 | | | 4240 | | UMCDF -5k | 40606 | | |
| 1 | 39 | Durable | CASE, CUSTOM PELICAN | 1 | | | 6695 | | UMCDF -5k | 52312 | | |
| 1 | 40 | Durable | CASE, DISPLAY (PROTOCOL) | 1 | | | 7110 | | UMCDF -5k | 10565 | | |
| 1 | 40 | Durable | CASE, FLOOR SHOW PROMINENCE SERIES | 1 | | | 7110 | | UMCDF -5k | 42166 | | |
| 3 | 41 | Durable | CHAIR, BAR STOOL, WITHOUT ROLLERS | 3 | | | 9999 | | UMCDF -5k | 64573 | | |
| 4 | 41 | Durable | CHAIR, EXECUTIVE, HIGH BACK | 15 | | | 9999 | | UMCDF -5k | 64568 | | |
| 4 | 41 | Durable | CHAIR, EXECUTIVE | 10 | | | 7110 | | UMCDF -5k | 10083 | | |
| 100 | 43 | Durable | CHAIR, STACKING W/O ARMS | 100 | | | 7110 | | UMCDF -5k | 10851 | | |
| 2 | 45 | Durable | CLEANER, CARPET STEAMVAC DUAL V WIDEPATH W/AUTO RINSE | 3 | | | | | UMCDF -5k | 56484 | | |
| 1 | 45 | Durable | CLEANER, STEAM AMERIVAP BLITZ II W/ACCESS | 1 | | | 7330 | | UMCDF -5k | 38259 | | |
| 2 | 45 | Durable | COFFEE MAKER, COMMERCIAL | 2 | | | 7110 | | UMCDF -5k | 10821 | | |
| 1 | 45 | Durable | COMB BINDER, IBI MASTER 400 ELECTRIC | 1 | | | 7510 | | UMCDF -5k | 29076 | | |
| 2 | 47 | Durable | CORDLESS DRILL, DEWALT DW995 | 2 | | | | | UMCDF -5k | 57531 | | |

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| 2 | 47 | Durable | CORDLESS DRILL, PORTER CABLE 984, 1/2" | 2 | | | | | UMCDF -5k | 57533 | | |
| 3 | 47 | Durable | CORDLESS HAMMER DRILL, DEWALT, DC988KA | 3 | | | | | UMCDF -5k | 57535 | | |
| 2 | 50 | Durable | DIGITAL SCALE | 2 | | | 6670 | | UMCDF -5k | 38367 | | |
| 2 | 50 | Durable | DIGITAL THERMOMETER | 2 | | | 6640 | | UMCDF -5k | 13684 | | |
| 4 | 50 | Durable | DOLLIE, PALLET 48"X40" 4000# CAPACITY EUOKRAFT 7167600 | 8 | | | 9999 | | UMCDF -5k | 63928 | | |
| 1 | 51 | Durable | DRILL 3/4", MILWAUKEE | 4 | | | 9999 | | UMCDF -5k | 64352 | | |
| 1 | 51 | Durable | DRILL DREMEL | 1 | | | 6640 | | UMCDF -5k | 17962 | | |
| 1 | 51 | Durable | DRILL PRESS 16 1/2" FLOOR MDL VARIABLE SP | 1 | | | 5480 | | UMCDF -5k | 43084 | | |
| 2 | 51 | Durable | DRILL, 1/2" DEWALT | 4 | | | 9999 | | UMCDF -5k | 64351 | | |
| 5 | 52 | Durable | DRILL, CORDLESS 1/2 DEWALT 18.0 V | 29 | | | 5480 | | UMCDF -5k | 33216 | | |
| 1 | 53 | Durable | DRILL, SHARPENER PRECISION P/N PM-70-5800 | 1 | | | 6695 | | UMCDF -5k | 30196 | | |
| 5 | 54 | Durable | EASEL, WITH PAPER | 5 | | | 7110 | | UMCDF -5k | 10921 | | |
| 1 | 54 | Durable | ELECTRONIC WHITEBOARD | 1 | | | | | UMCDF -5k | 56209 | | |
| 1 | 54 | Durable | ENGRAVER | 4 | | | 5130 | | UMCDF -5k | 13115 | | |
| 1 | 54 | Durable | ENGRAVER DELUXE PANTOGRAPH | 1 | | | 5110 | | UMCDF -5k | 54409 | | |
| 1 | 54 | Durable | ENGRAVER, SELECTABLE-RATIO, 10" X 18" | 1 | | | 9999 | | UMCDF -5k | 64185 | | |
| 1 | 54 | Durable | EXTENSIONS, FORKLIFT 2"X6"X72" | 1 | | | 3940 | | UMCDF -5k | 35021 | | |
| 5 | 57 | Durable | FLASHLIGHT, STREAMLIGHT SCORPION 4.9 INC | 10 | | | 4240 | | UMCDF -5k | 20514 | | |

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| 100 | 57 | Durable | FLASHLIGHT, SUPER SABRELITE 3C | 442 | | | 5680 | | UMCDF -5k | 21225 | | |
| 1 | 60 | Durable | GAUGE, PRESSURE 0-200 PSI TEST W/ PROTECTIVE CASE | 3 | | | 5999 | | UMCDF -5k | 33519 | | |
| 1 | 62 | Durable | GENERATOR, PORTABLE | 2 | | | 3419 | | UMCDF -5k | 26002 | | |
| 1 | 62 | Durable | GRINDER, 12" PEDESTAL | 1 | | | 3415 | | UMCDF -5k | 18555 | | |
| 2 | | Durable | GRINDER, ANGLE, 6" METABO, W14-150 ERGO | 60 | | | 6969 | | UMCDF -5k | 64228 | | |
| 1 | 62 | Durable | GRINDER/BUFFER ON PEDISTAL, 6" | 1 | | | 3415 | | UMCDF -5k | 55310 | | |
| 2 | 63 | Durable | GUN, HEAT | 11 | | | 5130 | | UMCDF -5k | 13044 | | |
| 4 | 63 | Durable | HAND TRUCK CART- SUPER CART SERIES 3 STAGE TELESCOPING | 4 | | | 3920 | | UMCDF -5k | 55855 | | |
| 3 | 63 | Durable | HAND TRUCK, ALUMINUM, LOOP HANDLE FRAME | 3 | | | 3920 | | UMCDF -5k | 14255 | | |
| 5 | 64 | Durable | HEATER, PROPANE FROCED AIR | 6 | | | | | UMCDF -5k | 60237 | | |
| 1 | 64 | Durable | HEATSEAL H400 LAMINATOR | 1 | | | 9999 | | UMCDF -5k | 59602 | | |
| 1 | 64 | Durable | HEAVY DUTY WET/DRY ADAPTER HEAD VACUUM | 2 | | | 3920 | | UMCDF -5k | 39760 | | |
| 1 | 65 | Durable | HOPPER, SELF-DUMPING W/CASTER BASE | 1 | | | 3695 | | UMCDF -5k | 54948 | | |
| 2 | 65 | Durable | HOPPER,SELF-DUMPING | 6 | | | 8465 | | UMCDF -5k | 49987 | | |
| 1 | 66 | Durable | HYDRAULIC ELEVATING CT. | 1 | | | 4940 | | UMCDF -5k | 13191 | | |
| 1 | 66 | Durable | ICE MAKER W/BIN 1450 LB PRODUCTION 710 LB STORAGE BIN | 1 | | | | | UMCDF -5k | 60257 | | |
| 4 | 67 | Durable | JACK STAND, 6 TON P/N 1736 | 4 | | | | | UMCDF -5k | 61160 | | |
| 1 | 67 | Durable | JACK, 5 TON SERVICE | 1 | | | 5680 | | UMCDF -5k | 43810 | | |

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| 1 | 67 | Durable | JACK, FLOOR 2 TON | 3 | | | 3940 | | UMCDF -5k | 40437 | | |
| 1 | 69 | Durable | LABEL MAKER ULTIMATE OFFICE PT-2610 SYSTEM | 1 | | | | | UMCDF -5k | 59700 | | |
| 1 | 69 | Durable | LABEL MAKER, BROTHER PT 540 | 7 | | | 7490 | | UMCDF -5k | 10330 | | |
| 1 | 69 | Durable | LABEL MAKER, PT-2310 DUAL-OPERATION | 1 | | | 7510 | | UMCDF -5k | 54526 | | |
| 1 | 69 | Durable | LABELER, PT580C P-TOUCH LABELER AND STAMP CREATOR | 1 | | | 7435 | | UMCDF -5k | 27456 | | |
| 1 | 70 | Durable | PLATFORM 4 STEP SERRATED W/HANDRAILS | 1 | | | | | UMCDF -5k | 58275 | | |
| 2 | 70 | Durable | LADDER, STEEL ROLLING PLATFORM 10 FOOT | 10 | | | 5680 | | UMCDF -5k | 29080 | | |
| 2 | 71 | Durable | LAMINATOR, DOCUSEAL 125 UP TO 11' W | 2 | | | 7490 | | UMCDF -5k | 36617 | | |
| 1 | 71 | Durable | LAMINATOR, FOR PROTOCOL DEPARTMENT MEDIA PURPOSES | 1 | | | | | UMCDF -5k | 59329 | | |
| 1 | 72 | Durable | LARGE WARDROBE CABINET, RUBBERMAID | 1 | | | 7125 | | UMCDF -5k | 55712 | | |
| 5 | 72 | Durable | LIGHT, FLASH, SUBMERSIBLE 8 D CELL WATERPROOF | 107 | | | 4240 | | UMCDF -5k | 50920 | | |
| 2 | 72 | Durable | LIGHTCART W/10" WHEELS | 2 | | | 6230 | | UMCDF -5k | 55824 | | |
| 1 | 73 | Durable | MACHINE STENCIL CUTTING 1" STANDARD DUTY | 1 | | | 7490 | | UMCDF -5k | 49422 | | |
| 1 | 73 | Durable | MACHINE, BINDING | 1 | | | 7520 | | UMCDF -5k | 55190 | | |
| 1 | 74 | Durable | SELECTABLE RATIO ENGRAVER WITH KIT, NO. SM500K | 1 | | | 9999 | | UMCDF -5k | 64601 | | |
| 1 | 78 | Durable | MILWAUKIE DEEP-CUT BAND SAW | 1 | | | | | UMCDF -5k | 56147 | | |
| 5 | 85 | Durable | MULTIMETER, DIGITAL | 23 | | | 6625 | | UMCDF -5k | 13030 | | |
| 1 | 86 | Durable | PLASTIC STRIP FULL ROUND HEAD 2 3/8-3 1/2" | 1 | | | | | UMCDF -5k | 59267 | | |

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| 1 | 86 | Durable | NAILER, BOSTITCH P/N 4WK98 | 1 | | | 5680 | | UMCDF -5k | 31310 | | |
| 5 | 87 | Durable | CODE PTP-18002, 5500 LBS MAX CAP, | 15 | | | 3920 | | UMCDF -5k | 55584 | | |
| 1 | 88 | Durable | PARTITION AND HARDWARE | 1 | | | 7110 | | UMCDF -5k | 10766 | | |
| 4 | 88 | Durable | PARTITION, 65"X 15 1/2" | 4 | | | 7520 | | UMCDF -5k | 17355 | | |
| 31 | 88 | Durable | PARTITIONS 66"H X 24"W, GRADE II, FABRIC | 31 | | | 7110 | | UMCDF -5k | 10885 | | |
| 68 | 88 | Durable | PARTITIONS 66"H X 48"W, GRADE II, FABRIC | 68 | | | 7110 | | UMCDF -5k | 10884 | | |
| 1 | 88 | Durable | PENCIL SHARPENER, ELECTRIC PANASONIC | 1 | | | 7520 | | UMCDF -5k | 55786 | | |
| 1 | 90 | Durable | POINTER, LASER | 1 | | | 7435 | | UMCDF -5k | 11600 | | |
| 1 | 90 | Durable | PORTABLE BAND SAW TABLE | 1 | | | | | UMCDF -5k | 56148 | | |
| 1 | 90 | Durable | PORTABLE COMPRESSOR | 1 | | | 5130 | | UMCDF -5k | 13213 | | |
| 2 | 90 | Durable | PORTABLE LIGHT, BULLDOG POWER TOWER | 8 | | | | | UMCDF -5k | 57571 | | |
| 1 | 90 | Durable | PRESS, DRILL 15" WILTON | 1 | | | 3419 | | UMCDF -5k | 48249 | | |
| 1 | 91 | Durable | PRESSURE WASHER | 1 | | | 5680 | | UMCDF -5k | 13202 | | |
| 1 | 95 | Durable | PROJECTOR, PROXIMA ULTRALIGHT LX1 | 2 | | | 7450 | | UMCDF -5k | 18081 | | |
| 1 | 96 | Durable | RACK FOUR PANEL 48 X 16 X 66 1/4" | 1 | | | | | UMCDF -5k | 60067 | | |
| 7 | 97 | Durable | RACK, DISPLAY | 7 | | | 7125 | | UMCDF -5k | 13952 | | |
| 9 | 97 | Durable | RACK, STEEL WALL | 9 | | | 7125 | | UMCDF -5k | 10367 | | |
| 1 | 97 | Durable | RACK, STEEL WALL | 1 | | | 7195 | | UMCDF -5k | 11415 | | |

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| 3 | 97 | Durable | RACK, TABLE TOP RELAY | 3 | | | 6640 | | UMCDF -5k | 28544 | | |
| 1 | 100 | Durable | ROLLING PLATFORM LADDER | 1 | | | 3419 | | UMCDF -5k | 43171 | | |
| 1 | 101 | Durable | SAW CIRCULAR DEWALT CORDLESS 18VOLT 6 1/2" | 1 | | | | | UMCDF -5k | 57825 | | |
| 2 | 101 | Durable | SAW, BAND | 6 | | | 5110 | | UMCDF -5k | 13100 | | |
| 1 | 101 | Durable | SAW, BAND 1" BLADE | 1 | | | 5130 | | UMCDF -5k | 26042 | | |
| 1 | 101 | Durable | SAW, CIRCULAR HEAVY DUTY 7- 1/4" | 1 | | | 5130 | | UMCDF -5k | 13832 | | |
| 1 | 101 | Durable | SAW, CIRCULAR CORDLESS 18V | 1 | | | 5130 | | UMCDF -5k | 45235 | | |
| 2 | 102 | Durable | SAW, JIG | 2 | | | 3220 | | UMCDF -5k | 13109 | | |
| 1 | 102 | Durable | SAW, MITER | 1 | | | 3220 | | UMCDF -5k | 13105 | | |
| 3 | 102 | Durable | SAW, RECIPROCATING MILWAUKEE SAWZALL 18V | 12 | | | 3419 | | UMCDF -5k | 46164 | | |
| 2 | 102 | Durable | MAGNESIUM-HOUSING WORM DRIVE CIRCULAR SAW | 15 | | | | | UMCDF -5k | 61064 | | |
| 1 | 102 | Durable | SAW, TABLE, GRAINGER # 1Y335 | 1 | | | | | UMCDF -5k | 56169 | | |
| 1 | 102 | Durable | SAW:10" SLIDE COMPOUND MILW MOD.6597-6 | 2 | | | 5110 | | UMCDF -5k | 40435 | | |
| 2 | 102 | Durable | SAWHORSE, SET PORTABLE ADJUSTABLE | 2 | | | 5120 | | UMCDF -5k | 36505 | | |
| 2 | 102 | Durable | SAWZALL MILWAUKEE VARIABLE SPEED | 5 | | | | | UMCDF -5k | 57291 | | |
| 1 | 102 | Durable | SCALE, MOBLE PLATFORM FLOOR SCALE | 3 | | | 6670 | | UMCDF -5k | 40459 | | |
| 2 | 105 | Durable | SCISSOR, ELECTRONIC | 2 | | | 6640 | | UMCDF -5k | 28596 | | |
| 2 | 105 | Durable | SCISSORS, ELECTRONIC PN 272SC136 | 2 | | | 6640 | | UMCDF -5k | 28768 | | |

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| 4 | 105 | Durable | SCREWDRIVER CORDLESS 3.6V | 4 | | | | | UMCDF -5k | 58565 | | |
| 2 | 105 | Durable | SCREWDRIVER ELECTRIC 120V 6.5A P/N DW268 | 2 | | | 5120 | | UMCDF -5k | 28884 | | |
| 3 | 105 | Durable | SCREWDRIVER, CORDLESS 4.8V | 3 | | | 5130 | | UMCDF -5k | 55801 | | |
| 1 | 105 | Durable | SCREWDRIVER, CORDLESS, ADJUSTABLE, 7.2 VOLTS, METABO | 1 | | | 0000 | | UMCDF -5k | 64239 | | |
| 1 | 106 | Durable | SELF-DUMPING HOPPER | 1 | | | 4940 | | UMCDF -5k | 55320 | | |
| 5 | 106 | Durable | SHARPENER, PENCIL ELEC | 83 | | | 7520 | | UMCDF -5k | 10534 | | |
| 1 | 106 | Durable | SHED STORAGE VERTICAL WITH 2 WIRE SHELVES | 1 | | | 9999 | | UMCDF -5k | 65146 | | |
| 1 | 106 | Durable | SHED, STORAGE OUTDOOR | 1 | | | 5680 | | UMCDF -5k | 18084 | | |
| 1 | 108 | Durable | SNOWTHROWER, 5.5 HP SINGLE STAGE | 3 | | | | | UMCDF -5k | 56512 | | |
| 1 | 109 | Durable | SPIRAL BINDING MACHINE--IBICO, EPK-21 | 1 | | | | | UMCDF -5k | 57288 | | |
| 5 | 109 | Durable | STAPLER, ELECTRIC HI CAPACITY 2-60 SHEETS | 39 | | | 7520 | | UMCDF -5k | 18011 | | |
| 2 | 111 | Durable | STOPWATCH DIGITAL | 3 | | | 5999 | | UMCDF -5k | 45228 | | |
| 1 | 112 | Durable | SYSTEM, DOCUSEAL LAMINATING | 1 | | | 7490 | | UMCDF -5k | 34974 | | |
| 3 | 113 | Durable | TABLE, FOLDING, 36" X 72" | 3 | | | 7110 | | UMCDF -5k | 11058 | | |
| 10 | 113 | Durable | TABLE, FOLDING, 36" X 96" | 10 | | | 7110 | | UMCDF -5k | 11057 | | |
| 3 | 113 | Durable | TABLE, PICNIC 8' ALUMINUM GLOBAL IND P/N AA-800-PC | 9 | | | 7490 | | UMCDF -5k | 18069 | | |
| 1 | 114 | Durable | TABLETOP DISPLAY (PROTOCOL) | 1 | | | 6730 | | UMCDF -5k | 10564 | | |
| 6 | 114 | Durable | TABLETOP EASEL | 6 | | | 7110 | | UMCDF -5k | 11584 | | |

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| 1 | 115 | Durable | TELESCOPING JIB CRANE | 1 | | | | | UMCDF -5k | 59968 | | |
| 3 | 117 | Durable | TOOL BOX, 12 DRAWER, GRAINGER # 7E266 | 3 | | | | | UMCDF -5k | 56601 | | |
| 3 | 117 | Durable | SECTION OF IC 57138) GRAINGER # 7E2 | 3 | | | | | UMCDF -5k | 57136 | | |
| 8 | 118 | Durable | TOOL CART | 8 | | | 5140 | | UMCDF -5k | 13027 | | |
| 1 | 118 | Durable | TOOL KIT ROTARY DIGITAL HIGH SPEED | 1 | | | 5130 | | UMCDF -5k | 56050 | | |
| 5 | 118 | Durable | TOOLBOX, 8 DRAWER, MOBILE | 14 | | | 8460 | | UMCDF -5k | 12976 | | |
| 6 | 119 | Durable | TRUCK, HAND SERIES A27L19 | 6 | | | | | UMCDF -5k | 60946 | | |
| 3 | 119 | Durable | TRUCK, MEDIUM DUTY, STEEL DECK | 3 | | | 5680 | | UMCDF -5k | 40448 | | |
| 5 | 119 | Durable | TRUCK, PALLET HYDRAULIC | 6 | | | 5680 | | UMCDF -5k | 44542 | | |
| 2 | 119 | Durable | TRUCK, PALLET LOW PROFILE NARROW | 3 | | | 3990 | | UMCDF -5k | 54524 | | |
| 2 | 119 | Durable | TRUCK, PALLET, CLARK | 2 | | | 9999 | | UMCDF -5k | 65347 | | |
| 1 | 119 | Durable | TRUCK, PALLET, TOYOTA | 1 | | | 9999 | | UMCDF -5k | 65349 | | |
| 1 | 120 | Durable | TRUCK,FORK TELESCOPING BOOM | 1 | | | 2590 | | UMCDF -5k | 50559 | | |
| 1 | 120 | Durable | UNISAW, DELTA INDUSTRIAL 3HP W/UNIFENCE | 1 | | | 5130 | | UMCDF -5k | 29535 | | |
| 3 | 121 | Durable | VACUUM CLEANER, INDUSTRIAL 18" | 3 | | | 7330 | | UMCDF -5k | 10751 | | |
| 4 | 123 | Durable | VOLTMETER, 0-600V P/N 40A128979BK-P63 | 4 | | | 5999 | | UMCDF -5k | 32840 | | |
| 3 | 123 | Durable | WAREHOUSE PUSH CART, AIR CUSHIONED | 3 | | | 3920 | | UMCDF -5k | 13841 | | |
| 1 | 123 | Durable | WASHER, PRESSURE GRAYCO G-FORCE | 1 | | | 3419 | | UMCDF -5k | 38252 | | |

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| 1 | 124 | Durable | WELDER, ARC XMT 304 S/N KK060681 | 1 | | | 3439 | | UMCDF -5k | 45110 | | |
| 1 | 124 | Durable | WELDING MACHINE, MILLER 652 MULTIPROCESS 600 AMP | 2 | | | 3895 | | UMCDF -5k | 25631 | | |
| 1 | 124 | Durable | WELDING TOOLS, PLATEN STAND #5080S | 1 | | | | | UMCDF -5k | 56805 | | |
| 1 | 124 | Durable | WENCH, THERN M492B-12 | 2 | | | 3419 | | UMCDF -5k | 39956 | | |
| 1 | 125 | Durable | WINCH, ELECTRIC DAYTON 5W659 | 2 | | | | | UMCDF -5k | 56268 | | |
| 2 | 125 | Durable | WORKBENCH, ELECTRONIC | 2 | | | 5680 | | UMCDF -5k | 26107 | | |
| 10 | 125 | Durable | W/CASTERS 5 DRAWER 32 5/8X19 13/16X33 1/2" | 48 | | | 5140 | | UMCDF -5k | 56174 | | |
| 5 | 126 | Durable | WRENCH IMPACT 1/2" SQ DR ELECTRIC | 29 | | | 5110 | | UMCDF -5k | 54780 | | |
| 1 | 136 | MAINTENANCE | BULLDOG FORKLIFT | 2 | | | | | Warehousing | | | |
| 6 | 137 | Maintenance | CONTRACTOR GRADE,UL LISTED, OSHA | 6 | | | | | UMCDF-MT | 50910 | | |
| 9 | 137 | MAINTENANCE | CORD, EXTENSION 25' | 9 | | | | | UMCDF-MT | 50912 | | |
| 50 | 137 | MAINTENANCE | AWG BLACK SOOW, 250 FT CONTINUOUS LENGTH | 500 | | | | | UMCDF-MT | 62436 | | |
| 3 | 137 | MAINTENANCE | CONTRACTOR GRADE,: UL LISTED, OSHA | 3 | | | | | UMCDF-MT | 50911 | | |
| 1 | 137 | MAINTENANCE | GENERATOR | 1 | | | 9110 | | | | | |
| 1 | 137 | MAINTENANCE | GENERATOR 10 KW DIESEL | 1 | | | | | Warehousing | | | |
| 1 | 137 | MAINTENANCE | HOIST, CHAIN 1 TON ELECTRIC | 1 | | | | | UMCDF-MT | 36250 | | |
| 1 | 138 | MAINTENANCE | HOIST, CHAIN 2 TON | 1 | | | | | UMCDF-MT | 36164 | | |
| 5 | 142 | Material Handling | ALUMINUM PALLET DOLLIES | 10 | | | | | Warehousing | 59735 | | |

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| 1 | 142 | Office Equipment | UTILITY CART, PLASTIC | 1 | RUBBERMAID | NONE | G220735 | NONE | 5C | | | |
| 1 | 142 | Office Equipment | UTILITY CART, PLASTIC | 1 | RUBBERMAID | NONE | G220735 | NONE | 5C | | | |
| 1 | 143 | OFFICE EQUIPMENT | Binding Machine | 1 | Ibico | E-Kombo | G149123 | 004737 | 27-29 | | | |
| 1 | 143 | Office Equipment | Coffee Pot, 100 Cup | a | Mr Coffee | N/a | G-213381 | None | ORO | | | |
| 1 | 144 | Office Equipment | Electronic Copy Board | 1 | Quartet Ovonics | 3100-4 | G144737 | G8155035 | D-1231 | | | |
| 1 | 144 | Office Equipment | Heatseal H525 Laminator | 1 | General Binding Corporation (GBC) | Heatseal H525 | G213394 | TC09341X | 37S | | | |
| 1 | 145 | Office Equipment | InFocus LCD Projector LP 850 | 1 | InFocus | LP850 | G220682 | AKMH728R0209 | ORO | | | |
| 1 | 146 | Office Equipment | PAPER CUTTER MARTIN | 1 | | | | | Warehousing | | | |
| 1 | 147 | OFFICE EQUIPMENT | Smart Technologies Smartboard with Projector | 1 | Smart Technologies | None | G220654 | UF36-32499 | PSB | | | |
| 3 | 150 | Office Furniture | 6' FOLDING TABLE | 3 | HON | NONE | G-213363 | NONE | ORO | | | |
| 1 | 150 | Office Furniture | BOOKCASE, OAK 4-SHELF | 1 | N/A | NONE | G213258 | NONE | ORO | | | |
| 4 | 150 | Office Furniture | BOOKCASE, TALL 5 SHELF | 4 | STEELCASE | NONE | G213259 | NONE | ORO | | | |
| 10 | 152 | Office Furniture | EASEL, SILVER W/BLACK | 10 | QUARTET | NONE | G-213305 | NONE | ORO | | | |
| 1 | 153 | Office Furniture | EXHIBIT PANEL, GRAY | 1 | NONE | W911SR-07-D-0001/P-0010 | G-220699-U | NONE | ORO | | | |
| 1 | 153 | Office Furniture | EXHIBIT PANEL, GRAY | 1 | NONE | NONE | G-220700-U | NONE | ORO | | | |
| 3 | 157 | Office Furniture | LITERATURE RACK | 3 | UNK | NONE | G-213382 | NONE | ORO | | | |
| 4 | 157 | Office Furniture | LITERATURE RACK, OAK W /PLEXIGLASS DISPLAY | 4 | UNK | NONE | G-213350 | NONE | ORO | | | |
| 1 | 159 | Office Furniture | PODIUM, OAK | 1 | VERTIFLEX | NONE | G-213356 | NONE | ORO | | | |

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| 1 | 159 | Office Furniture | PODIUM, OAK ON WHEELS, SHORT | 1 | UNK | NONE | G-213385 | NONE | ORO | | | |
| 1 | 159 | Office Furniture | QUICKSHADE, CANOPY | 1 | QUICKSHADE | NONE | G-213263 | NONE | ORO | | | |
| 1 | 160 | Phones | TV DISPLAY CABINET, OAK ON WHEELS | 1 | UNK | NONE | G-213371 | NONE | ORO | | | |
| 1 | 160 | Phones | TV DISPLAY CABINET, OAK W/DOORS | 1 | UNK | NONE | G-213370 | NONE | ORO | | | |
| 1 | 160 | Phones | WINDOW DISPLAY, 6' | 1 | UNK | NONE | G-213380 | NONE | ORO | | | |
| 1 | 170 | SubGroup Not Listed | CAMERA, KODAK DIGITAL 240 ZOOM | 1 | | | 6720 | | UMCDF-5k | 18407 | | |
| 2 | 171 | SubGroup Not Listed | COMPRESSOR, AIR | 2 | | | 3419 | | UMCDF-5k | 16214 | | |
| 1 | 171 | SubGroup Not Listed | COMPRESSOR, PORTABLE AIR | 1 | | | | | UMCDF-5k | 56108 | | |
| 1 | 178 | SubGroup Not Listed | AND PILLAR-MOUNTED DISCONNECT SWITCH. | 1 | 103660 UNKNOWN | N/A | | N/A | UMCDF+5k | | | |
| 1 | 179 | SubGroup Not Listed | 60HZ STANDBY RATED GENERATOR SET. | 1 | 201410 CATERPILLAR | LC6 | | G6B02945 | UMCDF+5k | | | |
| 1 | 179 | SubGroup Not Listed | 60HZ STANDBY RATED GENERATOR SET. | 1 | 201410 CATERPILLAR | LC6 | | G6B02945 | UMCDF+5k | | | |
| 1 | 179 | SubGroup Not Listed | GENERATOR, 5000 WATT PN 3MK73 | 1 | | | 6640 | | UMCDF-5k | 19546 | | |
| 2 | 179 | SubGroup Not Listed | GENERATOR, AEROSOL MODEL #TDA-5B | 2 | | | 6115 | | UMCDF-5k | 20540 | | |
| 1 | 179 | SubGroup Not Listed | GENERATOR, HALIDE NUCON P/N F 1000-HG MODEL F | 1 | | | 6115 | | UMCDF-5k | 55865 | | |
| 2 | 179 | SubGroup Not Listed | GENERATOR, HALIDE NUCON P/N F 1000-HG MODEL F | 3 | | | | | UMCDF-5k | 56172 | | |
| 1 | 179 | SubGroup Not Listed | GENERATOR, HONDA 5,000 WATT | 1 | | | 5680 | | UMCDF-5k | 44738 | | |
| 1 | 179 | SubGroup Not Listed | GENERATOR, W/ WHEEL CART | 1 | | | 3419 | | UMCDF-5k | 40591 | | |
| 1 | 179 | SubGroup Not Listed | GENERATOR,INDUSRIAL HONDA | 1 | | | 6115 | | UMCDF-5k | 49990 | | |

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| 1 | 181 | SubGroup Not Listed | LATHE ENGINE 14X40" W/ACCESSARY PKG | 1 | 106763 HIGH TECH SERVICES INC. | N/A | | N/A | UMCDF+5k | | | |
| 2 | 181 | SubGroup Not Listed | LIFT, SELF-PROPELLED TELESCOPIC BOOM PLA | 2 | 104134 GENIE INDUSTRIES | TELESCOPIC BOOM | | 4804 | UMCDF+5k | | | |
| 1 | 181 | SubGroup Not Listed | MACHINE MILLING 9X48" 2 AXIS D.R.O. | 1 | 106762 HARDINGE INC. | N/A | | N/A | UMCDF+5k | | | |
| 1 | 182 | SubGroup Not Listed | MACHINE, WELD | 1 | 103660 UNKNOWN | N/A | | U1990504945 | UMCDF+5k | | | |
| 1 | 184 | SubGroup Not Listed | PORTABLE GENERATOR | 1 | | | 5680 | | UMCDF-5k | 13211 | | |
| 1 | 186 | SubGroup Not Listed | FRAME, CUT-OFF, MODEL TF1420, MSC 09519265 | 1 | | TF-1420 | | 06016TF | UMCDF+5k | | | |
| 1 | 187 | SubGroup Not Listed | SHARPENER/GRINDING MACHINE, GOCKEL MODEL G50RSEL | 1 | 106064 GOCKEL MFG | G50RSEL | | 9517 | UMCDF+5k | | | |
| 1 | 189 | SubGroup Not Listed | TRACTOR, JOHN DEERE 131DLV 4410 | 1 | 103856 JOHN DEERE TRACTORS | 4410 | | LV4410H341771 | UMCDF+5k | | | |
| 1 | 189 | SubGroup Not Listed | TRACTOR, ONC TRANSPORT | 1 | FREIGHTLINER - DAIMLER | FL80 | | 1FUYJBB71DH56015 | UMCDF+5k | | | |
| 1 | 190 | SubGroup Not Listed | TRAILER | 1 | | | 5680 | | UMCDF-5k | 24779 | | |
| 1 | 190 | SubGroup Not Listed | CAPACITY, 25' LONG, FULL-TILT, UNITIZED DECK | 1 | 105797 GEM STATE MFG. | TD-40-T 9498 | | 1G9KS32225A065541 | UMCDF+5k | | | |
| 1 | 191 | SubGroup Not Listed | TRUCK, 1 TON 4-WHEEL DRIVE | 1 | CHEVROLET - GENERAL MOTORS | 1 TON | | 1GCHK34J5YR132986 | UMCDF+5k | | | |
| 1 | 191 | SubGroup Not Listed | TRUCK, 3/4 TON FORD 2000 SUPER DUTY F-25 | 1 | 104127 FORD MOTOR COMPANY | F250 | | 1FTNF21L21EA53375 | UMCDF+5k | | | |
| 1 | 191 | SubGroup Not Listed | TRUCK, FLATBED (5 TO 6 ONE MINIMUM HAUL) | 1 | (GENERAL MOTORS CORP.) | TF7B042 | | 1GDL7C1C8Y507779 | UMCDF+5k | | | |
| 1 | 191 | SubGroup Not Listed | TRUCK, FLATBED WITH LIFT GATE | 1 | DAIMLER CHRYSLER CORP. | RAM BR8L64 | | 3B6MF36W61M524690 | UMCDF+5k | | | |
| 1 | 191 | SubGroup Not Listed | TRUCK, FLATBED, CABOVER 3 TO 4 TON | 1 | (GENERAL MOTORS CORP.) | TF7B042 | | 1GDJ7C1C0YJ507833 | UMCDF+5k | | | |
| 1 | 191 | SubGroup Not Listed | TRUCK, KURBMASTER WALK-IN | 1 | OLSON, DIV. MS TRUCK BODY | 487382RSW0111W | | 5B4HP42W813327050 | UMCDF+5k | | | |
| 1 | 192 | SubGroup Not Listed | VAN, CARGO, 175 CU FT | 1 | 104127 FORD MOTOR COMPANY | E243 | | 1FTNE24L9YHB77280 | UMCDF+5k | | | |

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| 1 | 195 | SubGroup Not Listed | WASHER PRESSURE ALKOTA 2500 PSI W/ WAND & HOSE | 1 | CLEANING SYSTEMS, INC. | 4258 | | N/A | UMCDF+5k | | | |
| 1 | 196 | SubGroup Not Listed | WELDER, TRAILBLAZER 300D N.T | 1 | 104138 MILLER ELECTRIC | 903565 | | LA229164 (YOM N/A) | UMCDF+5k | | | |
| 1 | 197 | Tools | BENCH GRINDER | 1 | | | 842 | | Warehousing | | | |
| 5 | 198 | TOOLS | CHANNEL LOCKS, 4 1/2" STRAIGHT JAW | 12 | | | | | UMCDF-MT | 44341 | | |
| 5 | 198 | TOOLS | CHANNEL LOCKS, 6 1/2" STRAIGHT JAW | 10 | | | | | UMCDF-MT | 44342 | | |
| 5 | 198 | TOOLS | CHANNELOCK, 12" TONGUE AND GROOVE PLIERS STRAIGHT | 12 | | | | | UMCDF-MT | 36521 | | |
| | 198 | Tools | CHISEL 1/4" | 6 | | | | | UMCDF-MT | 50901 | | |
| 3 | 198 | Tools | CHISEL 3/4" | 6 | | | | | UMCDF-MT | 50902 | | |
| 3 | 198 | Tools | CHISEL 5/8" | 6 | | | | | UMCDF-MT | 50903 | | |
| 3 | 198 | TOOLS | CHISEL HOLDER | 6 | | | | | UMCDF-MT | 50899 | | |
| 3 | 198 | Tools | CHISEL MEDIUM 1/2" | 6 | | | | | UMCDF-MT | 50900 | | |
| 2 | 198 | TOOLS | CHISEL, 3/4" X 1-1/2" MOIL POINT | 2 | | | | | UMCDF-MT | 40910 | | |
| 2 | 198 | Tools | CHISEL, 3/4" X 19 1/2" MOIL POINT | 2 | | | | | UMCDF-MT | 40911 | | |
| 1 | 198 | Tools | CHISEL, 7/8" X 12" FLAT | 1 | | | | | UMCDF-MT | 41027 | | |
| 1 | 199 | Tools | CIRCUIT TESTER | 1 | | | | | Warehousing | | | |
| 6 | 199 | TOOLS | CLAMP C 6" | 6 | | | | | UMCDF-MT | 50681 | | |
| 2 | 199 | Tools | CLIPS, TEST, SLIP-ON ALLIGATOR, RED/BLACK | 2 | | | | | UMCDF-MT | 62946 | | |
| 5 | 201 | TOOLS | CROWBAR | 11 | | | | | UMCDF-MT | 40868 | | |

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| 10 | 201 | TOOLS | CUTTER | 72 | | | | | UMCDF-MT | 55339 | | |
| 2 | 201 | TOOLS | CUTTER TUBE MEDIUM | 5 | | | | | UMCDF-MT | 50893 | | |
| 3 | 201 | TOOLS | CUTTER, 8IN | 3 | | | | | UMCDF-MT | 60883 | | |
| 2 | 201 | TOOLS | CUTTER, BOLT 18" | 5 | | | | | UMCDF-MT | 50915 | | |
| 3 | 201 | TOOLS | CUTTER, DIAGONAL | 6 | | | | | UMCDF-MT | 13057 | | |
| 3 | 201 | TOOLS | CUTTER, DIAGONAL HIGH LEVERAGE | 6 | | | | | UMCDF-MT | 13061 | | |
| 2 | 203 | Tools | DRILL SETS | 2 | | | | | UMCDF-MT | 13127 | | |
| 1 | 203 | Tools | ELECT. POWER HACKSAW | 1 | | | 11226 | | Warehousing | | | |
| 2 | 202 | Tools | ENGRAVER, CARBIDE TIP DREMEL 290 | 2 | | | | | UMCDF-MT | 12199 | | |
| 2 | 204 | Tools | FILE ROUND 8" | 4 | | | | | UMCDF-MT | 50918 | | |
| 2 | 204 | Tools | FILE SET 13 PC W/WOOD HANDLES | 4 | | | | | UMCDF-MT | 54748 | | |
| 2 | 204 | Tools | FILE, HALF ROUND BASTARD CUT 8" | 3 | | | | | UMCDF-MT | 44003 | | |
| 2 | 204 | Tools | FILE, HALF ROUND SECOND CUT 8" | 3 | | | | | UMCDF-MT | 44004 | | |
| 2 | 204 | Tools | FILE, HALF ROUND SMOOTH CUT 8" | 3 | | | | | UMCDF-MT | 44005 | | |
| 2 | 204 | Tools | FILE, METAL | 11 | | | | | UMCDF-MT | 41016 | | |
| 3 | 204 | TOOLS | FLUKE MULTI METER | 10 | | | | | Warehousing | | | |
| 1 | 205 | TOOLS | GRINDER, 4-1/2" | 1 | | | | | UMCDF-MT | 36464 | | |
| 1 | 206 | TOOLS | HELMET, WELDING | 2 | | | | | UMCDF-MT | 41021 | | |

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| 3 | 206 | TOOLS | HEX KEY 9PC SET METRIC W/PLASTIC HOLDER | 4 | | | | | UMCDF-MT | 48085 | | |
| 2 | 206 | TOOLS | HEX L-KEY METRIC 9/PC SET 1.5 TO 10MM | 10 | | | | | UMCDF-MT | 48004 | | |
| 2 | 206 | TOOLS | HEX-KEY, SET ALLEN TYPE L-SHAPED LONG ARM 13-PIECE SET | 5 | | | | | UMCDF-MT | 52136 | | |
| | 208 | Tools | MISC NUTS/RIVETS | | | | | | Warehousing | | | |
| | 208 | Tools | MISC TAPS & DIES LARGE | | | | | | Warehousing | | | |
| | 208 | Tools | MISC. COMPUTER CORDS | | | | | | Warehousing | | | |
| 5 | 209 | TOOLS | PLIER DIAGONAL CUTTING 6" | 5 | | | | | UMCDF-MT | 50716 | | |
| 5 | 209 | TOOLS | PLIER DIAGONAL CUTTING 8" | 5 | | | | | UMCDF-MT | 50714 | | |
| 5 | 209 | TOOLS | PLIER DIAGONAL CUTTING 9" | 5 | | | | | UMCDF-MT | 50715 | | |
| 4 | 209 | TOOLS | PLIER SLIP JOINT 6" | 4 | | | | | UMCDF-MT | 50795 | | |
| 5 | 209 | TOOLS | PLIER SLIP JOINT 9 1/2" | 5 | | | | | UMCDF-MT | 50796 | | |
| 5 | 209 | TOOLS | PLIER, CURVED NEEDLE NOSE W/CUSHION GRIP | 8 | | | | | UMCDF-MT | 35413 | | |
| 5 | 209 | TOOLS | PLIER, LINEMAN 8" | 14 | | | | | UMCDF-MT | 50144 | | |
| 1 | 209 | TOOLS | PLIER, LONG NOSE 6" | 1 | | | | | UMCDF-MT | 50136 | | |
| 5 | 209 | TOOLS | PLIER, NEEDLE NOSE, LONG | 5 | | | | | UMCDF-MT | 50726 | | |
| 3 | 209 | TOOLS | PLIER, SLIP JOINT 6" | 3 | | | | | UMCDF-MT | 50145 | | |
| 5 | 209 | TOOLS | PLIER, SLIP JOINT 6" (USED/GOOD A4) | 17 | | | | | UMCDF-MT | 50138 | | |
| 2 | 209 | TOOLS | PLIER, TONGUE & GROOVE 12" | 2 | | | | | UMCDF-MT | 50146 | | |

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|---------------------------|-------------|----------|---|--------------------|--------------|--------------|----------------------|---------------|----------|-----------|----------|----------|
| 5 | 209 | TOOLS | PERCISION OVAL HEAD WITH ESD SAFE HANDLES | 6 | | | | | UMCDF-MT | 58822 | | |
| 5 | 209 | TOOLS | PLIERS LINEMAN 8" | 5 | | | | | UMCDF-MT | 50717 | | |
| 5 | 209 | TOOLS | PLIERS NEEDLE NOSE W/GRIP P/N226G | 10 | | | | | UMCDF-MT | 27524 | | |
| 5 | 209 | TOOLS | PLIERS TONGUE & GROOVE 10" NON-SPARKING | 5 | | | | | UMCDF-MT | 54855 | | |
| 2 | 209 | TOOLS | PLIERS TONGUE & GROOVE STR JAW 20" LONG | 2 | | | | | UMCDF-MT | 48090 | | |
| 3 | 209 | TOOLS | PLIERS, ADJUSTABLE GOOSE NECK | 3 | | | | | UMCDF-MT | 40901 | | |
| 5 | 209 | Tools | PLIERS, CHANNEL LOCK 16" STRAIGHT JAW | 12 | | | | | UMCDF-MT | 13162 | | |
| 5 | 210 | Tools | PLIERS, CHANNEL LOCK 9 1/2" | 13 | | | | | UMCDF-MT | 13160 | | |
| 5 | 210 | Tools | TONGUE AND GROOVE PLIERS STRAIGHT | 5 | | | | | UMCDF-MT | 36520 | | |
| 5 | 210 | Tools | TONGUE AND GROOVE PLIERS STRAIGHT | 12 | | | | | UMCDF-MT | 36518 | | |
| 5 | 210 | Tools | PLIERS, INSULATED STANDARD LONG NOSE 6" | 9 | | | | | UMCDF-MT | 34163 | | |
| 5 | 210 | Tools | PLIERS, VISE GRIP 4" | 12 | | | | | UMCDF-MT | 11009 | | |
| 5 | 210 | Tools | PLIERS, VISE GRIP 7" | 10 | | | | | UMCDF-MT | 11010 | | |
| 2 | 211 | Tools | PUNCH & DIE SET, 1/8" ROUND | 2 | | | | | UMCDF-MT | 34213 | | |
| 5 | 211 | Tools | RATCHET 1/2" SQ DR CUSHION GRIP | 12 | | | | | UMCDF-MT | 55033 | | |
| 5 | 211 | TOOLS | RATCHET DRIVE 1/4" | 5 | | | | | UMCDF-MT | 50671 | | |
| 5 | 212 | TOOLS | SCREWDRIVER FLAT HEAD 3" CUSHION GRIP | 7 | | | | | UMCDF-MT | 50720 | | |
| 5 | 212 | TOOLS | SCREWDRIVER FLAT HEAD 4" CUSHION GRIP | 8 | | | | | UMCDF-MT | 50721 | | |

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| 5 | 212 | TOOLS | SCREWDRIVER FLAT HEAD 6" CUSHION GRIP | 8 | | | | | UMCDF-MT | 50722 | | |
| 5 | 212 | TOOLS | SCREWDRIVER FLAT HEAD 8" CUSHION GRIP | 7 | | | | | UMCDF-MT | 50723 | | |
| 5 | 212 | TOOLS | SCREWDRIVER PHILLIPS #2 X 8 CUSHION GRIP | 8 | | | | | UMCDF-MT | 50724 | | |
| 2 | 212 | Tools | SCREWDRIVER SET NON-SPARKING 6PC | 2 | | | | | UMCDF-MT | 54848 | | |
| 5 | 212 | TOOLS | SCREWDRIVER, FLAT TIP (STRAIGHT) | 5 | | | | | UMCDF-MT | 40995 | | |
| 4 | 212 | TOOLS | SCREWDRIVER, FLAT TIP 1/4" X 4" SQUARE SHANK | 4 | | | | | UMCDF-MT | 50166 | | |
| 5 | 212 | TOOLS | SCREWDRIVER, OFF-SET ASSORTED (USED/GOOD A4) | 31 | | | | | UMCDF-MT | 50171 | | |
| 5 | 212 | TOOLS | SCREWDRIVER, PHILIPS (CROSS TIP) | 5 | | | | | UMCDF-MT | 40994 | | |
| 1 | 212 | TOOLS | SCREWDRIVER, PHILLIPS #2 X 7" | 1 | | | | | UMCDF-MT | 50175 | | |
| 1 | 212 | TOOLS | SCREWDRIVER, SET 7 PIECE SLOTTED | 1 | | | | | UMCDF-MT | 50162 | | |
| 5 | 212 | TOOLS | SCREWDRIVER, SET OFF-SET SLOTTED 4-PC | 11 | | | | | UMCDF-MT | 50163 | | |
| 3 | 212 | TOOLS | SNIPS, TIN RIGHT | 3 | | | | | UMCDF-MT | 50177 | | |
| 5 | 213 | TOOLS | SOCKET ALLEN 3/8" DR X 1/4" | 8 | | | | | UMCDF-MT | 50676 | | |
| 5 | 213 | TOOLS | SOCKET ALLEN 3/8" DR X 1/8" | 6 | | | | | UMCDF-MT | 50672 | | |
| 5 | 213 | TOOLS | SOCKET ALLEN 3/8" DR X 3/16" | 6 | | | | | UMCDF-MT | 50674 | | |
| 5 | 213 | TOOLS | SOCKET ALLEN 3/8" DR X 3/8" | 6 | | | | | UMCDF-MT | 50678 | | |
| 5 | 213 | TOOLS | SOCKET ALLEN 3/8" DR X 5/16" | 6 | | | | | UMCDF-MT | 50677 | | |
| 5 | 213 | TOOLS | SOCKET ALLEN 3/8" DR X 5/32" | 6 | | | | | UMCDF-MT | 50673 | | |

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| 5 | 213 | TOOLS | SOCKET ALLEN 3/8" DR X 7/32" | 6 | | | | | UMCDF-MT | 50675 | | |
| 2 | 213 | TOOLS | SOCKET DEEP WELL 1/2" DR. 3/4" | 10 | | | | | UMCDF-MT | 50686 | | |
| 2 | 213 | TOOLS | SOCKET DEEP WELL 1/2" DR. X 7/8" | 9 | | | | | UMCDF-MT | 50687 | | |
| 5 | 213 | TOOLS | SOCKET IMPACT 1/2" DR X 1/2" | 5 | | | | | UMCDF-MT | 50698 | | |
| 5 | 213 | TOOLS | SOCKET IMPACT 1/2" DR X 11/16" | 9 | | | | | UMCDF-MT | 50736 | | |
| 5 | 213 | TOOLS | SOCKET IMPACT 1/2" DR X 15/16" | 10 | | | | | UMCDF-MT | 50703 | | |
| 5 | 213 | TOOLS | SOCKET IMPACT 1/2" DR X 3/4" | 10 | | | | | UMCDF-MT | 50701 | | |
| 5 | 213 | TOOLS | SOCKET IMPACT 1/2" DR X 5/8" | 10 | | | | | UMCDF-MT | 50700 | | |
| 5 | 213 | TOOLS | SOCKET IMPACT 1/2" DR X 7/8" | 9 | | | | | UMCDF-MT | 50702 | | |
| 5 | 213 | TOOLS | SOCKET IMPACT 1/2" DR X 9/16" | 10 | | | | | UMCDF-MT | 50699 | | |
| 2 | 213 | TOOLS | SOCKET SET 1/2"DR. 21PC NON-SPARKING | 2 | | | | | UMCDF-MT | 54854 | | |
| 2 | 214 | TOOLS | SOCKET SET 3/8" DR, SAE | 2 | | | | | UMCDF-MT | 50896 | | |
| 5 | 214 | TOOLS | SOCKET STANDARD 1/2" DR. X 1/2" | 10 | | | | | UMCDF-MT | 50682 | | |
| 5 | 214 | TOOLS | SOCKET STANDARD 1/2" DR. X 3/4" | 10 | | | | | UMCDF-MT | 50684 | | |
| 5 | 214 | TOOLS | SOCKET STANDARD 1/2" DR. X 7/8" | 10 | | | | | UMCDF-MT | 50685 | | |
| 5 | 214 | TOOLS | SOCKET STANDARD 1/2" DR. X 9/16" | 10 | | | | | UMCDF-MT | 50683 | | |
| 5 | 214 | TOOLS | SOCKET STANDARD 3/8" DR X 1/2" | 10 | | | | | UMCDF-MT | 50707 | | |
| 5 | 214 | TOOLS | SOCKET STANDARD 3/8" DR X 7/16" | 10 | | | | | UMCDF-MT | 50706 | | |

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| 5 | 214 | TOOLS | SOCKET STANDARD 3/8" DR X 9/16" | 10 | | | | | UMCDF-MT | 50708 | | |
| 2 | 215 | TOOLS | SOCKET, 3/8" DRIVE X 13/16" SPARK PLUG 6-POINT (4A) | 12 | | | | | UMCDF-MT | 50855 | | |
| 1 | 215 | TOOLS | SOCKET, 5/8" X 1/2" DRIVE | 1 | | | | | UMCDF-MT | 40898 | | |
| 1 | 215 | TOOLS | SOCKET, METRIC 1/4 DRIVE 16-PCS 4MM - 14 MM 6-PT W/BOX | 1 | | | | | UMCDF-MT | 50180 | | |
| 2 | 215 | Tools | STRAIGHT EDGE 3' | 4 | | | | | UMCDF-MT | 51189 | | |
| 2 | 215 | Tools | STRAIGHT EDGE 4' | 4 | | | | | UMCDF-MT | 50916 | | |
| 1 | 216 | TOOLS | TAP, AND DIE 40 PIECES | 1 | | | | | UMCDF-MT | 50223 | | |
| 5 | 216 | TOOLS | TOOL CHEST 60X30X49 | 10 | | | | | UMCDF-MT | 65721 | | |
| 5 | 218 | TOOLS | WISE GRIP 8" | 8 | | | | | UMCDF-MT | 50898 | | |
| 5 | 218 | TOOLS | WISE GRIP 9" | 7 | | | | | UMCDF-MT | 50897 | | |
| 5 | 218 | TOOLS | WISE GRIP LONG NOSE W/CUTTER 6" | 12 | | | | | UMCDF-MT | 56750 | | |
| 5 | 218 | TOOLS | WISE, GRIP ASSORTED (USED/GOOD A4) | 36 | | | | | UMCDF-MT | 50227 | | |
| 2 | 218 | Tools | VOLTMETER, 5VDC, 4 1/2 DIGIT DISPLAY | 8 | | | | | UMCDF-MT | 63468 | | |
| 1 | 218 | TOOLS | WELDER, TIG | 1 | | | 12389 | | | | | |
| 1 | 219 | TOOLS | WOOD LATHE | 1 | | | 780 | | | | | |
| 5 | 219 | TOOLS | WRENCH 12" ADJUSTABLE NON- SPARKING | 5 | | | | | UMCDF-MT | 54858 | | |
| 5 | 219 | TOOLS | WRENCH 8" ADJUSTABLE NON- SPARKING | 5 | | | | | UMCDF-MT | 55009 | | |
| 4 | 219 | TOOLS | WRENCH ADJUSTABLE 10" W/CUSHIONED GRIP | 4 | | | | | UMCDF-MT | 35201 | | |

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| 5 | 219 | TOOLS | WRENCH ADJUSTABLE 15" CHROME | 5 | | | | | UMCDF-MT | 54762 | | |
| 5 | 220 | TOOLS | WRENCH ADJUSTABLE CUSHION GRIP 4" | 10 | | | | | UMCDF-MT | 63750 | | |
| 4 | 220 | TOOLS | WRENCH ALLEN SET 3/32" - 3/8" | 4 | | | | | UMCDF-MT | 50882 | | |
| 5 | 220 | TOOLS | WRENCH ALLEN T-HANDLE 3/16 | 5 | | | | | UMCDF-MT | 50883 | | |
| 10 | 220 | TOOLS | WRENCH COMBINATION 1/2" | 10 | | | | | UMCDF-MT | 50656 | | |
| 12 | 220 | TOOLS | WRENCH COMBINATION 1/2" | 12 | | | | | UMCDF-MT | 55036 | | |
| 5 | 220 | TOOLS | WRENCH COMBINATION 3/4" | 5 | | | | | UMCDF-MT | 50657 | | |
| 5 | 220 | TOOLS | WRENCH COMBINATION 7/16" | 5 | | | | | UMCDF-MT | 50662 | | |
| 12 | 220 | TOOLS | WRENCH COMBINATION 7/16" | 12 | | | | | UMCDF-MT | 55037 | | |
| 5 | 220 | TOOLS | WRENCH COMBINATION 9/16" | 5 | | | | | UMCDF-MT | 50794 | | |
| 13 | 221 | TOOLS | WRENCH COMBINATION 9/16" | 12 | | | | | UMCDF-MT | 55038 | | |
| 5 | 221 | TOOLS | WRENCH CRESCENT 12" | 5 | | | | | UMCDF-MT | 50885 | | |
| 5 | 221 | TOOLS | WRENCH CRESCENT 18" | 5 | | | | | UMCDF-MT | 50886 | | |
| 5 | 221 | TOOLS | WRENCH CRESCENT 4" | 5 | | | | | UMCDF-MT | 50884 | | |
| 5 | 221 | TOOLS | WRENCH OPEN END 1/2" X 9/16" | 5 | | | | | UMCDF-MT | 50668 | | |
| 5 | 221 | TOOLS | WRENCH OPEN END 3/4" X 7/8" | 5 | | | | | UMCDF-MT | 50880 | | |
| 1 | 221 | TOOLS | WRENCH PIPE 10" | 3 | | | | | UMCDF-MT | 50887 | | |
| 1 | 221 | TOOLS | WRENCH PIPE 10" NON-SPARKING | 5 | | | | | UMCDF-MT | 54849 | | |

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| 1 | 221 | TOOLS | WRENCH PIPE 14" | 5 | | | | | UMCDF-MT | 50888 | | |
| 1 | 221 | TOOLS | WRENCH PIPE 18" | 4 | | | | | UMCDF-MT | 50889 | | |
| 1 | 221 | TOOLS | WRENCH PIPE 24" | 4 | | | | | UMCDF-MT | 50890 | | |
| 1 | 221 | TOOLS | WRENCH PIPE 36" NON-SPARKING | 2 | | | | | UMCDF-MT | 54861 | | |
| 5 | 221 | TOOLS | WRENCH RATCHET NON-SPARKING 1/2" DR. 10" L | 5 | | | | | UMCDF-MT | 56195 | | |
| 3 | 221 | TOOLS | WRENCH SET COMBINATION 7PC NON-SPARKING | 3 | | | | | UMCDF-MT | 54852 | | |
| 3 | 222 | TOOLS | WRENCH, 1/16" TO 3/8" (USED/GOOD A4) ALLEN | 3 | | | | | UMCDF-MT | 50231 | | |
| 3 | 222 | TOOLS | WRENCH, 12" ADJUSTABLE | 3 | | | | | UMCDF-MT | 40867 | | |
| 5 | 223 | TOOLS | WRENCH, ADJUSTABLE 6" W/CUSHION GRIP | 15 | | | | | UMCDF-MT | 35199 | | |
| 5 | 223 | TOOLS | WRENCH, ADJUSTABLE 8" W/CUSHION GRIP | 15 | | | | | UMCDF-MT | 35200 | | |
| 25 | 223 | TOOLS | WRENCH, ALLEN ASSORTED (USED/GOOD A4) | 139 | | | | | UMCDF-MT | 50235 | | |
| 5 | 223 | TOOLS | WRENCH, BOX END ASSORTED (USED/GOOD A4) | 22 | | | | | UMCDF-MT | 50240 | | |
| 5 | 223 | TOOLS | WRENCH, COMBINATION, RATCHETING 10PC SET | 24 | | | | | UMCDF-MT | 64385 | | |
| 5 | 224 | TOOLS | WRENCH, CRESENT (USED/GOOD A4) | 14 | | | | | UMCDF-MT | 50082 | | |
| 1 | 224 | TOOLS | WRENCH, PIPE 48" | 3 | | | | | UMCDF-MT | 41013 | | |
| 1 | 228 | | CART, GOLF EZ GO 875 | 1 | 104143 EZ-GO, DIV. TEXTRON INC. | EZ GO X1875P | | CAB 104175 VIN 1315782 | UMCDF+5k | | | |

EXHIBIT D: NOI_CAPECO



COMMUNITY ACTION PROGRAM

EAST CENTRAL OREGON

721 S.E. 3rd, Suite D
Pendleton, OR 97801

541-276-1926 • 1-800-752-1139
FAX: 541-276-7541

November 18, 2009

Area Agency
on Aging

Community
Services

Housing

Weatherization

Workforce
Development

RSVP

Kim Swentik
Executive Administrator
Dana Mission Support Team
P.O. Box 1059
Umatilla, OR 97882

Dear Ms. Swentik;

It is with pleasure and enthusiasm that I submit a Notice of Interest Application Packet for Homeless Service Providers on behalf of Community Action Program of East Central Oregon (CAPECO).

As you will see in the packet information, CAPECO has been serving disadvantaged persons in Umatilla, Morrow, Gilliam and Wheeler Counties since 1987. Our success has been dependent on partnering with both state and federal governments along with local agencies with same or similar interests in the plight against poverty.

CAPECO has been very successful in securing competitive grants that address homelessness in rural communities. We have received funding for such activities from Oregon Housing and Community Services for the past twenty-two years. Recently, we have taken the lead role in developing a core group of partners to begin creating a local 10-Year Plan to End Homelessness. As a result of these efforts, the first public homeless event was held in Pendleton on October 20th. *Project Community Connect* provided over 160 homeless and at-risk homeless persons a myriad of services at one site.

As CAPECO continues to seek opportunities to enhance existing programs we also look at program gaps and unmet needs. When

placing a homeless individual or family into permanent housing the household often has little to no resources-financial or otherwise. CAPECO is requesting to secure two igloos for long-term storage and to secure household goods appropriate for families to utilize when establishing a residence. CAPECO anticipates utilizing secured grant sources to cover the overhead expenses of the storage units and distribution costs.

I hope you will find that the packet information meets the guidelines and your expectations. I look forward to hearing from you and answering any questions you may have.

Sincerely:

A handwritten signature in cursive script that reads "Donna Kinnaman". The signature is written in black ink and is positioned below the word "Sincerely:".

Donna Kinnaman
Community Services and Energy Executive Officer

Umatilla Army Depot Reuse Authority

NOTICE OF INTEREST
HOMELESS ASSISTANCE SERVICE PROVIDER
APPLICATION

Name of Organization: Community Action Program of East Central Oregon

Street Address: 721 SE 3rd Suite D

City / County / State / Zip: Pendleton, OR 97801

Phone Number / Fax Number: 541-276-1926/541-276-7541

Year Organization Formed: 1987

Required NOI Sections

The following information is required for all NOIs except as specifically noted. The LRA may require submittal of additional information if determined to be reasonably necessary to evaluate the proposed homeless assistance program.

Pursuant to Federal law, the LRA may not release to the public any information regarding the capacity of the representative of the homeless to carry out its program, a description of the organization, or its financial plan for implementing the program, without the consent of the representative of the homeless concerned, unless such release is authorized under Federal law and under the law of the State and communities in which the installation concerned is located. The identity of the representative of the homeless may be disclosed.

1. Homeless Assistance Program Description

Describe the specific homeless assistance program that you propose to carry out.

This description should include:

- a. A description of the population to be served.
- b. The projected number of individuals and/or households to be housed and/or served at any given time and over the course of a year.
- c. The type of housing to be provided including the specific proposed reuse of the properties or facilities.
- d. A description of the services to be offered by the program, such as supportive services, job and skills training, employment programs, emergency shelters, transitional or housing with no established limitation on the amount of time of residence, food and clothing banks, treatment facilities, or other activities that meet homeless needs and fills a gap in the community. Also describe specific proposed staffing including numbers of staff, and staff roles.

Type your response in the box below. (The box will expand to accommodate all text.)

CAPECO currently serves both homeless and at-risk homeless populations including individuals and families. Secured funding allows CAPECO to place in excess of 100 households in permanent housing over the course of a year including a target of twenty two households deemed as chronically homeless. A minimum of six different grant sources are utilized to provide rent-based subsidies and intensive case-management services.

Utilizing the HUD housing chart as a reference tool in placing homeless families and individuals, the agency's case managers utilize multiple sites throughout the service area to link homeless families and individuals to services via emergency food and lodging, domestic violence shelters and to housing opportunities based on the needs of the household.

CAPECO has a total of three full time case managers who provide one-one-once case management services. Services include but are not limited to budget planning, goal setting and connection and referrals to local area services. The case managers also provide screening services for the newly developed partnership with Medical Teams International to provide dental services.

CAPECO works in tandem with households to increase their social and financial resources. CAPECO coordinates with the local employment department and Workforce Initiative Act to assist household in becoming employed and or to increase their earning power. CAPECO also works with households who are in the process of applying for disability through the Social Security Administration and with the local Housing Authority by helping them track the progress of their application and in completing all the paperwork necessary to be determined as eligible.

CAPECO currently operates on a *Housing First* system whereas; homeless individuals and families are placed in permanent housing, in the open-stock housing market, with supportive services.

When placing homeless individuals and families into permanent housing the need for basic household items is evident. Most households lack the basic items such as furniture, bed stuffs and kitchenware. Although CAPECO seeks opportunities and partners with local thrift

stores to secure items not all items are available at time of placement. It is with this in mind that CAPECO seeks to secure two of the igloos and any household furniture and household items on the base. The igloos would serve as long-term storage for donated goods, with goods being distributing when the need is identified. By having a secured location, CAPECO could seek and accept donations for years to come and continue to meet an unmet need in our community.

2. Program Need

Describe the need for the proposed program.

Type your response in the box below. (The box will expand to accommodate all text.)

CAPECO serves as the lead agency, conducting and collecting statistics for the State of Oregon's One Night Shelter Count. According to the last poll Morrow County has a total homeless population of 57 households/150 persons with Umatilla County at 77 households/109 persons. Primary causes of homelessness include unaffordable rents (lack of affordable housing), unemployment (or underemployment) and a combination of drug/alcohol factors as well as criminal indicators.

Currently, CAPECO serves over 100 households within the *Housing First* module throughout the course of year however; this number only indicates a service and not a need. The need is believed to be much higher than the One Night Shelter Count and the agency's service statistics. Regardless of the "official" need, CAPECO's philosophy is to change one household's circumstance at a time. With this viewpoint it is believed that a holistic approach in serving homeless households as uniquely as possible with as many service options as available.

By securing a storage location and household goods it will enable the agency to provide basic household supplies and therefore provide the household the feeling of belonging as well as the basics of human comfort.

3. Coordination

Describe the extent to which the proposed program is now or will be coordinated with other homeless assistance programs in the vicinity of the UMCD; and how you will coordinate your efforts with other existing or proposed programs for low-income or other persons with needs overlapping those of the target population in the vicinity of the UMCD.

Type your response in the box below. (The box will expand to accommodate all text.)

CAPECO is an active member of the local continuum addressing homelessness. Meetings are held monthly with a variety of local partners. Those agencies include: The Salvation Army, Department of Human Services, Eastern Oregon Center for Independent Living, Domestic Violence Services, Head Start, Lifeways, Umatilla Morrow Alternatives, CARE Program, Parent Mentor Program-in partnership with Department of Human Services and Eastern Oregon Alcoholism Foundation, Veteran Services, and St. Anthony's Hospital.

CAPECO will continue to seek, support and facilitate ongoing collaboration with the agencies identified above as well as garner new agencies to the table who provide services to the same population.

CAPECO has initiated a core group of service providers to develop a local 10-Year Plan to End Homelessness. The plan includes, among other things, a formalized process with local agency providers to create and ensure a seamless delivery system with a full complement of services.

4. Property and Facility Requirements

Describe information about the physical requirements of the program, including a description of the type of facilities, property or other resources that are necessary to carry out the proposed program and the suitability of the property for services contemplated. This description shall include:

- a. The facility needs of the program, such as type and size of building or buildings, including square footage, number of floors, number of housing units, offices or other developed space, accessibility features, etc. If a range of size, number of floors, square footage, or units is acceptable, provide a minimum and a maximum acceptable number.
- b. If you have identified specific property and/or buildings at the UMCD that you believe meet the above described requirements and are requesting these properties or buildings specifically, provide an identifying description of the specific property/properties and/or buildings.

Type your response in the box below. (The box will expand to accommodate all text.)

CAPECO will continue placing homeless individuals and families in permanent housing utilizing the open-stock housing market. The use of two igloos for permanent long-term storage is being requested to allow CAPECO to seek, secure, and store household goods for those households transitioning from homelessness to permanent housing.

In addition to securing two igloos CAPECO also seeks to secure any and all household goods appropriate for independent living quarters such as couches, chairs, tables, lamps, bed frames, mattresses, dressers, linens, plates, cups, silverware, etc.

5. Financial Plan

This section should include a description of the financial plan for the development and operations of the housing or program. This section should include the following information:

- a. For housing programs, the financial plan should include a start-up budget and a 5-year operating budget, including all maintenance costs. If the operating budget relies on revenue other than tenant rents, the budget should indicate the other sources of revenue and whether these are confirmed or anticipated.

Type your response in the box below. (The box will expand to accommodate all text.)

CAPECO will cover operational expenses through the agency's Emergency Housing Account to pay for utility expenses, insurance and other such storage costs. Since the igloos will be used for storage only, CAPECO anticipates minimal overhead costs. The Emergency Housing Account allows for expenses in support of housing and homeless services and has been a mainstay of revenue for the agency for over 15 years. The current revenue has been granted to CAPECO in the amount of \$96,826 and it is a secured source of funding from Oregon Housing and Community Services.

In addition to the Emergency Housing Account, CAPECO will pursue other revenue streams to support the costs of warehousing goods including applications to foundations, grants and other support-based opportunities.

6. Timing

This section should present the anticipated time between when you might receive a requested property, facility, or other assistance requested and your ability to open or operate the proposed program. This should include:

- a. For housing programs and for service programs that are proposing to rehabilitate a facility, the number of months between possible receipt of the requested property, facility or other assistance and start of construction, and from start of construction to occupancy. This should include detail to support this response, including the time frame for anticipated notification of required funding, completion of predevelopment activities, receipt of permits, and all other major development milestones.

Type your response in the box below. (The box will expand to accommodate all text.)

CAPECO is seeking to secure two igloos, for long-term storage, and appropriate household goods. CAPECO is prepared to take possession of the igloos and goods upon immediate notification from the Umatilla Army Depot. Goods can be transferred to the storage facility and release of goods to permanently placed households can begin immediately.

7. Organizational Capacity and Experience

Describe your organizational structure and capacity, prior experience, and qualifications of your organization proposing to carry out the program. This section must include

- a. The mission and purpose for which your organization was founded, its current size and structure and mission, and its length of time in operation.
- b. A description of the primary programs for homeless people operated by your organization, including how long each program has operated, the primary funders of each program or service, the target populations served, services provide and the primary outcomes of the programs.

Type your response in the box below. (The box will expand to accommodate all text.)

CAPECO's mission is to "assist people to become independent, healthy and safe". CAPECO envisions the success of every youth, adult and senior to eliminate poverty and promote independence through education, employment and the sharing of resources that move individuals from surviving to thriving.

CAPECO was incorporated in October 1987, with a defined service area of Umatilla, Morrow, Gilliam, and Wheeler Counties and has a tax exemption ruling from the Internal Revenue Services as evidenced by a 501(c)(3) Certificate from the IRS dated August 1992. Articles of Incorporation and Bi-Laws were filed in October 1987 and the bi-Laws were amended in February 2001.

CAPECO adheres to General Accepted Accounting Principles and performs a standard comprehensive, consolidate audit in accordance with IRS A-133 annually. CAPECO's financial system can be described as a system which accumulates revenues and expenses by source of

funds (contracts, grants, income generating services, etc.). The emphasis on accumulating revenue and expenses by source of funds enable management to monitor spending levels for each source of funds and facilitate the preparation of financial reports to various funding agencies as may be required. CAPECO adheres to the agency's Financial Policy and Procedures Manual which outlines procedures detailing the approved transaction flow and details a listing of approved segregation of duties.

CAPECO has served low-income and disadvantaged populations for the past twenty two years through the creation and maintenance of many partnerships with regional communities and entities including social service agencies, government, private businesses and financial institutions. The organization itself is comprised of four major departments – Area Agency on Aging, Community Services and Energy, Enterprise Development, and Workforce Development.

With approximately 65 paid employees, each department is responsible for their unique delivery of services within the organization. The Executive Officers of Area Agency on Aging, Community Services and Energy, and Workforce Development oversees the specific operations of their department and each of the three serve as the agency director. All report to the Board of Director's collectively for overall agency matters and independently for their respective departments.

The agency's homeless services fall within the Community Services and Energy Department. Currently, the agency receives funding from Oregon Housing and Community Services from the following grants-specifically dollars to house homeless in permanent housing: Community Services Block Grant American Recovery and Reinvestment Act (homeless, at-risk of homelessness and foreclosure prevention), Continuum of Care (homeless and chronically homeless), Home Tenant-Based Assistance Program, Homeless Prevention Rapid Re-Housing Program (homeless and at-risk), Housing Stabilization Program (homeless or at-risk of homelessness for families with dependent children), and the Low-Income Rental Housing Fund. The Emergency Housing Account is also utilized to support housing and homeless activities.

CAPECO has administered the Home Tenant-Based Assistance Program, the Housing Stabilization Program and the Low-Income Rental Housing Fund from the inception of the programs in 1992. CAPECO has been successful in securing Continuum of Care, a competitive national grant, for the past six years. The Community Services Block Grant-American Recovery and Reinvestment Act and the Homeless Prevention Rapid Re-Housing Program are newly created programs in response from United States Government regarding the local economic difficulties.

All activities and outcomes are tracked by utilizing the Homeless Management Information System. A complete and comprehensive assessment is completed at the time of program entry and at the time of exit. All homeless programs are designed and intended to move households from a crisis situation to stability.

RE Request for further information - Umatilla Chemical Depot.txt
From: Kim Swentik [ks@missionumatilla.com]
Sent: Monday, February 15, 2010 9:39 AM
To: 'Paula Chavez'
Cc: 'Donna Kinman'
Subject: RE: Request for further information - Umatilla Chemical Depot

Paula,

Thank you for the additional information. The items you have mentioned below fall underneath the value of the inventory the Army keeps. As mentioned in the update request, the Personal Property subcommittee will be scheduling a site walkdown to identify some of these items. You will be invited to attend this walkdown with them to identify other items that may have value to your cause.

I will keep you posted as further information develops.

"Solutions planning for the changing environment of the Umatilla Chemical Depot"

Kim Swentik

Dana Mission Support Team

541.922.9339 (o)

509.551.7411 (c)

From: Paula Chavez [mailto:pchavez@CAPECO-WORKS.ORG]
Sent: Friday, February 12, 2010 2:56 PM
To: ks@missionumatilla.com
Cc: Donna Kinman
Subject: FW: Request for further information - Umatilla Chemical Depot

Kim,

On behalf of Donna Kinman and CAPECO I am submitting the necessary information regarding our agency's request for personal property from the Umatilla Chemical Depot. In reviewing the list I did not see any bunk beds, mattresses or other household type of goods. As you know we place many families and individuals in permanent housing from a homeless situation. We are always in need of basic household items ranging from simple silverware, dishes, cutlery, bedding, linens, etc. If any other standard-based household good become available we would certainly be interested in obtaining.

Thank you for making the list available and the opportunity to access goods that will help our efforts as a community action agency and in turn making positive changes in the people we serve.

RE Request for further information - Umatilla Chemical Depot.txt

Paula Chavez

Community Services Manager

From: Kim Swentik [mailto:ks@missionumatilla.com]
Sent: Wednesday, February 03, 2010 10:55 AM
To: Donna Kinaman
Subject: Request for further information - Umatilla Chemical Depot

Good Morning Ms. Kinaman,

Attached is a letter with further requests from the UMADRA-LRA regarding your Notice of Interest submittal dated November 18, 2009. Your request for the transfer of property of 2 igloos and Personal Property is under consideration by the LRA. Please follow the instructions in the letter and return the request form to me not later than February 12, 2010.

If you have any questions or need assistance, please do not hesitate to contact me directly.

"Solutions Planning for the changing environment of the Umatilla Chemical Depot"

Kim Swentik

Dana Mission Support Team
Umatilla Project Site Office
PO Box 1059, Umatilla, OR 97882
541.922.9339 (o)
509.551.7411 (c)
ks@missionumatilla.com

RE Request for further information - Umatilla Chemical Depot.txt

| | | |
|---|--|--|
| Date: | February 12, 2010 | This area for Official Use Only Do Not Mark |
| NOI Document Number: | 120209 | |
| Requesting Agency Point of Contact Information | Community Action Program of East Central Oregon (CAPECO) | |
| Name: | Paula Chavez | |
| (enter 10 digits - self formatting)Phone Number: | 541-966-4210 | |
| Email: | pchavez@capeco-works.org | |
| Mailing Address: | 721 SE 3rd Suite D Pendleton, OR 97801 | |

Please complete as much information as you know.

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|---------------------------|-------------|-----------|--|--------------------|--------------|--------------|----------------------|---------------|-------------|-----------|----------|----------|
| 1 | 3 | Cafeteria | MINI REFRIGERATOR | 1 | | | | | Warehousing | | | |
| 1 | 3 | Cafeteria | REFRIGERATOR | 1 | | | 12078 | | Warehousing | | | |
| 1 | 3 | Cafeteria | REFRIGERATOR | 1 | | | | | Warehousing | | | |
| 1 | 3 | Cafeteria | REFRIGERTOR | 1 | | | | | Warehousing | | | |
| 4 | 21 | Durable | 14,000 TO 16,000 BTU COOLING ONLY, 120 V/60 HZ | 8 | | | 9999 | | UMCDF -5k | 62268 | | |
| 12 | 23 | Durable | ARM, CHAIR | 50 | | | 7110 | | UMCDF -5k | 11063 | | |
| 1 | 23 | Durable | ARM, CHAIR | 1 | | | 9999 | | UMCDF -5k | 64584 | | |
| 1 | 23 | Durable | ARM, EXEC. TASK CHAIR P/N CTV - 12ADJAER | 1 | | | 7110 | | UMCDF -5k | 11723 | | |
| 2 | 23 | Durable | BACK, CHAIR | 2 | | | 9999 | | UMCDF -5k | 64583 | | |
| 1 | 24 | Durable | BED, FOLD-AWAY PORTABLE | 1 | | | 6515 | | UMCDF -5k | 54481 | | |
| 2 | 24 | Durable | BED, FOLD-DOWN, ROLL-AWAY | 2 | | | | | UMCDF -5k | 59120 | | |
| 3 | 24 | Durable | BED, HOSPITAL | 3 | | | 6515 | | UMCDF -5k | 42169 | | |
| 1 | 25 | Durable | BOARD, ELECTRONIC WHITE FREE STANDING | 1 | | | 7490 | | UMCDF -5k | 10924 | | |
| 1 | 25 | Durable | BOOKCASE, 36"X 67 1/2" WALNUT | 1 | | | 7110 | | UMCDF -5k | 10359 | | |
| 11 | 25 | Durable | BOOKCASE, 4 SHELF | 11 | | | 7110 | | UMCDF -5k | 10196 | | |
| 12 | 25 | Durable | BOOKCASE, 4 SHELF | 12 | | | 7110 | | UMCDF -5k | 10573 | | |
| 12 | 25 | Durable | BOOKCASE, 4 SHELF | 12 | | | 7110 | | UMCDF -5k | 10677 | | |
| 4 | 25 | Durable | BOOKCASE, 4 SHELF | 4 | | | 7125 | | UMCDF -5k | 10217 | | |

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| (enter 10 digits - self formatting)Phone Number: | 541-966-4210 |
| Email: | pchavez@capeco-works.org |
| Mailing Address: | 721 SE 3rd Suite D Pendleton, OR 97801 |

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|---------------------------|-------------|----------|---|--------------------|--------------|--------------|----------------------|---------------|-----------|-----------|----------|----------|
| 5 | 25 | Durable | BOOKCASE, 5 SHELF | 5 | | | 7110 | | UMCDF -5k | 10071 | | |
| 5 | 26 | Durable | BOOKCASE, 5 SHELF 3 ADJUSTING | 5 | | | 7110 | | UMCDF -5k | 10781 | | |
| 13 | 26 | Durable | BOOKCASE, METAL 34 1/2" X 71" | 13 | | | 7110 | | UMCDF -5k | 11420 | | |
| 2 | 26 | Durable | BOOKCASE, METAL 78" 5 ADJUSTABLE SHELVES | 8 | | | 7110 | | UMCDF -5k | 21519 | | |
| 24 | 26 | Durable | BOOKCASE, STEEL 4 SHELF - 34 1/2W X59"H | 53 | | | 7110 | | UMCDF -5k | 49994 | | |
| 4 | 26 | Durable | BOOKSHELF, STACK ON DESK | 10 | | | 7125 | | UMCDF -5k | 10215 | | |
| 1 | 26 | Durable | BOOKSHELF, STEEL P/N 4KJ06 | 1 | | | 7125 | | UMCDF -5k | 28908 | | |
| 8 | 37 | Durable | CART, GARDEN UTILITY | 8 | | | 3750 | | UMCDF -5k | 53361 | | |
| 2 | 37 | Durable | CART, JANITOR GRAY | 2 | | | 7930 | | UMCDF -5k | 32231 | | |
| 8 | 37 | Durable | CART, JANITORIAL WITH ZIPPERED YELLOW VINYL BAG | 8 | | | 7930 | | UMCDF -5k | 13341 | | |
| 2 | 37 | Durable | CART, MAIL | 2 | | | 7110 | | UMCDF -5k | 14338 | | |
| 7 | 39 | Durable | CHAIR, BAR STOOL, WITH ROLLERS | 7 | | | 9999 | | UMCDF -5k | 64572 | | |
| 3 | 39 | Durable | CHAIR, BAR STOOL, WITHOUT ROLLERS | 3 | | | 9999 | | UMCDF -5k | 64573 | | |
| 8 | 39 | Durable | CHAIR, CONFERENCE | 8 | | | 7110 | | UMCDF -5k | 10801 | | |
| 22 | 39 | Durable | CHAIR, CONFERENCE | 117 | | | 7110 | | UMCDF -5k | 10907 | | |
| 2 | 39 | Durable | CHAIR, ERG. MODEL CTV4021 | 2 | | | 7110 | | UMCDF -5k | 28546 | | |
| 1 | 41 | Durable | CHARGER, 6/12 VOLT PORTABLE BATTERY | 1 | | | 6140 | | UMCDF -5k | 32999 | | |
| 3 | 43 | Durable | CLEANER, CARPET STEAM/VAC DUAL V WIDEPATH W/AUTO RINSE | 3 | | | | | UMCDF -5k | 56484 | | |

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| (enter 10 digits - self formatting)Phone Number: | 541-966-4210 |
| Email: | pchavez@capeco-works.org |
| Mailing Address: | 721 SE 3rd Suite D Pendleton, OR 97801 |

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|---------------------------|-------------|----------|---|--------------------|--------------|--------------|----------------------|---------------|-----------|-----------|----------|----------|
| 1 | 43 | Durable | CLEANER, STEAM AMERIVAP BLITZ II W/ACCESS | 1 | | | 7330 | | UMCDF -5k | 38259 | | |
| 2 | 43 | Durable | CLEANER, VACUUM HEPA | 2 | | | 3419 | | UMCDF -5k | 35438 | | |
| 4 | 43 | Durable | COAT TREE, SMALL | 4 | | | 7110 | | UMCDF -5k | 10918 | | |
| 1 | 43 | Durable | DOCUMENT SORTING, COLLATING AND ASSEMBLY | 1 | | | | | UMCDF -5k | 59941 | | |
| 2 | 44 | Durable | COOLER, THREE GLASS DOOR MODEL MT72 | 2 | | | 5680 | | UMCDF -5k | 20583 | | |
| 1 | 45 | Durable | CORDLESS DRILL, DEWALT DW983 | 1 | | | | | UMCDF -5k | 57530 | | |
| 1 | 48 | Durable | DOCK BOARD, ALUMINUM | 1 | | | 3920 | | UMCDF -5k | 14256 | | |
| 1 | 49 | Durable | DRILL, 1/2" CORDLESS W/CHARGER | 1 | | | 5130 | | UMCDF -5k | 55822 | | |
| 5 | 51 | Durable | EASEL, WITH PAPER | 5 | | | 7110 | | UMCDF -5k | 10921 | | |
| 1 | 53 | Durable | FILE, CART, MOBILE | 1 | | | 5998 | | UMCDF -5k | 12952 | | |
| 1 | 55 | Durable | FORKLIFT CROWN 15BS FOR DFS KICKER CHUTE | 1 | | | 3930 | | UMCDF -5k | 50588 | | |
| 1 | 55 | Durable | FREEZER | 1 | | | 6640 | | UMCDF -5k | 50809 | | |
| 1 | 55 | Durable | FREEZER, 16.7 CU. FT UPRIGHT FROST FREE | 1 | | | | | UMCDF -5k | 59311 | | |
| 2 | 60 | Durable | HAND TRUCK | 2 | | | 3920 | | UMCDF -5k | 13190 | | |
| 3 | 60 | Durable | HAND TRUCK, ALUMINUM, LOOP HANDLE FRAME | 3 | | | 3920 | | UMCDF -5k | 14255 | | |
| 4 | 61 | Durable | HEATER, PERSONAL | 4 | | | 0000 | | UMCDF -5k | 64699 | | |
| 1 | 65 | Durable | LABEL MAKER ULTIMATE OFFICE PT-2610 SYSTEM | 1 | | | | | UMCDF -5k | 59700 | | |
| 3 | 66 | Durable | LABEL MAKER, COMPUTER COMPATIBLE PN BRT PT 2410 | 3 | | | 7490 | | UMCDF -5k | 20278 | | |
| 3 | 66 | Durable | LABEL MAKER, DYMO, GRAINGER # 6X851 | 3 | | | | | UMCDF -5k | 56315 | | |
| 2 | 67 | Durable | LADDER TWIN-STEP HD 12' FIBERGLASS | 2 | | | 8465 | | UMCDF -5k | 53599 | | |
| 1 | 67 | Durable | LADDER TWIN-STEP HD 7' FIBERGLASS | 2 | | | 8465 | | UMCDF -5k | 53598 | | |
| 1 | 69 | Durable | LETTER FOLDING MACHINE | 1 | | | 7490 | | UMCDF -5k | 11869 | | |

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|---------------------------|-------------|----------|---|--------------------|--------------|--------------|----------------------|---------------|-----------|-----------|----------|----------|
| 2 | 74 | Durable | MICROWAVE | 2 | | | 7310 | | UMCDF -5k | 10820 | | |
| 1 | 74 | Durable | MICROWAVE, 1.2 CUBIC FEET | 1 | | | 7310 | | UMCDF -5k | 10167 | | |
| 7 | 74 | Durable | MICROWAVE, 1.3 CUBIC FOOT, AMANA | 7 | | | 7310 | | UMCDF -5k | 14244 | | |
| 3 | 74 | Durable | MICROWAVE, AMANA WHITE | 3 | | | 7310 | | UMCDF -5k | 10399 | | |
| 10 | 74 | Durable | MICROWAVE, EXCESS | 10 | | | 9999 | | UMCDF -5k | 63746 | | |
| 1 | 82 | Durable | OVEN, MICROWAVE | 1 | | | 5680 | | UMCDF -5k | 42527 | | |
| 26 | 82 | Durable | OVEN, MICROWAVE 1.1 CUBIC FT 1050 WATTS WHITE | 26 | | | 7310 | | UMCDF -5k | 32701 | | |
| 41 | 82 | Durable | OVEN, MICROWAVE, WHITE | 41 | | | 9999 | | UMCDF -5k | 59637 | | |
| 1 | 83 | Durable | OXIMETER, NONIN ONYX PULSE | 1 | | | 6515 | | UMCDF -5k | 42535 | | |
| 3 | 89 | Durable | PRINTER, LABEL, WASP WPL305 THERMAL PRINTER WITH CUTTER | 3 | | | 9999 | | UMCDF -5k | 63708 | | |
| 4 | 94 | Durable | REFRIGERATOR, 17.9 CUBIC FEET, AMANA | 4 | | | 4110 | | UMCDF -5k | 10068 | | |
| 1 | 94 | Durable | REFRIGERATOR, 17.9 CUBIC FOOT, AMANA | 1 | | | 4110 | | UMCDF -5k | 10119 | | |
| 23 | 94 | Durable | REFRIGERATOR, 18.5 CUBIC FEET AMANA | 23 | | | 4110 | | UMCDF -5k | 14245 | | |
| 1 | 94 | Durable | REFRIGERATOR, 18.5 CUFT | 1 | | | | | UMCDF -5k | 57269 | | |
| 1 | 95 | Durable | REFRIGERATOR, 19 CUBIC FT AMANA | 1 | | | 7730 | | UMCDF -5k | 44741 | | |
| 2 | 95 | Durable | REFRIGERATOR, 21 CUBIC FT | 2 | | | 5680 | | UMCDF -5k | 42526 | | |
| 1 | 95 | Durable | REFRIGERATOR, AMANA, 19 CUFT | 1 | | | | | UMCDF -5k | 56651 | | |
| 1 | 96 | Durable | SAFE, 1.5 CUFT | 1 | | | | | UMCDF -5k | 56628 | | |
| 2 | 97 | Durable | SAW, RECIPROCATING MILWAUKEE SAWZALL 18V | 12 | | | 3419 | | UMCDF -5k | 46164 | | |
| 2 | 99 | Durable | SCALE, SHIPPING AND RECEIVING | 2 | | | 6670 | | UMCDF -5k | 32656 | | |
| 3 | 100 | Durable | SCREEN, PROJECTOR, 70" X 70" | 3 | | | 6730 | | UMCDF -5k | 10378 | | |
| 1 | 101 | Durable | SHED, STORAGE OUTDOOR | 1 | | | 5680 | | UMCDF -5k | 18084 | | |
| 1 | 102 | Durable | SHREDDER, CONFETTI-CUT | 1 | | | | | UMCDF -5k | 58016 | | |
| 2 | 102 | Durable | SHREDDER, HEAVY DUTY CONFETTI CUT | 2 | | | | | UMCDF -5k | 59491 | | |
| 3 | 103 | Durable | SNOWTHROWER, 5.5 HP SINGLE STAGE | 3 | | | | | UMCDF -5k | 56512 | | |
| 1 | 104 | Durable | SPREADER, ICE MELT | 1 | | | 3750 | | UMCDF -5k | 55316 | | |

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| 2 | 106 | Durable | STORAGE SHED | 2 | | | 7125 | | UMCDF -5k | 55332 | | |
| 3 | 112 | Durable | TOOL BOX, 12 DRAWER, GRAINGER # 7E266 | 3 | | | | | UMCDF -5k | 56601 | | |
| 2 | 114 | Durable | TRUCK, PALLET, CLARK | 2 | | | 9999 | | UMCDF -5k | 65347 | | |
| 1 | 116 | Durable | VACUUM, WET/DRY HEPA,NILFISK | 1 | | | 4240 | | UMCDF -5k | 44236 | | |
| 1 | 141 | Office Equipment | VACUUM | 1 | EUREKA | 2971 | G220717 | 441001427 | D-1231 | | | |
| 1 | 144 | OFFICE FURNITURE | CHAIR, OFFICE, BLUE | 1 | | | | | UMCDF-MT | 65020 | | |
| 1 | 148 | Office Furniture | HON 7800 Series Chair | 1 | HON | None | G172610 | MEZ9BK | 45S | | | |
| 1 | 150 | Office Furniture | LITERATURE RACK | 1 | UNK | NONE | G-213384 | NONE | ORO | | | |
| 1 | 150 | Office Furniture | LITERATURE RACK, OAK W /PLEXIGLASS DISPLAY | 1 | UNK | NONE | G-213350 | NONE | ORO | | | |
| 1 | 151 | Office Furniture | QUICKSHADE, CANOPY | 1 | QUICKSHADE | NONE | G-213263 | NONE | ORO | | | |
| 1 | 158 | SECURITY | SAW, CIRCULAR HEAVY DUTY 7-1/4" | 1 | | | | | UMCDF-MT | 18995 | | |
| 1 | 160 | Storage | 40' CONEX | 1 | 103660 UNKNOWN | N/A | | 203537 | UMCDF+5k | | | |
| 1 | 164 | SubGroup Not Listed | COMPUTER, PENTIUM 4, DELL DIM, SER 4550 | 1 | | | 5895 | | UMCDF-5k | 48013 | | |
| 1 | 164 | SubGroup Not Listed | COMPUTER, SONY VAIO ALL-IN-ONE NOTEBOOK | 1 | | | 7025 | | UMCDF-5k | 34441 | | |
| 1 | 172 | SubGroup Not Listed | LIFT, SELF-POWERED SCISSOR PLATFORM | 1 | 104134 GENIE INDUSTRIES | PLATFORM SCISSOR | | 34326 | UMCDF+5k | | | |
| 1 | 173 | SubGroup Not Listed | LIFT, SELF-PROPELLED TELESCOPIC BOOM PLA | 1 | 104134 GENIE INDUSTRIES | TELESCOPIC BOOM | | 4804 | UMCDF+5k | | | |
| 1 | 184 | SubGroup Not Listed | VEHICLE, FORD RANGER, 1997 | 1 | 104127 FORD MOTOR COMPANY | RANGER | | 1FTCR10A8VPB09533 | UMCDF+5k | | | |
| 1 | 184 | SubGroup Not Listed | VEHICLE, FORD, ECONOLINE, 15 PASS, 1997 | 1 | 104127 FORD MOTOR COMPANY | ECONOLINE | | 1FBJS31L0VHB61423 | UMCDF+5k | | | |
| 1 | 185 | SubGroup Not Listed | VEHICLE, JEEP, CHEROKEE, 1998 | 1 | 104126 JEEP - DAIMLER CHRYSLER CORP. | CHEROKEE | | 1J4FJ28S4WL152308 | UMCDF+5k | | | |

EXHIBIT E: DECISION TREE CRITERIA



Recommended Decision-Making Criteria Umatilla Army Depot Reuse Authority (LRA)

NOTE: The attached Land Use Proposal Decision Tree, developed by Dennis Walters (DMST) was originally intended for aid of the decision process in determining reuse alternatives. However, it has since been developed for use as a tool to assist the LRA in most major decisions related to the planning process. For example it could be used during the Notice of Interest review to determine viable NOIs. It includes graphic detail of the key suggested items below.

| Recommended Decision-Making Criteria for Umatilla Army Depot Reuse Authority (LRA) | |
|---|---|
| Threshold Criteria (Go/No Go Criteria) | |
| Cost | The overall cost of the project is at a scale that allows for implementation. |
| Time | The use can be planned and implemented in an acceptable timeframe. |
| Opportunity Cost | The potential use does not preclude alternate uses that may be more desirable. |
| Environmental Protection | The use contributes to the preservation and enhancement of the natural, historic, and cultural environment. |
| Regulatory Conformance | The use conforms to existing regulatory requirements. |
| Public Acceptance | The general public will be supportive of the reuse activity. |
| Competitive Criteria (Scored Once Threshold Criteria are Satisfied) | |
| Jobs/Economic Development | The use promotes family wage job creation and other economic benefits (maximizing jobs per acre). |
| Likelihood of Success | It is likely that the reuse idea can be successfully implemented (including land use requirements). |
| Sustainability | Once the reuse activity is implemented, it can be sustained over time. |
| Project Budget | The proposed project budget is deemed sufficient and viable. |
| Consistency with Overall Plan | The use is consistent with priority strategies identified in the redevelopment plan. |

Land Use Proposal Decision Tree

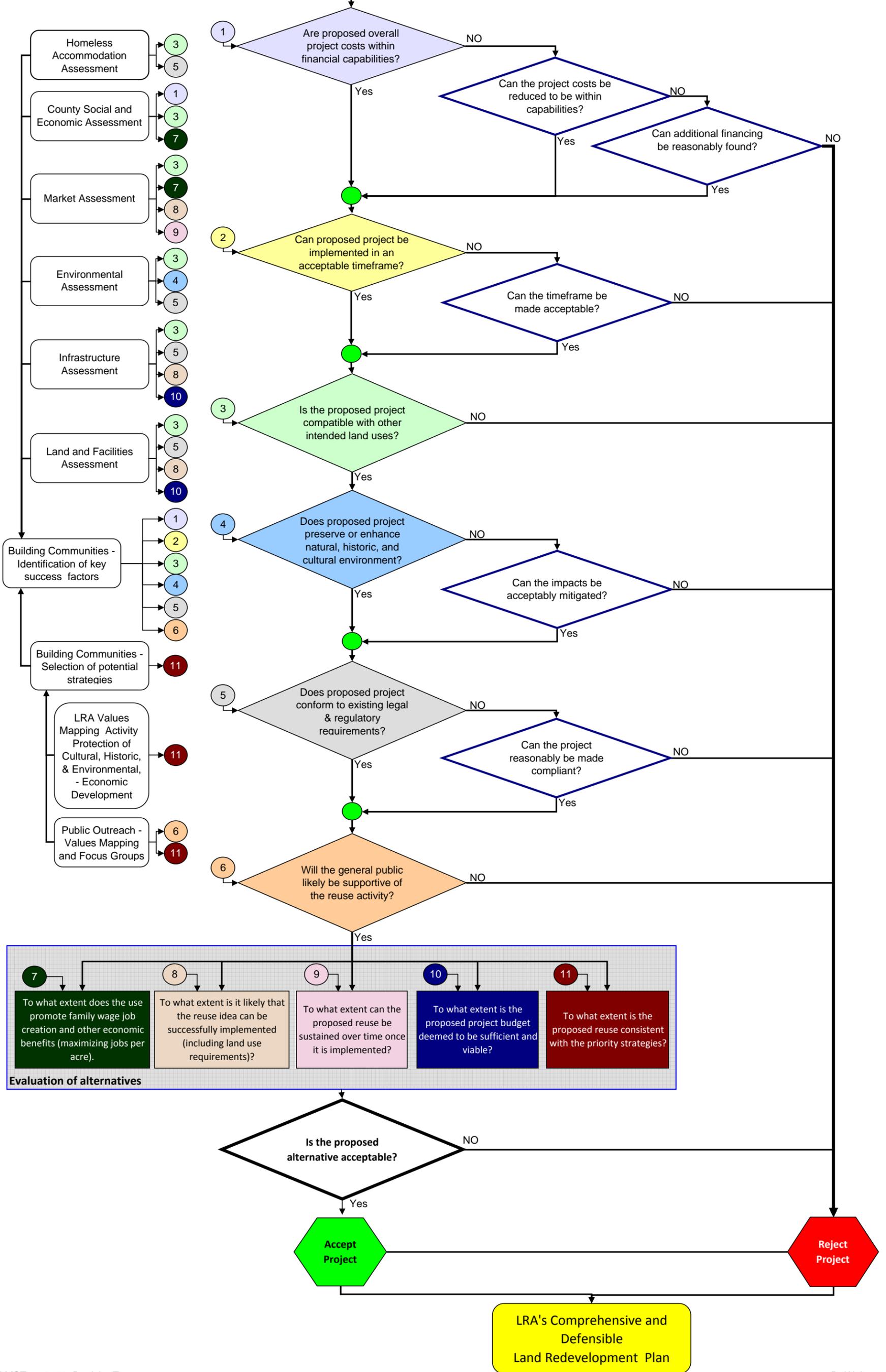


EXHIBIT F: AGAPE HOUSE LBA_DRAFT MAY 2010

Legally Binding Agreement Checklist

Does the LBA:

- include all documents legally required to complete all the transactions necessary to implement the proposed homeless services;
- include all appropriate terms and conditions;
- address possible contingencies, such as environmental contamination of the property or failure of the provider to provide homeless services;
- stipulate that the buildings, property, funding, and/or services will be made available to the homeless service providers in a timely fashion; and
- are accompanied by a letter from the LRA's attorney opining that the LBAs are legal, valid, binding, and enforceable.

Agape House - Draft April 2010

Legally Binding Agreement

(Personal Property)

This Legally Binding Agreement (the "Agreement") is entered into as of _____, 2010, by and between the **Umatilla Army Depot Reuse Authority** ("UMADRA"), acting in its capacity as the Local Redevelopment Authority, as recognized by the Secretary of Defense, for purposes of the redevelopment of the Umatilla Chemical Depot ("UMCD") under the Defense Base Closure and Realignment Act of 1990, Pub. L. 101-510, 10 U.S.C. Sec. 2687 and the Base Closure Community Redevelopment and Homeless Assistance Act of 1994, Pub. L. 103-421 (collectively, the "Enabling Acts"), and the **Eastern Oregon Mission Inc. DBA Agape House** (Agape House), an Oregon nonprofit public benefit corporation (the "Homeless Provider"). UMADRA and the Homeless Provider may be collectively referred to herein as the "Parties," and individually referred to as a "Party."

WITNESSETH:

WHEREAS, the property located at 78798 Ordnance Road, Hermiston, Oregon and known as the Umatilla Chemical Depot, was listed as surplus property by the Department of the Army in the Federal Register on November 17, 2008;

WHEREAS, on January 12, 2009, UMADRA was recognized by the Office of Economic Adjustment of the Department of Defense ("DoD") as the local redevelopment authority ("LRA"), the entity responsible for developing a reuse plan for UMCD that balances the expressed needs of the community in the vicinity of UMCD for economic development, other development and homeless assistance;

WHEREAS, pursuant to the requirements of the Enabling Acts, the "communities in the vicinity" of UMCD have been defined, for the purposes of the homeless assistance plan, to be an area in northeastern Oregon encompassing the counties of Morrow and Umatilla, and including the neighboring cities of Hermiston, Umatilla, Irrigon, Boardman, Echo, and Stanfield.

WHEREAS, UMADRA published a Notice of Surplus Federal Property to state and local governments, homeless service providers, and other interested parties in the East Oregonian on February 2, 2009. The notice advertised a deadline date of June 13, 2009;

WHEREAS, UMADRA published a second Notice of Surplus Federal Property to state and local governments, homeless service providers, and other interested parties in the East Oregonian on June 4, 2009. The notice extended the outreach period to August 4, 2009, the full 180 days;

WHEREAS, UMADRA published a third notice to state and local governments, homeless service providers, and other interested parties in the Hermiston Herald and the East Oregonian on September 1, 2009. The notice extended the outreach period until November 23, 2009;

WHEREAS, on November 24, 2009, UMADRA received a Notice of Interest for Homeless Assistance (the "NOI") from Agape House requesting personal property which will help them further develop programs to provide assistance and services to homeless persons and families from the communities in the vicinity of UMCD;

WHEREAS, UMADRA determined that the NOI received from the Homeless Provider dated November 24, 2009 complied with the requirements of the Enabling Acts, the regulations governing the closure and reuse planning for UMCD and the provisions dealing with notices of interest by homeless service providers, as more particularly described at 32 C.F.R. Part 176;

WHEREAS, UMADRA and Agape House have conducted negotiations concerning the NOI and have determined that, as part of the homeless accommodation for the UMCD, a Legally Binding Agreement will be executed by and between UMADRA and Agape House for the personal property listed in Attachment A. This Agreement is the legally binding agreement for personal property items;

WHEREAS, UMADRA, in its capacity as the LRA for UMCD, approved a reuse plan for UMCD on [REDACTED], 2010 ("Reuse Plan");

WHEREAS, the Agape House's goals include helping the homeless in the vicinity of the UMCD by supplying food, clothing, educational services, vocational services, and counseling services to homeless persons;

WHEREAS, this Agreement is submitted as a "legally binding agreement" pursuant to 32 C.F.R. Part 176.30 (b) (3), and is a component of the homeless assistance submission ("Homeless Assistance Submission") of UMADRA for the redevelopment of UMCD, as required by the Enabling Acts, and as more specifically required by 32 C.F.R. Part 176; and

TERMS AND CONDITIONS

Section One: Agreement Subject to Federal Actions. The terms and conditions contained herein are, upon execution by the authorized representatives of the Parties, intended to be binding on the parties hereto, except as otherwise stated herein, and with the express understanding that the implementation of the terms hereof are subject to the completion of the following federal actions: (i) the United States Department of Housing and Urban Development ("HUD") must review and make a determination as to whether the Homeless Assistance Submission and Reuse Plan are in compliance with the provisions of the Enabling Acts and applicable federal regulations; and (ii) DoD, acting by and through the Department of the Army ("Army"), and conveys the personal property as identified below, consistent with the approved Reuse Plan, the Enabling Acts and the terms of this Agreement.

Section Two: Description of Property. The property to be conveyed hereunder to the Homeless Provider is attached as Exhibit A to this Agreement.

Section Three: Description of Services. The Homeless Provider will utilize the personal property to: (i) continue to provide employment training for homeless persons and families; and (ii) store and distribute food and clothing for homeless persons and families and other persons in need. The Homeless Provider agrees to serve homeless persons who meet the definition of "homeless persons" as set forth in the McKinney-Vento Act (42 U.S.C. Sec. 11301 et seq.) ("Homeless Persons").

Section Four: Transfer of Property. Upon approval by HUD of the Homeless Assistance Submission and Reuse Plan, completion by the Army of the NEPA Decision Document, the issuance by the Army of a Finding of Suitability for Transfer ("FOST") or FOSET, as applicable, completion of all other actions under the Enabling Acts and applicable federal regulations necessary for the Army's conveyance of the Property to UMADRA, UMADRA shall request that the Army transfer the Property to UMADRA by bill of sale at no cost to UMADRA or the Homeless Provider. Subject to such transfer, UMADRA shall thereafter transfer the Property to the Homeless Provider by bill of sale ("Bill of Sale") substantially in the form attached hereto as Exhibit B at no cost. If the Homeless Provider is unable to meet these conditions for transfer of the Property, or if UMADRA does not transfer the Property to the Homeless Provider, within twelve (12) months of the date of recordation of the deed of the Property to UMADRA from the Army, the Parties shall meet and confer to consider whether additional time is reasonably required for transfer of the Property. If the Homeless Provider refuses conveyance of the Property, the Homeless Provider shall give UMADRA written notice of such decision. Under no circumstances shall the Homeless Provider be subject to financial penalties by UMADRA or incur additional obligations to UMADRA as a result of giving UMADRA written notice of its decision to refuse conveyance of the Property. If the Homeless Provider refuses conveyance of the Property or if the Parties fail to agree to an extension of time within thirty (30) days after the twelve (12) month

anniversary of the date of recording of the deed for the Property to UMADRA from the Army, UMADRA shall have no further obligations hereunder.

Section Five: Development of the Program. The personal property that will be transferred to the Homeless Provider from UMADRA shall be used solely for the operation of Agape House's programs and services. The Homeless Provider shall be responsible for all costs and expenses associated with the personal property.

Section Eight: Force Majeure. In addition to specific provisions of this Agreement, performance by either Party shall not be deemed to be in default where delays or defaults are due to war, insurrection, strikes, lock-outs, riots, floods, earthquakes, fires, quarantine restrictions, freight embargoes, lack of transportation, litigation, severe or unusual shortages of materials or labor, uncommon inclement weather of an extreme or exceptional nature, court order, or any other similar causes beyond reasonable control or without the fault of the Party claiming an extension of time to perform, or court order. An extension of time for any cause will be deemed granted if notice by the Party claiming such extension is sent to the other within ten (10) days from the commencement of the cause and such extension of time is not rejected in writing by the other Party within ten (10) days of receipt of the notice.

Section Nine: Successors to UMADRA. The rights and obligations of UMADRA hereunder may be transferred to any entity that is approved by DoD as the Local Redevelopment Authority for UMCD pursuant to the provisions of the Enabling Acts.

Section Ten: Successors to Homeless Provider. The rights and obligations of the Homeless Provider hereunder, the Property, may not be transferred or assigned without the prior written consent of UMADRA.

Section Eleven: Applicable Law. The terms of this Agreement shall be governed by the laws of the State of Oregon and federal law, as applicable.

Section Twelve: Amendment or Termination of Agreement. This Agreement may be amended or terminated by UMADRA and the Homeless Provider at any time by written agreement executed by UMADRA and the Homeless Provider. This Agreement shall be terminated by UMADRA without cost, liability or recourse prior to the conveyance of the Property to the Homeless Provider, and UMADRA shall proceed pursuant to Section Seven, the provisions of which shall survive for the purposes stated therein, if (i) the Homeless Provider is dissolved or otherwise ceases to function, or (ii) the Homeless Provider refuses conveyance of the Property. This Agreement may be terminated by the Homeless Provider without cost, liability or recourse upon written notice to UMADRA at any time before the transfer of the Property to the Homeless Provider from UMADRA. Upon termination by Homeless Provider, UMADRA shall proceed pursuant to Section Seven, the provisions of which shall survive for the purposes stated therein. Unless otherwise terminated or extended pursuant to the provisions hereof, this Agreement shall terminate without recourse to either Party on **January 1, 2064**; provided, however, the Homeless Use Covenants shall remain in effect for the entire term stated therein.

Section Thirteen: City Land Use Discretion. n/a

Section Fourteen: Entire Agreement. This Agreement supersedes all agreements and understandings between the Parties, written or oral. No claim of waiver, modification, consent or acquiescence with respect to any terms hereof shall be made against a Party by the other Party, except on the basis of a written instrument executed by the Parties.

Section Fifteen: Notices. All notices hereunder shall be in writing and shall be deemed to have been sent if personally delivered, sent by fax with proof of transmission or sent by certified mail, return receipt requested and postage paid, or by overnight delivery service showing receipt of delivery, addressed to:

UMADRA:

Umatilla Army Depot Reuse Authority

216 SE. 4th Street
Pendleton, OR 97801
Attention: Chair, Board of Commissioners _____

HOMELESS ASSISTANCE PROVIDER:

Eastern Oregon Mission, Inc. DBA Agape House
P.O. Box 1723
Hermiston, OR 97838
Attention: David Hughes

Section Sixteen: Severability. If any term of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provisions shall continue in full force and effect unless the rights and obligations of the parties have been materially altered or abridged by such invalidation, voiding or unenforceability.

Section Seventeen: Mortgagee Protections. n/a

Section Eighteen: No Third Party Beneficiaries. The Parties hereto do not intend the benefits of this Agreement to inure to any person, entity or other organization, except the successors and permitted assigns of the Parties hereto.

Section Nineteen: Survival. This Agreement shall survive the execution and delivery of this Agreement, the delivery of the Deed and the transfer of title to the Property.

Section Twenty: Counterparts. This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be an original; but such counterparts shall together constitute but one and the same instrument.

SIGNATURES ON FOLLOWING PAGE

IN WITNESS WHEREOF, and intending to be legally bound hereby, each of the undersigned parties has executed or caused this Agreement to be executed as of the date first above written.

Umatilla Army Depot Reuse Authority

By: _____

Name: _____

Title: _____

Agape House, an Oregon nonprofit public benefit corporation

By: _____

David Hughes

Title: _____

Exhibit A
Personal Property Listing

EXHIBIT B

BILL OF SALE

[NOTE: FORM OF DEED SUBJECT TO REVISION AND MODIFICATION AT TIME OF CONVEYANCE]

Prepared by and
Record and Return
to:

BILL OF SALE THIS BILL OF SALE is made the day of _____
20___, by the **Umatilla Army Depot Reuse Authority**, acting in its capacity as the Local Redevelopment Authority, as recognized by the Secretary of Defense, for purposes of the redevelopment of the Umatilla Chemical Depot (UMCD) under the Defense Base Closure and Realignment Act of 1990, Pub. L. 101-510, 10 U.S.C. Sec. 2687 and the Base Closure Community Redevelopment and Homeless Assistance Act of 1994, Pub. L. 103-421, together with its successors and assigns, ("**Grantor**"), in favor of the **Agape House**, an Oregon non-profit public benefit corporation (together with its successors and assigns) ("**Grantee**" or "**Homeless Provider**").

1. Transfer of Ownership. The Grantor grants and conveys the property described below (the "**Property**") to the Grantee. This transfer is made for the sum of **ZERO and 00/100 (\$0.00) DOLLARS**. The Grantor acknowledges this. Grantor hereby grants to Grantee, all the right, title, interest and claim to the following described personal property.

2. Description of Property. The Property consists of the personal property described as follows:

[ATTACHMENT A]

3. Limited Warranty. The Property is conveyed to Grantee without warranty or covenant of any kind, express or implied, except that Grantor warrants that (i) Grantor has not conveyed the same estate or any right, title, or interest therein to any person other than Grantee, and (ii) Grantor has imposed no encumbrances on the Property since the date Grantor acquired its interest in the Property.

4. Legally Binding Agreement and Use Covenants. The Property is being conveyed to Grantee subject to: (i) a "Legally Binding Agreement" dated as of _____, 2010, between the Grantor and Grantee, in its capacity as Homeless Provider (the "LBA", a true copy of which is annexed hereto as Attachment B and made a part hereof), as part of the Umatilla Army Depot Reuse Authority's "Homeless Assistance Submission" for the redevelopment of the UMCD pursuant to 32 C.F.R. 176. The LBA by its terms are intended to survive the delivery of this Bill of Sale. Grantee herein agrees to accept the Property subject to the use restrictions and requirements set forth in the LBA and the possibility of reverter set forth below, and to utilize the Property only for the purposes set forth herein, in the LBA. Capitalized terms used in this Bill of Sale and not defined herein shall have the meanings set forth in the LBA.

5. Amendments. Only the Grantor, its successors and assigns, and the Grantee and the successors and assigns of the Grantee in and to all or any part of the fee title to the Property shall have the rights to consent and agree to changes or to eliminate in whole or in part any of the covenants contained in this Grant Deed or to subject the Property to additional covenants, easements, or other restrictions. For purposes of this Section,

successors and assigns of the Grantee shall be defined to include only those parties who hold all or any part of the Property in fee title, and not to include a tenant, lessee, easement holder, licensee, mortgagee, trustee, beneficiary under deed of trust, or any other person or entity having an interest less than a fee in the Property.

6. Counterparts. This Bill of Sale may be executed and recorded in two or more counterparts, each of which shall be considered for all purposes a fully binding agreement between the parties.

IN WITNESS WHEREOF, the parties hereto have executed this Grant Deed as of this _____, 20____.

GRANTEE:

AGAPE HOUSE, an Oregon
nonprofit public benefit corporation

By: _____

Its: _____

GRANTOR:

UMATILLA ARMY DEPOT REUSE
AUTHORITY, a municipal corporation, acting in
its capacity as the Local Redevelopment
Authority

By: _____

Its: _____

STATE OF OREGON

COUNTY OF _____

On _____, 20__ before me,
_____, Notary Public, personally appeared

_____,
who proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Oregon that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

_____ (Seal)

STATE OF OREGON

COUNTY OF _____

On _____, 20__ before me,
_____, Notary Public, personally appeared

_____,

who proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Oregon that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

_____ (Seal)

EXHIBIT G: CAPECO LBA_DRAFT MAY 2010

Legally Binding Agreement Checklist

Does the LBA:

- include all documents legally required to complete all the transactions necessary to implement the proposed homeless services;
- include all appropriate terms and conditions;
- address possible contingencies, such as environmental contamination of the property or failure of the provider to provide homeless services;
- stipulate that the buildings, property, funding, and/or services will be made available to the homeless service providers in a timely fashion; and
- are accompanied by a letter from the LRA's attorney opining that the LBAs are legal, valid, binding, and enforceable.

CAPECO - Draft May 2010

Legally Binding Agreement (Lease and Personal Property)

This Legally Binding Agreement (the "Agreement") is entered into as of _____, 2010, by and between the **Umatilla Army Depot Reuse Authority** ("UMADRA"), acting in its capacity as the Local Redevelopment Authority, as recognized by the Secretary of Defense, for purposes of the redevelopment of the Umatilla Chemical Depot ("UMCD") under the Defense Base Closure and Realignment Act of 1990, Pub. L. 101-510, 10 U.S.C. Sec. 2687 and the Base Closure Community Redevelopment and Homeless Assistance Act of 1994, Pub. L. 103-421 (collectively, the "Enabling Acts"), and the **Community Action Program of East Central Oregon** (CAPECO), an Oregon nonprofit public benefit corporation (the "Homeless Provider"). UMADRA and the Homeless Provider may be collectively referred to herein as the "Parties," and individually referred to as a "Party."

WITNESSETH:

WHEREAS, the property located at 78798 Ordnance Road, Hermiston, Oregon and known as the Umatilla Chemical Depot, was listed as surplus property by the Department of the Army in the Federal Register on November 17, 2008;

WHEREAS, on January 12, 2009, UMADRA was recognized by the Office of Economic Adjustment of the Department of Defense ("DoD") as the local redevelopment authority ("LRA"), the entity responsible for developing a reuse plan for UMCD that balances the expressed needs of the community in the vicinity of UMCD for economic development, other development and homeless assistance;

WHEREAS, pursuant to the requirements of the Enabling Acts, the "communities in the vicinity" of UMCD have been defined, for the purposes of the homeless assistance plan, to be an area in northeastern Oregon encompassing the counties of Morrow and Umatilla, and including the neighboring cities of Hermiston, Umatilla, Irrigon, Boardman, Echo, and Stanfield.

WHEREAS, UMADRA published a Notice of Surplus Federal Property to state and local governments, homeless service providers, and other interested parties in the East Oregonian on February 2, 2009. The notice advertised a deadline date of June 13, 2009;

WHEREAS, UMADRA published a second Notice of Surplus Federal Property to state and local governments, homeless service providers, and other interested parties in the East Oregonian on June 4, 2009. The notice extended the outreach period to August 4, 2009, the full 180 days;

WHEREAS, UMADRA published a third notice to state and local governments, homeless service providers, and other interested parties in the Hermiston Herald and the East Oregonian on September 1, 2009. The notice extended the outreach period until November 23, 2009;

WHEREAS, on November 24, 2009, UMADRA received a Notice of Interest for Homeless Assistance (the "NOI") from CAPECO requesting personal property items and a no cost lease on two storage igloos which will allow them to better meet the needs of their *Housing First* program which serves homeless persons and families from the communities in the vicinity of UMCD;

WHEREAS, UMADRA determined that the NOI received from the Homeless Provider dated November 24, 2009 complied with the requirements of the Enabling Acts, the regulations governing the closure and reuse planning for UMCD and the provisions dealing with notices

of interest by homeless service providers, as more particularly described at 32 C.F.R. Part 176;

WHEREAS, UMADRA and CAPECO have conducted negotiations concerning the NOI and have determined that, as part of the homeless accommodation for the UMCD, a Legally Binding Agreement will be executed by and between UMADRA and CAPECO for the personal property listed in Attachment A. This Agreement is the legally binding agreement for the lease on the two storage igloos and personal property items;

WHEREAS, UMADRA, in its capacity as the LRA for UMCD, approved a reuse plan for UMCD on [REDACTED], 2010 ("Reuse Plan");

WHEREAS, the Homeless Provider has proposed to utilize two storage igloos on appropriately zoned property at UMCD;

WHEREAS, the CAPECO's goals include helping the homeless and at-risk persons in the vicinity of the UMCD by supplying food, housing, employment and training services, emergency services, and senior and energy services;

WHEREAS, this Agreement is submitted as a "legally binding agreement" pursuant to 32 C.F.R. Part 176.30 (b) (3), and is a component of the homeless assistance submission ("Homeless Assistance Submission") of UMADRA for the redevelopment of UMCD, as required by the Enabling Acts, and as more specifically required by 32 C.F.R. Part 176; and

WHEREAS, on _____, 2010, UMADRA, in its capacity as "lead agency" under the Oregon Environmental Quality Act ("EEQA"), certified an environmental impact report for the Reuse Plan, which analyzed the impacts of implementing the Reuse Plan, including this Agreement and the activities contemplated by this Agreement, and, in connection with approval of the Reuse Plan, adopted EEQA findings, a statement of overriding considerations, and a mitigation monitoring and reporting plan, which together serve as the environmental documentation under EEQA for UMADRA's approval of this Agreement.

TERMS AND CONDITIONS

Section One: Agreement Subject to Federal Actions. The terms and conditions contained herein are, upon execution by the authorized representatives of the Parties, intended to be binding on the parties hereto, except as otherwise stated herein, and with the express understanding that the implementation of the terms hereof are subject to the completion of the following federal actions: (i) the United States Department of Housing and Urban Development ("HUD") must review and make a determination as to whether the Homeless Assistance Submission and Reuse Plan are in compliance with the provisions of the Enabling Acts and applicable federal regulations; and (ii) DoD, acting by and through the Department of the Army ("Army"), completes environmental review pursuant to the National Environmental Protection Act ("NEPA"), issues a Record of Decision or other decision document ("NEPA Decision Document"), completes the environmental cleanup of UMCD under applicable provisions of federal law or issues a Finding of Suitability for Early Transfer ("FOSET"), and conveys a lease to the real property comprising portions of UMCD, including the Property as identified below, consistent with the approved Reuse Plan, the Enabling Acts and the terms of this Agreement.

(a) **Section Two: Description of Property.** The property to be leased hereunder to the Homeless Provider shall be two (2) concrete storage igloos (the "Property"), to be located in a commercial zone on UMCD, and the personal property listed in Exhibit X to this Agreement (the "Personal Property"). The area currently anticipated to be zoned for commercial use is shown on the map of UMCD attached as Exhibit X to this Agreement. The exact location of the Property shall be determined by UMADRA in the reasonable exercise of its discretion in consultation with the Homeless Provider following completion of environmental studies and rezoning of the UMCD. The Property shall be comprised of one legal parcel of land with one assessor's parcel number. UMADRA and the Homeless Provider shall execute an Addendum to this Agreement setting forth the exact location of the

Property, which location shall be subject to change pursuant to the provisions of subsection (b) below. The Addendum shall also include information on the availability of general services such as transportation, police and fire protection and a discussion of infrastructure (water, sewer, electricity) in the vicinity of the storage igloos.

(b) UMADRA retains the option, at any time prior to the executing the lease on the Property to the Homeless Provider, and thereafter with the consent of the Homeless Provider, to relocate or otherwise provide for the relocation of the Property pursuant to the provisions of this subsection. Promptly after receipt of any environmental analysis with respect to all or any portion of the Property or the real property immediately adjacent thereto, UMADRA shall deliver to the Homeless Provider a copy of such analysis. In the event that such environmental analysis indicates that the Property identified by the Parties pursuant to subsection 2(a) above is not suitable for the intended purposes, UMADRA and Homeless Provider agree that they shall make diligent efforts to find an alternative storage facility at another location on UMCD, as determined by UMADRA in the reasonable exercise of its discretion, and approved by the Homeless Provider, functionally equivalent as to (a) size and condition, (b) proximity to public and private transportation, (c) anticipated density and zoning, (d) availability of infrastructure and utilities, and (e) safety. Any alternative parcel of land so selected pursuant to this subsection shall be deemed to be the Property for all purposes of this Agreement. The process for finding an alternative parcel of land may be commenced by either Party, upon completion of the Army's NEPA Decision Document, by requesting that specifically identified alternative parcel be designated as the Property hereunder. The other Party shall have the obligation to respond within thirty (30) days to the Party proposing the alternative facilities. In the event the Parties cannot agree on a proposed alternative parcel, then this Agreement shall be terminated and of no further force and effect.

The property to be conveyed hereunder to the Homeless Provider is attached as Exhibit A to this Agreement.

Section Three: Description of Services. The Homeless Provider will utilize the storage igloos and Personal Property to continue to store and distribute household furniture and household items for use when placing homeless individuals and families into permanent housing. The Homeless Provider agrees to serve homeless persons who meet the definition of "homeless persons" as set forth in the McKinney-Vento Act (42 U.S.C. Sec. 11301 et seq.) ("Homeless Persons").

Section Four: Transfer of Property. Upon approval by HUD of the Homeless Assistance Submission and Reuse Plan, completion by the Army of the NEPA Decision Document, the issuance by the Army of a Finding of Suitability for Transfer ("FOST") or FOSET, as applicable, completion of all other actions under the Enabling Acts and applicable federal regulations necessary for the Army's conveyance of the Property to UMADRA, UMADRA shall request that the Army to transfer the Personal Property by bill of sale to UMADRA at no cost to UMADRA or the Homeless Provider. Subject to such transfer, UMADRA shall thereafter transfer the Property to the Homeless Provider bill of sale substantially in the form attached hereto as Exhibit B at no cost. If the Homeless Provider is unable to meet these conditions for transfer of the Property, or if UMADRA does not transfer the Property to the Homeless Provider, within twelve (12) months of the date of recordation of the bill of sale of the Personal Property to UMADRA from the Army, the Parties shall meet and confer to consider whether additional time is reasonably required for transfer of the Property. If the Homeless Provider refuses conveyance of the Personal Property, the Homeless Provider shall give UMADRA written notice of such decision. Under no circumstances shall the Homeless Provider be subject to financial penalties by UMADRA or incur additional obligations to UMADRA as a result of giving UMADRA written notice of its decision to refuse conveyance of the Property. If the Homeless Provider refuses conveyance of the Personal Property or if the Parties fail to agree to an extension of time within thirty (30) days after the twelve (12) month anniversary of the date of recording of the deed for the Property to UMADRA from the Army, UMADRA shall have no further obligations hereunder.
(Need to cover lease here too)

Section Five: Development of the Program. The property that will be leased and

transferred to the Homeless Provider from UMADRA shall be used solely for the operation of CAPECO's programs and services. The Homeless Provider shall be responsible for all costs and expenses associated with the property.

Section Seven: Procedure after Reversion. If title to the Property reverts back to UMADRA pursuant to Section Six, or if the Agreement is terminated pursuant to the provisions of Section Twelve, UMADRA shall take appropriate steps to facilitate the transfer of the Property to other homeless provider representatives in the community. The term "appropriate steps" shall mean providing reasonable public notice of at least ninety (90) days to homeless providers in the vicinity of UMCD of the availability of the Property, and negotiating in good faith with homeless providers that respond to said notice. If UMADRA is unable to reach agreement with a successor homeless provider following good faith negotiations, UMADRA shall have no further obligations hereunder and title to the Property shall remain with UMADRA.

Section Eight: Force Majeure. In addition to specific provisions of this Agreement, performance by either Party shall not be deemed to be in default where delays or defaults are due to war, insurrection, strikes, lock-outs, riots, floods, earthquakes, fires, quarantine restrictions, freight embargoes, lack of transportation, litigation, severe or unusual shortages of materials or labor, uncommon inclement weather of an extreme or exceptional nature, court order, or any other similar causes beyond reasonable control or without the fault of the Party claiming an extension of time to perform, or court order. An extension of time for any cause will be deemed granted if notice by the Party claiming such extension is sent to the other within ten (10) days from the commencement of the cause and such extension of time is not rejected in writing by the other Party within ten (10) days of receipt of the notice.

Section Nine: Successors to UMADRA. The rights and obligations of UMADRA hereunder may be transferred to any entity that is approved by DoD as the Local Redevelopment Authority for UMCD pursuant to the provisions of the Enabling Acts.

Section Ten: Successors to Homeless Provider. The rights and obligations of the Homeless Provider hereunder, the Property, may not be transferred or assigned without the prior written consent of UMADRA.

Section Eleven: Applicable Law. The terms of this Agreement shall be governed by the laws of the State of Oregon and federal law, as applicable.

Section Twelve: Amendment or Termination of Agreement. This Agreement may be amended or terminated by UMADRA and the Homeless Provider at any time by written agreement executed by UMADRA and the Homeless Provider. This Agreement shall be terminated by UMADRA without cost, liability or recourse prior to the conveyance of the Property to the Homeless Provider, and UMADRA shall proceed pursuant to Section Seven, the provisions of which shall survive for the purposes stated therein, if (i) the Homeless Provider is dissolved or otherwise ceases to function, or (ii) the Homeless Provider refuses conveyance of the Property. This Agreement may be terminated by the Homeless Provider without cost, liability or recourse upon written notice to UMADRA at any time before the transfer of the Property to the Homeless Provider from UMADRA. Upon termination by Homeless Provider, UMADRA shall proceed pursuant to Section Seven, the provisions of which shall survive for the purposes stated therein. Unless otherwise terminated or extended pursuant to the provisions hereof, this Agreement shall terminate without recourse to either Party on **January 1, 2064**; provided, however, the Homeless Use Covenants shall remain in effect for the entire term stated therein.

Section Thirteen: City Land Use Discretion. n/a

Section Fourteen: Entire Agreement. This Agreement supersedes all agreements and understandings between the Parties, written or oral. No claim of waiver, modification, consent or acquiescence with respect to any terms hereof shall be made against a Party by the other Party, except on the basis of a written instrument executed by the Parties.

Section Fifteen: Notices. All notices hereunder shall be in writing and shall be deemed to have been sent if personally delivered, sent by fax with proof of transmission or sent by certified mail, return receipt requested and postage paid, or by overnight delivery service showing receipt of delivery, addressed to:

UMADRA:

Umatilla Army Depot Reuse Authority
216 SE. 4th Street
Pendleton, OR 97801
Attention: Chair, Board of Commissioners_____

HOMELESS ASSISTANCE PROVIDER:

Community Action Program of East Central Oregon
721 SE 3rd Suite D
Pendleton, OR 97801
Attention: Donna Kinnaman

Section Sixteen: Severability. If any term of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provisions shall continue in full force and effect unless the rights and obligations of the parties have been materially altered or abridged by such invalidation, voiding or unenforceability.

Section Seventeen: Mortgagee Protections. n/a

Section Eighteen: No Third Party Beneficiaries. The Parties hereto do not intend the benefits of this Agreement to inure to any person, entity or other organization, except the successors and permitted assigns of the Parties hereto.

Section Nineteen: Survival. This Agreement shall survive the execution and delivery of this Agreement, the delivery of the Deed and the transfer of title to the Property.

Section Twenty: Counterparts. This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be an original; but such counterparts shall together constitute but one and the same instrument.

SIGNATURES ON FOLLOWING PAGE

IN WITNESS WHEREOF, and intending to be legally bound hereby, each of the undersigned parties has executed or caused this Agreement to be executed as of the date first above written.

Umatilla Army Depot Reuse Authority

By: _____

Name: _____

Title: _____

CAPECO, an Oregon nonprofit public benefit corporation

By: _____

Donna Kinnaman

Title: _____

Map Indicating Location of Commercially Zoned
Storage Igloos to be leased at UMCD

Exhibit A
Legal Description of Storage Igloos and
Personal Property Listing

EXHIBIT B

BILL OF SALE

UMATILLA ARMY DEPOT REUSE AUTHORITY, acting in its capacity as the Local Redevelopment Authority, in consideration of the sum of \$-0- and the agreements contained in Legally Binding Agreement dated _____ grants, sells, transfers and delivers to the COMMUNITY ACTION PROGRAM OF EAST CENTRAL OREGON, an Oregon nonprofit public benefit corporation, all interest of UMDRA in the following described personal property

The personal property is sold "AS IS", in its current condition and location, without any representations or warranties.

DATED

UMATILLA ARMY DEPOT REUSE AUTHORITY

By: _____

Name _____

Title _____

State of Oregon)
) ss
County of Umatilla)

Personally appeared before me the within named _____, and acknowledged the foregoing to be the voluntary act and deed of the Umatilla Army Depot Reuse Authority.

Notary Public for Oregon

EXHIBIT C
LEASE

EXHIBIT H: 111808_FR SURPLUS PROPERTY

59. Mr. Robert Parise, Command Counsel, U.S. Army Materiel Command.

60. Dr. John Parmentola, Director for Research and Laboratory Management, Office of the Assistant Secretary of the Army (Acquisition, Logistics, and Technology).

61. Mr. Dean Pfoztzer, Deputy Director Program Analysis and Evaluation, Office of the Deputy Chief of Staff, G-8.

62. Mr. Benjamin Piccolo, Principal Deputy Auditor General, Army Audit Agency.

63. Ms. Tracey Pinson, Director of Small and Disadvantaged Business Utilization, Office of the Secretary of the Army.

64. Mr. Dean G. Popps, Principal Deputy Assistant Secretary of the Army (Acquisition, Logistics and Technology)/Director for Iraq Reconstruction and Program Management, Office of the Assistant Secretary of the Army (Acquisition, Logistics and Technology).

65. Mr. Geoffrey G. Prosch, Principal Deputy Assistant Secretary of the Army (Installations, Logistics & Environment), Office of the Assistant Secretary of the Army (Installations and Environment).

66. Major General Fred D. Robinson, Commanding General, U.S. Army Research Development and Engineering Command, U.S. Army Materiel Command.

67. Mr. Mark Rocke, Deputy Assistant Secretary (Strategic Communications and Business Transformation), Office of the Assistant Secretary of the Army (Acquisition, Logistics, and Technology).

68. Mr. Michael Ryan, Director, European Security and Defense Policy Advisor/Defense Advisor, U.S. North Atlantic Treaty Organization.

69. Ms. Connie Schmaljohn, Senior Research Scientist (Medical Defenses Against Infectious Disease Threats, U.S. Army Materiel Command.

70. Mr. Craig Schmauder, Deputy General Counsel (Civil Works and Environment), Office of the General Counsel.

71. Ms. Lynn Schnurr, Director, Army Intelligence Community Information Management, Deputy Chief of Staff, G-2.

72. Mr. Thomas Schoenbeck, Director, Enterprise Support, U.S. Southern Command.

73. Dr. Paul H. Shen, Senior Research Scientist (Nuclear/Electronics Survivability, U. S. Army Research Laboratory.

74. Mr. Gordon Spencer, Chief Scientist, U.S. Army National Ground Intelligence Center, U.S. Army Intelligence and Security Command.

75. Mr. Lewis Steenrod, Director of Modernization, Office of the Deputy Chief of Staff, G-8.

76. Mr. Steven Stockton, Deputy Director, Civil Works, U.S. Army Corps of Engineers.

77. Dr. Brian R. Strickland, Chief Scientist (Directed Energy Applications), U. S. Army Space and Missile Defense Command.

78. Mr. Larry Stubblefield, Deputy Administrative Assistant to the Secretary of the Army/Director, Shared Services, Office of the Administrative Assistant to the Secretary of the Army.

79. Dr. Mark Swinson, Chief Scientist, U.S. Army Space and Missile Defense Command.

80. Major General Merdith W. B. Temple, Deputy Commanding General for Civil and Emergency Operation, U.S. Army Corps of Engineers.

81. Mr. Edward Thomas, Deputy to the Commanding General/Director of Logistics and Readiness Center, U.S. Army Communications-Electronics Life Cycle Management Command, U.S. Army Materiel Command.

82. Mr. Lee Thompson, Executive Director for Logistics Civil Augmentation Program, U.S. Army Materiel Command.

83. Lieutenant General N. Ross Thompson, Military Deputy, Assistant Secretary of the Army (Acquisition, Logistics and Technology), Office of the Assistant Secretary of the Army (Acquisition, Logistics and Technology).

84. Ms. Belinda Tiner, Deputy Auditor General, Policy and Operations Management, Army Audit Agency.

85. Dr. Mark B. Tischler, Senior Research Scientist (Rotorcraft Flight Dynamics and Control), U. S. Army Research, Development and Engineering Command.

86. Mr. J. Joseph Tyler, Director of Military Programs, U.S. Army Corps of Engineers.

87. Mr. Edgar Vandiver, III, Director, U.S. Army Center for Army Analysis.

88. Mr. Roy Wallace, Director, Plans and Resources, Office of the Deputy Chief of Staff, G-1.

89. Mr. Steven Wetzel, Deputy Director, Strategy and Policy, U.S. Southern Command.

90. Mr. Jeffrey White, Director, Human Capital Strategy/Deputy to the Deputy Under Secretary of the Army.

91. Mr. Conrad Whyne, Director, U.S. Army Chemical Materials Agency, U.S. Army Materiel Command.

92. Mr. Gary Winkler, Director for Enterprise Management, Office of the Chief Information Officer/G-6,

93. Dr. Thomas W. Wright, Senior Research Scientist (Terminal Ballistics), U. S. Army Research Laboratory.

94. Ms. Debra Wymer, Director, Technical Integration and Interoperability for Space and Missile Defense, U.S. Army Space and Missile Defense Command.

Brenda S. Bowen,

Army Federal Register Liaison Officer.

[FR Doc. E8-27175 Filed 11-14-08; 8:45 am]

BILLING CODE 3710-08-P

DEPARTMENT OF DEFENSE

Department of the Army

Surplus Properties; Notice

AGENCY: Department of the Army, DoD.

ACTION: Notice.

SUMMARY: This amended notice provides information regarding the properties that have been determined surplus to the United States needs in accordance with the Defense Base Closure and Realignment Act of 1990, Public Law No. 101-510, as amended, and the 2005 Base Closure and Realignment Commission Report, as approved, and following screening with Federal agencies and Department of Defense components. This Notice amends the Notice published in the **Federal Register** on May 9, 2006 (71 FR 26930).

DATES: Effective November 14, 2008, by adding the following surplus properties.

FOR FURTHER INFORMATION CONTACT: Headquarters, Department of the Army, Assistant Chief of Staff for Installation Management, Base Realignment and Closure (BRAC) Division, Attn: DAIM-BD, 600 Army Pentagon, Washington DC 20310-0600, (703) 601-2418. For information regarding a specific property listed below, by state, contact the Army BRAC Division at the mailing address above or at ArmyBRAC2005@hqda.army.mil.

SUPPLEMENTARY INFORMATION: Under the provisions of the Federal Property and Administrative Services Act of 1949, as amended, the Defense Base Closure and Realignment Act of 1990, as amended, and other public benefit conveyance authorities, this surplus property may be available for conveyance to State and local governments and other eligible entities for public benefit purposes. Notices of interest from representatives of the homeless, and other interested parties located in the vicinity of any listed surplus property should be submitted to the recognized Local Redevelopment Authority (LRA). The properties are listed by state. Additional information for these or any Army BRAC 2005 surplus property may be

found at <http://www.hqda.army.mil/acsimweb/brac/braco.htm>.

Surplus Property List

1. Addition

Indiana

Newport Chemical Depot: Highway 63, Newport, IN. 47966-0160. The Army's Base Transition Coordinator is Mr. Tom Kutz whose e-mail address is Thomas.kutz@us.army.mil and his telephone number is (765) 245 4505. His mailing address is Newport Chemical Depot, P.O. Box 160, Newport, IN 47966-0160. The Vermillion County Economic Council has been recognized as the Local Redevelopment Authority (LRA). The LRA is located at 292 North Ninth Street, Clinton, IN 47842. Mr. Ed Cole can be reached for information by calling (765) 832-3870.

Oregon

Umatilla Chemical Depot: 78798 Ordinance Road, Hermiston, OR 97838. The Army's Base Transition Coordinator is Mr. Phillip M. Ferguson whose telephone number is (541) 564-5390 and his e-mail address is phillip.m.ferguson@us.army.mil. The Umatilla County Commissioners have been recognized as the Local Redevelopment Authority (LRA). Correspondence to the LRA should be directed to Mr. William Hansell, Executive Director, Umatilla County Commissioners, Umatilla County Courthouse, 216 SE 4th, Pendleton, OR 97801.

Authority: This action is authorized by the Defense Base Closure and Realignment Act of 1990, Title XXIX of the National Defense Authorization Act for Fiscal Year 1991, Pub. L. No. 101-510; the Base Closure Community Redevelopment and Homeless Assistance Act of 1994, Pub. L. No. 103-421; and 10 U.S.C. 113.

Brenda S. Bowen,

Army Federal Register Liaison Officer.

[FR Doc. E8-27174 Filed 11-14-08; 8:45 am]

BILLING CODE 3710-08-P

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Intent To Prepare a Draft Environmental Impact Statement for the Proposed Gray's Beach Restoration Project, Waikiki, O'ahu, HI, Department of the Army Regulatory File Number POH-2007-192

AGENCY: Department of the Army, U.S. Army Corps of Engineers, DOD.

ACTION: Notice of Intent.

SUMMARY: In order to establish a stable, sandy beach seaward of the Sheraton Waikiki Hotel, its owners propose to construct three T-head groins extending seaward from the existing seawall which defines the hotel property boundary. They propose to pump sand from nearby marine deposits and place it between the groins to form a protected beach. The proposed project site, which is within the State of Hawai'i Conservation District, would remain state-owned. The project site is located within the navigable waters of the United States and the proposed activity is subject to the regulatory jurisdiction of the U.S. Army Corps of Engineers.

DATES: In order to be considered in preparation of the DEIS, comments and suggestions should be received no later than 30 days after publication of this notice in the **Federal Register**.

ADDRESSES: Send written comments to U.S. Army Corps of Engineers, Honolulu District; ATTN: Regulatory Branch (CEPOH-EC-R/P. Galloway), Building 230; Fort Shafter, HI 96858-5440. Facsimile comments can be sent to 808-438-4060. Comments may also be submitted via e-mail to: peter.c.galloway@usace.army.mil.

FOR FURTHER INFORMATION CONTACT: Questions about the proposed action and the Draft Environmental Impact Statement (DEIS) should be addressed to: Mr. Peter Galloway (see **ADDRESSES**), Telephone 808-438-8416.

SUPPLEMENTARY INFORMATION: Kyo-ya Hotels & Resorts LP, which owns the Sheraton Waikiki Hotel (Sheraton) and the adjacent Royal Hawaiian Hotel, proposes to develop a stable sandy beach on the abutting inshore reef flat fronting the Sheraton in order to enhance recreational and aesthetic enjoyment of the area, provide protection for the backshore area, and facilitate lateral access along the shoreline. The Sheraton is presently protected by a vertical seawall, constructed at the hotel's seaward property line, which has been in place since the 1920s. There is presently very little beach area fronting the Sheraton, which was constructed close to the seaward property line, making the area one of the most constrained in Waikiki with respect to public alongshore (lateral) access. The narrow band of sand fronting the Sheraton seawall comes and goes, and is typically under water at high tide. The site of the proposed project is owned by the State of Hawai'i and is designated State of Hawai'i Conservation District land.

To create the desired beach, the applicant proposes to construct three un-grouted, basalt-rock T-head groins

that would span 500 feet of shoreline. The stems of the T-head groins would extend 160 feet seaward into the inshore area from the existing seawall, and the T-heads would extend 53 feet to either side of each stem, at angles ranging from 90 to 120 degrees. The angle of each T-head will be established so as to best orient the gaps between the heads parallel to the average wave approach. Approximately 15,000 cubic yards of sand would be pumped from nearby offshore deposits and placed between and adjacent to the T-head groins to create sections of protected beach. The total area of the permanent rock and sand fill in waters of the U.S. would be approximately 2.7 acres. The total area of dry beach (sand area above the high tide line) created would be approximately 1 acre. In order to provide access for construction of the groins, the applicant proposes to construct temporary sections of rock platform, approximately 20 feet in width, along the seaward side of the existing vertical concrete seawall.

The proposed project would involve work or structures in or affecting the course, condition, location or capacity of navigable waters of the United States. In addition, it would involve the discharge of dredged or fill material into navigable waters of the United States. Federal authorization of the project will therefore require issuance of a Department of the Army (DA) permit pursuant to both Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403) and Section 404 of the Clean Water Act (33 U.S.C. 1344).

In addition to the no-action alternative, other alternatives to be considered in the DEIS may include: (1) Project with different size and/or number of T-head groins, or other structural designs; (2) project with groin structures but no sand fill; and (3) sand placement and replenishment with no stabilizing structures.

Potentially significant impacts identified to date and to be addressed in the DEIS include: (1) Conversion of an inshore reef area to a structurally protected sandy beach; (2) loss of foraging habitat (algae beds) utilized by federally protected sea turtles; (3) changes in adjacent algal community; (4) changes in inshore water circulation pattern including water residence time; (5) other, unforeseen changes in adjacent reef habitat; (6) effects of sand removal from seaward marine deposits; (7) effects on surfing and wave reflection; (8) changes in availability of recreation and recreational facilities; (9) changes in beach and shoreline access and use; (10) setting of precedent for use of T-head groins in Hawai'i; (11) setting

EXHIBIT I: 020509_EO PUBLIC NOTICE

IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR UMATILLA COUNTY

}
AFFIDAVIT OF PUBLICATION

STATE OF OREGON
County of Umatilla } ss

I, Dayle Stinson being duly sworn, depose and say that I am the principal clerk of the publisher of the East Oregonian a newspaper of general circulation, as defined by ORS 193.010 and 193.020; printed and published at Pendleton in the aforesaid county and state; that the

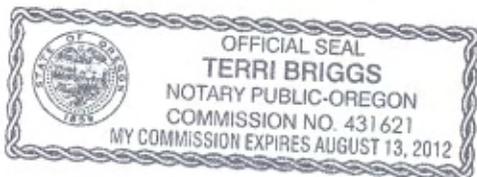
EO-3733- PUBLIC NOTICE

a printed copy of which is hereto annexed; was published in the entire issue of said newspaper for 1 successive and consecutive issues in the following issues:

FEBRUARY 5, 2009

Subscribed and sworn to before me on this, 11 day of

FEBRUARY, 2009



Dayle Stinson

Terri Briggs

Notary Public of Oregon

EO-3733
~~PUBLIC NOTICE~~
Availability of Surplus Federal Property to State and Local Eligible Parties, Including Homeless Service Providers
Umatilla Army Depot Reuse Authority
As required by the Base Closure Community Redevelopment and Homeless Assistance Act of 1994, as amended (the Redevelopment Act) and its implementing regulations, the Umatilla Army Depot Reuse Authority (the LRA) for the Umatilla Chemical Depot is seeking notices of interest (NOIs) for surplus property at the installation.
State and local governments, homeless service providers and other interested parties may submit NOIs no later than 5 p.m. on June 13, 2009. A listing of surplus property at the Umatilla Chemical Depot was published by the Department of the Army in the Federal Register on January 12, 2009. The complete listing can be obtained by calling the LRA contact person identified below.
NOIs for homeless assistance may be submitted by any State or local government agency or private nonprofit organization that provides or proposes to provide services to homeless persons and/or families residing within the jurisdictions of Umatilla County, Morrow County, Port of Umatilla, Port of Morrow, and the Confederated Tribes of the Umatilla Indian Reservation.
A workshop will be held at a time and place to be determined, which will include an overview of the base redevelopment planning process, a tour of the installation, information on any land use constraints known at the time, and information on the NOI process. To register for this workshop, please call the LRA contact person identified below. Attendance at this workshop is not required to submit an NOI, but is highly encouraged.
NOIs from homeless service providers must include: (i) a description of the homeless assistance program that the homeless service provider proposes to carry out in Umatilla County and/or Morrow County; (ii) a description of the need for the program; (iii) a description of the extent to which the program is or will be coordinated with other homeless assistance programs in the communities in the vicinity of the Umatilla Chemical Depot; (iv) information about the physical requirements necessary to carry out the program, including a description of the buildings and property at the Umatilla Chemical Depot that are necessary in order to carry out the program; (v) a description of the financial plan, the organizational structure and capacity, prior experience, and qualifications of the organization to carry out the program; and (vi) an assessment of the time required to commence carrying out the program.
Entities interested in obtaining property through a public benefit conveyance (PBC), other than a homeless assistance conveyance, are invited to contact the following Federal agency offices to find out more about each agency's PBC program and to discuss with the agency the entity's potential for qualifying for a conveyance of property. Federal agencies sponsoring PBCs include the Department of the Interior for parks, recreation, wildlife conservation, lighthouses, and historic monuments uses; the Department of Education for educational uses; the Department of Health and Human Services for public health uses; the Department of Justice for correctional facilities and law enforcement uses; the Department of Housing and Urban Development for Self-Help Programs; the Department of Transportation for airports and seaports; the Veterans Administration for Cemeteries; and the Federal Emergency Management Agency for emergency management purposes. A complete listing of the Federal agencies with PBC programs with specific points of contact is available from the LRA.
NOIs for PBCs must include: (i) a description of the eligibility for the proposed transfer, (ii) the proposed use of the property, including a description of the buildings and property necessary to carry out such proposed use, (iii) time frame for occupation, and (iv) the benefit to the community from such proposed use, including the number of jobs the use would generate.
For additional information contact Connie Caplinger at Umatilla County Courthouse, 216 SE 4th Street, Room 121, Pendleton, Oregon or telephone 541-278-6293.
February 5, 2009

EXHIBIT J: RECOMMENDATION FOR EXTENSION – OEA

Subject: UMCD Outreach Workshop

From: "Orr, Kristen, CIV, WSO-OEA" <kristen.orr@wso.whs.mil>

Date: Mon, 4 May 2009 14:08:54 -0400

To: "Connie Caplinger" <ccaplinger@co.umatilla.or.us>, "Rod Skeen" <RodSkeen@ctuir.com>, "Carla McLane" <cmclane@co.morrow.or.us>, <Bill_Hansell@co.umatilla.or.us>

CC: "Solander, Richard, CIV, WSO-OEA" <Richard.Solander@wso.whs.mil>, "Monroe, Bryant, CIV, WSO-OEA" <Bryant.Monroe@wso.whs.mil>, "Ferguson, Phillip M CIV USA AMC" <Phillip.M.Ferguson@us.army.mil>, "Charest, Linda R" <Linda.R.Charest@hud.gov>, "MacKinnon, David, CIV, WSO-OEA" <David.MacKinnon@wso.whs.mil>, "Kuwabara, Gary, CIV, WSO-OEA" <Gary.Kuwabara@wso.whs.mil>, "Fagan, Amanda Leiker, CIV, WSO-OEA" <Amanda.Fagan@wso.whs.mil>

Hello Bill, Connie, Rod and Carla,

As you know, the end of the UMCD outreach period ends on June 13th (per the Notice of Availability of Federal Surplus Property published in the East Oregonian on February 5th), which is approximately 6 weeks from today. I realized this weekend that this short timeline does not give us much time to organize, advertise and conduct the outreach workshop required by 32 CFR part 176 (here is a link: [CFR Part 176](#)). Typically you want to conduct the workshop at least 45 to 60 days before the end of the outreach period to ensure that potential applicants have a sense for the layout of the property, the application requirements and the planning process as they prepare their applications. The workshop is an important piece of what will become the homeless assistance submission and to avoid an adverse determination from the Department of Housing and Urban Development (HUD) we want to ensure that we do it correctly. Originally I hoped that we would have hired a full-time staff to help the LRA conduct the workshop by now. Since we have taken a different approach to providing the LRA with capacity, some time has slipped as we have been preparing the grant application. In order to allow for the best possible outcome I have a recommendation about how we can buy a little more time.

Per the statute LRAs are allowed to choose a time period of 90 to 180 days to complete their outreach. Your current outreach period is approximately 4 months, meaning you are allowed to extend your outreach period until August 4th (the end of 180 days from February 5th). My recommendation is that you re-publish the Notice of Availability in the local paper, extend the end of the outreach until August 4th and identify a date for the outreach workshop that is well ahead of the end of the outreach period in the notice. I recommend you do this as soon as possible and document everything. An additional benefit of this approach is that this extension will allow us the time we need to complete and submit the grant application and hire a consultant before the 270 days of planning begins.

I will provide you with some examples of how other communities have structured their workshops to give you a sense of what needs to be covered. I would suggest that you have an Army representative (Phil Ferguson) and a HUD representative (someone from the Portland Field office) participate in the workshop to present information about the site and answer any questions about the requirements. I bring this up because you will want to coordinate a workshop date that will work for everyone.

In the meantime I am reviewing the draft narrative and budget justification that Rod and Connie sent me. I will provide you with my edits and additions as soon as possible.

I think it would be a good idea to schedule a call with at least one or two of you sometime this week. I am in my office today and tomorrow and on the road the rest of the week – please let me know when you might be able to talk as soon as possible. In the meantime please let me know if you have any questions.

Regards,
Kristen Orr
Project Manager
Office of Economic Adjustment
1325 J St., Suite 1500
Sacramento, Ca 95814
Office: (916) 557-7381

EXHIBIT K - L: 060409 EO, AGENDA, ATTENDANCE

IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR UMATILLA COUNTY

} AFFIDAVIT OF PUBLICATION

STATE OF OREGON
County of Umatilla } ss

I, Dayle Stinson being duly sworn, depose and say that I am the principal clerk of the publisher of the East Oregon newspaper of general circulation, as defined by ORS 193.010 and 193.020; printed and published at Pendleton in the aforesaid county and state; that the

EO-4035 PUBLIC NOTICE

a printed copy of which is hereto annexed; was published in the entire issue of said newspaper for 1 successive and consecutive issues in the following issues:

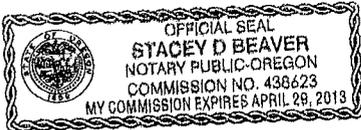
JUNE 4, 2009

Subscribed and sworn to before me on this, 15 day of

JUNE, 2009

Dayle Stinson

Stacey D Beaver
Notary Public of Oregon



EO-4035
PUBLIC NOTICE
Availability of Surplus Federal Property to State and Local Eligible Parties, Including Homeless Service Providers
Umatilla Army Depot Reuse Authority

As required by the Base Closure Community Redevelopment and Homeless Assistance Act of 1994, as amended (the Redevelopment Act) and its Implementing Regulations, the Umatilla Army Depot Reuse Authority (the LRA) for the Umatilla Chemical Depot is seeking notices of interest (NOIs) for surplus property at the installation.

State and local governments, homeless service providers and other interested parties may submit NOIs no later than 4:00 p.m. on August 4, 2009. A listing of surplus property at the Umatilla Chemical Depot was published by the Department of the Army in the Federal Register on January 12, 2009. The complete listing can be obtained by calling the LRA contact person identified below.

NOIs for homeless assistance may be submitted by any State or local government agency or private nonprofit organization that provides or proposes to provide services to homeless persons and/or families residing within the jurisdictions of Umatilla County, Morrow County, Port of Umatilla, Port of Morrow, and the Confederated Tribes of the Umatilla Indian Reservation.

A workshop will be held on June 11, 2009, at 10:00 a.m., at the Umatilla County Courthouse, 216 SE 4th Street, Pendleton, Oregon, which will include an overview of the base redevelopment planning process, a tour of the installation, information on any land use constraints known at the time, and information on the NOI process. To register for this workshop, please call the LRA contact person identified below. Attendance at this workshop is not required to submit an NOI, but is highly encouraged.

NOIs from homeless service providers must include: (i) a description of the homeless assistance program that the homeless service provider proposes to carry out in Umatilla County and/or Morrow County; (ii) a description of the need for the program; (iii) a description of the extent to which the program is or will be coordinated with other homeless assistance programs in the communities in the vicinity of the Umatilla Chemical Depot; (iv) information about the physical requirements necessary to carry out the program, including a description of the buildings and property at the Umatilla Chemical Depot that are necessary in order to carry out the program; (v) a description of the financial plan, the organizational structure and capacity, prior experience, and qualifications of the organization to carry out the program; and (vi) an assessment of the time required to commence carrying out the program.

Entities interested in obtaining property through a public benefit conveyance (PBC), other than a homeless assistance conveyance, are invited to contact the following Federal agency offices to find out more about each agency's PBC program and to discuss with the agency the entity's potential for qualifying for a conveyance of property. Federal agencies sponsoring PBCs include the Department of the Interior for parks, recreation, wildlife conservation, lighthouses, and historic monuments uses; the Department of Education for educational uses; the Department of Health and Human Services for public health uses; the Department of Justice for correctional facilities and law enforcement uses; the Department of Housing and Urban Development for Self-Help Programs; the Department of Transportation for airports and seaports; the Veterans Administration for Cemeteries; and the Federal Emergency Management Agency for emergency management purposes. A complete listing of the Federal agencies with PBC programs with specific points of contact is available from the LRA.

NOIs for PBCs must include: (i) a description of the eligibility for the proposed transfer, (ii) the proposed use of the property, including a description of the buildings and property necessary to carry out such proposed use, (iii) time frame for occupation, and (iv) the benefit to the community from such proposed use, including the number of jobs the use would generate.

For additional information contact Connie Caplinger at Umatilla County Courthouse, 216 SE 4th Street, Room 121, Pendleton, Oregon or telephone 541-278-6293.
June 4, 2009

**Availability of Surplus Federal Property to
State and Local Eligible Parties,
Including Homeless Service Providers
(Name of LRA)**

As required by the Base Closure Community Redevelopment and Homeless Assistance Act of 1994, as amended (the Redevelopment Act) and its implementing regulations, the (insert LRA name)(the LRA) for (insert name of installation) is seeking notices of interest (NOIs) for surplus property at the installation.

State and local governments, homeless service providers and other interested parties may submit NOIs no later than 5 p.m. on (date) 2006. A listing of surplus property at (installation) was published by the Department of the (Service) in the *Federal Register* on (date). The complete listing can be obtained by calling the LRA contact person identified below.

NOIs for homeless assistance may be submitted by any State or local government agency or private nonprofit organization that provides or proposes to provide services to homeless persons and/or families residing in (list municipalities and counties comprising the LRA).

A workshop will be held at the (location), on (date) at (time), which will include an overview of the base redevelopment planning process, a tour of the installation, information on any land use constraints known at the time, and information on the NOI process. To register for this workshop, please call the LRA contact person identified below by (date). Attendance at this workshop is not required to submit an NOI, but is highly encouraged.

NOIs from homeless service providers must include: (i) a description of the homeless assistance program that the homeless service provider proposes to carry out at (location); (ii) a description of the need for the program; (iii) a description of the extent to which the program is or will be coordinated with other homeless assistance programs in the communities in the vicinity of (installation); (iv) information about the physical requirements necessary to carry out the program, including a description of the buildings and property at (installation) that are necessary in order to carry out the program; (v) a description of the financial plan, the organizational structure and capacity, prior experience, and qualifications of the organization to carry out the program; and (vi) an assessment of the time required to commence carrying out the program.

Entities interested in obtaining property through a public benefit conveyance (PBC), other than a homeless assistance conveyance, are invited to contact the following Federal agency offices to find out more about each agency's PBC program and to discuss with the agency the entity's potential for qualifying for a conveyance of property. Federal agencies sponsoring PBCs include the Department of the Interior for parks, recreation, wildlife conservation, lighthouses, and historic monuments uses; the Department of Education for educational uses; the Department of Health and Human Services for public health uses; the Department of Justice for correctional facilities and law enforcement uses; the Department of Housing and Urban Development for Self-Help Programs; the Department of Transportation for airports and seaports; the Veterans Administration for cemeteries; and the Federal Emergency Management Agency for emergency management purposes. A complete listing of the Federal agencies with PBC programs with specific points of contact is available from the LRA.

NOIs for PBCs must include: (i) a description of the eligibility for the proposed transfer, (ii) the proposed use of the property, including a description of the buildings and property necessary to carry out such proposed use, (iii) time frame for occupation, and (iv) the benefit to the community from such proposed use, including the number of jobs the use would generate.

For additional information or to register for the workshop, contact (LRA contact person) at (address and phone number).

From:  "Olson, Jan" <jan.olson@hud.gov>
Subject: FW: Umatilla chemical Depot LRA Recognized
To:  **Connie Caplinger**
Cc:  "Carlson, Doug" <Doug.Carlson@hud.gov>
 "Donovan, Nancy" <Nancy.Donovan@hud.gov>
 "Rich, William S" <William.S.Rich@hud.go...>
 "Charest, Linda R" <Linda.R.Charest@hud.gov>

Friday, January 16, 2009 12:03:33 PM  

Attachments:  Attach0.html 10K
 LRA for Umatilla Chemical Depot OR.pdf 50K

Good morning,

Please see the attached Federal Register Notice, which identifies you as the Base Realignment and Closure (BRAC) Local Redevelopment Authority POC for Umatilla County. As requested by Linda Charest, BRAC Coordinator at HUD HQs, I am providing you the name of the local homeless service provider:

Community Action Program East Central Oregon

Attn: Donna Kinnaman, Executive Officer

721 SE 3rd, Suite D, Pendleton, OR 97801

Tel: 541-276-1926 Ext. 113.

If you have any questions, please don't hesitate to contact me.

Mr. Jan S. Olson, Financial Analyst

U.S. Department of H.U.D.

400 SW Sixth Avenue, Suite 700

Portland, OR 97204

Tel: 971-222-2616 Fax: 971-222-2670

From: Charest, Linda R

Sent: Friday, January 16, 2009 8:55 AM

To: Olson, Jan

Subject: Umatilla chemical Depot LRA Recognized

Good morning, Jan. Please find attached the Federal Register Notice for Umatilla. Please make contact with LRA and provide contact info for homeless service providers.

Linda R. Charest

Base Realignment and Closure Coordinator

Office of Special Needs Assistance Programs, Room #7266

U.S. Department of Housing and Urban Development

451 7th Street, SW., Washington, DC 20410

(w) 202.402.2595 (f)202.401.0053

Needs and Uses: 35 U.S.C. 157, administered by the USPTO through 37 CFR 1.293-1.297, authorizes the USPTO to publish a statutory invention registration containing the specifications and drawings of a regularly filed application for a patent without examination, providing the applicant meets all the requirements for printing, waives the right to receive a patent on the invention within a certain period of time prescribed by the USPTO, and pays all application, publication, and other processing fees. This collection includes information needed by the USPTO to review and approve and/or deny such requests. The applicant may petition the USPTO to review final refusal to publish or to withdraw a request to publish a statutory invention registration prior to the date of the notice of the intent to publish.

Affected Public: Individuals or households; business or other for-profit; not-for-profit institutions.

Frequency: On occasion.

Respondent's Obligation: Required to obtain or retain benefits.

OMB Desk Officer: Nicholas A. Fraser, e-mail

Nicholas_A.Fraser@omb.eop.gov.

Once submitted, the request will be publicly available in electronic format through the Information Collection Review at <http://www.reginfo.gov>.

Paper copies of the above information collection proposal can be obtained by any of the following methods:

- **E-mail:** *Susan.Fawcett@uspto.gov.*

Include "0651-0036 Statutory Invention Registration copy request" in the subject line of the message.

- **Fax:** 571-273-0112, marked to the attention of Susan K. Fawcett.

- **Mail:** Susan K. Fawcett, Records Officer, Office of the Chief Information Officer, Customer Information Services Group, Public Information Services Division, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be submitted on or before February 11, 2009, to Nicholas A. Fraser, OMB Desk Officer, via e-mail at *Nicholas_A.Fraser@omb.eop.gov* or by fax (202) 395-5167, marked to the attention of Nicholas A. Fraser.

Dated: January 5, 2009.

Susan K. Fawcett,

Records Officer, USPTO, Office of the Chief Information Officer, Customer Information Services Group, Public Information Services Division.

[FR Doc. E9-329 Filed 1-9-09; 8:45 am]

BILLING CODE 3510-16-P

PATENT AND TRADEMARK OFFICE

Submission for OMB Review; Comment Request

The United States Patent and Trademark Office (USPTO) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: United States Patent and Trademark Office (USPTO).

Title: Fastener Quality Act Insignia Recordal Process.

Form Number(s): PTO-1611.

Agency Approval Number: 0651-0028.

Type of Request: Extension of a currently approved collection.

Burden: 33 hours annually.

Number of Respondents: 130 responses per year.

Average Hours per Response: The USPTO estimates that it will take 15 minutes (0.25 hours) to submit an application for recordal of insignia or renewal/reactivation of recordal under the Fastener Quality Act. This includes time to gather the necessary information, create the documents, and submit the completed request.

Needs and Uses: The public uses this information collection to comply with the insignia recordal provisions of the Fastener Quality Act (FQA). It includes one form, the Application for Recordal of Insignia or Renewal/Reactivation of Recordal Under the Fastener Quality Act (PTO-1611), which provides manufacturers with a convenient way to submit a request for the recordal of a fastener insignia or to renew or reactivate an existing Certificate of Recordal. Use of this form is not mandatory, and applicants may instead prepare requests for recordal using their own paper formats.

The USPTO uses the information to record or renew insignias under the FQA and to maintain the Fastener Insignia Register, which is open to public inspection. The public may download the Fastener Insignia Register from the USPTO Web site or purchase printed copies from the USPTO.

Affected Public: Individuals or households; business or other for-profit; not-for-profit institutions.

Frequency: On occasion.

Respondent's Obligation: Required to obtain or retain benefits.

OMB Desk Officer: Nicholas A. Fraser, e-mail

Nicholas_A.Fraser@omb.eop.gov.

Once submitted, the request will be publicly available in electronic format

through the Information Collection Review at www.reginfo.gov.

Paper copies of the above information collection proposal can be obtained by any of the following methods:

- **E-mail:** *Susan.Fawcett@uspto.gov.*

Include "0651-0028 Fastener Quality Act Insignia Recordal Process copy request" in the subject line of the message.

- **Fax:** 571-273-0112, marked to the attention of Susan K. Fawcett.

- **Mail:** Susan K. Fawcett, Records Officer, Office of the Chief Information Officer, Customer Information Services Group, Public Information Services Division, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be submitted on or before February 11, 2009, to Nicholas A. Fraser, OMB Desk Officer, via e-mail at *Nicholas_A.Fraser@omb.eop.gov* or by fax (202) 395-5167, marked to the attention of Nicholas A. Fraser.

Dated: January 5, 2009.

Susan K. Fawcett,

Records Officer, USPTO, Office of the Chief Information Officer, Customer Information Services Group, Public Information Services Division.

[FR Doc. E9-331 Filed 1-9-09; 8:45 am]

BILLING CODE 3510-16-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Base Closure and Realignment

AGENCY: Department of Defense, Office of Economic Adjustment.

ACTION: Notice.

SUMMARY: This Notice is provided pursuant to section 2905(b)(7)(B)(ii) of the Defense Base Closure and Realignment Act of 1990. It provides a partial list of military installations closing or realigning pursuant to the 2005 Defense Base Closure and Realignment (BRAC) Report. It also provides a corresponding listing of the Local Redevelopment Authority (LRA) for Umatilla Chemical Depot, Hermiston, Oregon recognized by the Secretary of Defense, acting through the Department of Defense Office of Economic Adjustment (OEA), as well as the point of contact, address, and telephone number for the LRA for this installation. Representatives of state and local governments, homeless providers, and other parties interested in the redevelopment of the installation

Homeless Workshop

June 11, 2009

LRA Political Jurisdictions

Umatilla County, Morrow County, Port of Umatilla, Port of Morrow, Confederated Tribes of the Umatilla Indian Reservation

Estimated Number of Homeless

Purpose of Workshop

The Defense Base Closure and Realignment Act of 1990 (the BRAC Act) requires the LRA to notify homeless providers that the Depot is available for use as housing for the homeless.

The homeless assistance providers must file a notice of intent to use the Depot or parts of the Depot to develop shelter capacity.

Notice of Intent must contain a plan for development and supporting budget. Identify the population to be served. Because of the location of the Depot transportation of the homeless is to be addressed in the notice.

Rural Continuum of CARE

Attendees

Bonnie Caplinger - Umatilla County

Jan Olson - HUD PDX

Scott Rish - HUD PDX

Carla McLane - Morrow County

Linda Christ + HUD HQ

OHDC -

Subject: UMCD Outreach Workshop

From: "Orr, Kristen, CIV, WSO-OEA" <kristen.orr@wso.whs.mil>

Date: Mon, 4 May 2009 14:08:54 -0400

To: "Connie Caplinger" <ccaplinger@co.umatilla.or.us>, "Rod Skeen" <RodSkeen@ctuir.com>, "Carla McLane" <cmclane@co.morrow.or.us>, <Bill_Hansell@co.umatilla.or.us>

CC: "Solander, Richard, CIV, WSO-OEA" <Richard.Solander@wso.whs.mil>, "Monroe, Bryant, CIV, WSO-OEA" <Bryant.Monroe@wso.whs.mil>, "Ferguson, Phillip M CIV USA AMC" <Phillip.M.Ferguson@us.army.mil>, "Charest, Linda R" <Linda.R.Charest@hud.gov>, "MacKinnon, David, CIV, WSO-OEA" <David.MacKinnon@wso.whs.mil>, "Kuwabara, Gary, CIV, WSO-OEA" <Gary.Kuwabara@wso.whs.mil>, "Fagan, Amanda Leiker, CIV, WSO-OEA" <Amanda.Fagan@wso.whs.mil>

Hello Bill, Connie, Rod and Carla,

As you know, the end of the UMCD outreach period ends on June 13th (per the Notice of Availability of Federal Surplus Property published in the East Oregonian on February 5th), which is approximately 6 weeks from today. I realized this weekend that this short timeline does not give us much time to organize, advertise and conduct the outreach workshop required by 32 CFR part 176 (here is a link: [CFR Part 176](#)). Typically you want to conduct the workshop at least 45 to 60 days before the end of the outreach period to ensure that potential applicants have a sense for the layout of the property, the application requirements and the planning process as they prepare their applications. The workshop is an important piece of what will become the homeless assistance submission and to avoid an adverse determination from the Department of Housing and Urban Development (HUD) we want to ensure that we do it correctly. Originally I hoped that we would have hired a full-time staff to help the LRA conduct the workshop by now. Since we have taken a different approach to providing the LRA with capacity, some time has slipped as we have been preparing the grant application. In order to allow for the best possible outcome I have a recommendation about how we can buy a little more time.

Per the statute LRAs are allowed to choose a time period of 90 to 180 days to complete their outreach. Your current outreach period is approximately 4 months, meaning you are allowed to extend your outreach period until August 4th (the end of 180 days from February 5th). My recommendation is that you re-publish the Notice of Availability in the local paper, extend the end of the outreach until August 4th and identify a date for the outreach workshop that is well ahead of the end of the outreach period in the notice. I recommend you do this as soon as possible and document everything. An additional benefit of this approach is that this extension will allow us the time we need to complete and submit the grant application and hire a consultant before the 270 days of planning begins.

I will provide you with some examples of how other communities have structured their workshops to give you a sense of what needs to be covered. I would suggest that you have an Army representative (Phil Ferguson) and a HUD representative (someone from the Portland Field office) participate in the workshop to present information about the site and answer any questions about the requirements. I bring this up because you will want to coordinate a workshop date that will work for everyone.

In the meantime I am reviewing the draft narrative and budget justification that Rod and Connie sent me. I will provide you with my edits and additions as soon as possible.

I think it would be a good idea to schedule a call with at least one or two of you sometime this week. I am in my office today and tomorrow and on the road the rest of the week – please let me know when you might be able to talk as soon as possible. In the meantime please let me know if you have any questions.

Regards,
Kristen Orr
Project Manager
Office of Economic Adjustment
1325 J St., Suite 1500
Sacramento, Ca 95814
Office: (916) 557-7381

BB: (703) 901-7628

This e-mail message may contain confidential and/or privileged information. If you are not an addressee or otherwise authorized to receive this message, you should not use, copy, disclose or take any action based on this e-mail or any information contained in the message. If you have received this material in error, please advise the sender immediately by reply e-mail and delete this message.

EXHIBIT M: RECOMMENDATION DEADLINE EXTENSION – HUD

-----Original Message-----

> From: Charest, Linda R [<mailto:Linda.R.Charest@hud.gov>]
> Sent: Friday, August 07, 2009 10:11 AM
> To: 'Connie Caplinger'; Orr, Kristen, CIV, WSO-OEA
> Cc: Monroe, Bryant, CIV, WSO-OEA; 'cmclane@co.morrow.or.us';
> 'bc@orbisgroup.org'; 'bill_hansell@co.umatilla.or.us'; Olson, Jan;
> Kuwabara, Gary, CIV, WSO-OEA; 'Brian Cole'; Olson, Jan
> Subject: RE: Subject: Umatilla LRA Homeless Issue URGENT

>
> Hello, all. Thank you for the speedy delivery of the ads, Connie. I
> understand that the facility is in a very rural area and that it's a
> chemical depot, so there probably won't be much interest from homeless
> service providers. But we have to ask. We have to notify them of the
> property's availability and ask if there's any interest in using the
> property for homeless assistance. I see the ad was originally published
> February 5, 2009 and accepted Notices of Interest (NOIs) until June
> 13th. On June 4th, another ad was published, advising of the date and
> location of the workshop and extending the solicitation period until
> August 4th. Please include both ads as documentation of outreach in the
> application. LRAs can always receive NOIs after the deadline date, but
> they are not required to consider them if proper outreach was conducted.

>
> Since the Umatilla LRA is comprised of five organizations: the Counties
> of Morrow and Umatilla, the Ports of Morrow and Umatilla, and the
> Confederated Tribes of the Umatilla Indian Reservation, then the
> homeless outreach catchment area must include those political
> jurisdictions. If you can confirm, via email reply to this email, that
> the East Oregonian newspaper covers those five areas, then the ad need
> not be republished.

>
> May I recommend contacting the Oregon Statewide Continuum of Care and
> asking them for an email listing of homeless service providers who
> operate in the aforementioned five political jurisdictions? Then you
> can simply shoot them an email copy of the ad, explain that the new
> deadline date for receipt of NOIs is 90 days from the date of your
> email, and invite them to the new BRAC workshop. The purpose of the
> workshop is to explain the BRAC and NOI process, explain any known land
> use constraints, and afford the providers the opportunity to tour the
> property. Ask them to respond, even if they have no interest in
> attending or submitting a NOI. Include those emails in the application,
> too.

>
> I hope this answers the questions asked in Brian Cole's letter to
> Kristen Orr. Please know that I am here to answer any further questions
> you may have. Thanks, Linda

>
> Linda R. Charest
> Base Realignment and Closure Coordinator
> Office of Special Needs Assistance Programs, Room #7266
> U.S. Department of Housing and Urban Development
> 451 7th Street, SW., Washington, DC 20410
> (w) 202.402.2595 (f)202.401.0053

EXHIBIT N: EXAMPLE LETTER TO HSP



August 25, 2009

Dear Decision Maker,

As the clean up at the Umatilla Chemical Depot (UMCD) winds down and the Army prepares to vacate the base, the Umatilla Army Depot Reuse Authority (UMADRA) invites you, along with other representatives from state and local governments, homeless service providers, non-profit service providers, to attend a workshop and tour of the Umatilla Chemical Depot. This will help you determine if your organization might be interested in submitting a *Notice of Interest (NOI)* that would qualify your organization for consideration for some of the Depot's surplus buildings and properties.

What: Government, Non-profit, and Homeless Interests BRAC Workshop and Base Tour
When: Tuesday, September 22, 2009
Time: 8am – 12 noon
Where: Umatilla Chemical Depot, Umatilla, Oregon

Workshop Details:

Attendees will learn about the closure and property disposal process, how to submit an NOI application, and the NOI deadline for consideration. Officials will discuss any known land-use constraints affecting the available property and buildings. Participants will then tour the buildings and properties.

To register or decline by Phone: Kim Swentik: (541) 922-9339
To register or decline by Email: Kim.Swentik@mse-ta.com

Registration Deadline: September 17, 2009 (to comply with security considerations)
Up to two people may attend the workshop from any one organization.

Because of reporting requirements on our part, please honor us by responding with either a yes or no. Thank you in advance for your RSVP.

Note on NOI's: Attendance at this workshop is not required to submit an NOI, but is highly encouraged. Deadline for submitting NOI's is November 23, 2009.

Enclosed are copies of the Notice of Interest ads that ran in the *East Oregonian* on February 5, 2009 and June 4, 2009. Although much of the information is still correct, this letter supersedes the dates shown in the ads.

The Army established UMADRA to explore options for the use of surplus buildings and properties that will be available once the Army vacates the base, following the completion of cleanup activities.

The closed Army base represents a valuable asset for the public good, and if you believe your organization can effectively make use of some asset, we encourage you to sign up and attend the workshop and tour.

Sincerely,

Brian Cole - Executive Director
Dana Mission Support Team (UMADRA contractor)

Enclosures: *East Oregonian* Notice of Interest Ads

EXHIBIT O: HSP CONTACT LIST



UMATILLA AND MORROW COUNTY HOMELESS SERVICE PROVIDERS – SEPT 22 WORKSHOP

| Letter Recipient | Return Receipt | Attend Y/N | Notes |
|---|----------------|------------|--|
| Agape House Dave & Jodene Hughes 500 W. Harper Rd, Hermiston, OR 97838-1062 541-567-8774 Dave cell phone: (541)571-7293 agapehouse@eotnet.net | 08/26/09 | Y-1 | Jodene Hughes - David L. Hughes – attended |
| CAPECO Marci McMurphy 721 SE 3 rd St #D, Pendleton, OR 97801 541-276-5073 x102 mcmurphy@capeco-works.org Paula Chavez: 541-966-4210 pchavez@capeco-works.org | 08/26/09 | Y-2 | 9/3/09 – Most likely yes. Will call back 9/10 if no reply. Donna Kinnamon will decide if attending 276-1926 x113 Marci McMurphy-attended Donna Kinnamon, did not attend Paula Chavez-attended |
| CAPECO Deborah G Hayward Phone: 541-278-5667 dhayward@capeco-works.org | 09/08/09 | Y-1 | Deborah will be working on another level of the UMCD closure. Deborah Hayward-attended |
| Domestic Violence Services) 1103 SW Court Avenue, Pendleton, OR 97801 Phone: (541) 276-3322 Mina South: Phone (541)276.3322 mina@my180.net Marta Harvill mharvill@my180.net | 08/30/09 | Y-2 | Incorrect address info: request to Mina South to update. Marta Harvill – attended Mina Cox South - attended |
| Oregon Housing & Community Services Bruce Buchanan, Eastern Regional Advisor PO Box 63, Pendleton, OR 97801 541-980-6300 Bruce.buchanan@state.or.us | 09/02/09 | Y-1 | Bruce Alan Buchanan – attended Is inviting Paul Carlson too- did not attend |
| Oregon Housing and Community Services Roberto Franco 725 Summer Street, Suite B, Salem, OR 97301-1271 Roberto.Franco@hcs.state.or.us | 08/27/09 | Y-1 | Registered Roberto Franco-attended |
| Umatilla Housing Authority (phone invite) Don Skeen Phone: (541) 567-3241 dons@uci.net Stan Stradley ucha@ucinet.com | Phone call | Y-2 | Registered 09/03/09 Don Skeen-attended Stan Stradley-attended |



UMATILLA AND MORROW COUNTY HOMELESS SERVICE PROVIDERS – SEPT 22 WORKSHOP

| Letter Recipient | Return Receipt | Attend Y/N | | Notes |
|--|----------------|------------|---|--|
| Havcorp (phone invite) Jeramie Brooks 200 SE Hailey Suite 205, Pendleton, OR 97801 Phone: (541) 377-6073 | Phone call | | N | 5 registered: None attended |
| Irrigon-Boardman Emergency Assistance Center 290 NE Main Ave PO Box 506, Irrigon, OR 97844 (541) 922-4563, Irrigon | | | N | 9/3/09 – no answer 9/8/09 – Spoke with JoAnne. Will pass letter on to John Wenholz, Pres. to review. *9/17/09 Decided not to attend |
| Neighborhood Center of South Morrow County Janice Skaggs 441 N Main PO Box 895, Heppner, OR 97836 (541) 676-5024 | 08/31/09 | | N | 9/3/09 - Most likely Yes. Nancy will call back 9/8/09 to confirm and get DL #'s 9/8/09 – Decided not to attend. |
| Oregon Housing & Community Services Maggie LaMont, State Housing Council Chair North Mall Office Building 725 Summer Street NE, Suite B, Salem, OR 97301-1266 503-876-2000 | 08/27/09 | | N | 9/8/09 – Receptionist said Maggie LaMont didn't work there. Transferred me to Jo Anne Rawlins. I left her a detailed voice mail message. |
| Salvation Army Captain Rich Pease PO Box 1572 150 SE Emigrant, Pendleton, OR 97801 541-276-3369 rich.pease@usw.salvationarmy.org | 08/27/09 | | N | Richard E. Pease Registered, did not attend |
| Tonya's House Sondra Kerby 328 SW Court Ave, Pendleton, OR 97801-2110 (541) 276-2900 Sondra9000@yahoo.com | 08/27/09 | | N | 9/3/09 - Interested in attending. They will call later to register if attending. Registered, did not attend |
| | | | | |
| | | | | |
| | | | | |

EXHIBIT P: 090109 WORKSHOP ANNOUNCEMENT

Attention Homeless Assistance Providers and Public Agencies in Morrow and Umatilla Counties

Attend this **FREE** workshop if your agency conducts any of these activities:

- Schools
- Parks
- Airports
- Public Health Facilities
- Ports
- Emergency Management Response
- Law Enforcement
- Correctional Facilities
- Historic Monuments
- Self-Help Housing
- Wildlife Conservation

The Umatilla Chemical Depot was slated for closure per the recommendations of the 2005 Base Realignment and Closure (BRAC) Commission. As a result, the Umatilla Army Depot Reuse Authority is seeking Notices of Interest (NOIs) for surplus property at the installation. State and local governments, homeless service providers and other interested parties may submit NOIs **no later than November 23, 2009, 5:00 pm**.

Homeless Assistance Providers and Public Agencies in Morrow and Umatilla Counties are invited to attend this **free Workshop and Umatilla Depot Tour** to learn about the closing of the Umatilla Chemical Depot and how to submit a NOI.

WORKSHOP TIME & LOCATION:

Tuesday, September 22, 2009 • 8:00am-Noon
Umatilla Chemical Depot, Umatilla, Oregon

To register for this workshop call Kim Swentik at 541.922.9339

Deadline to register: September 17, 2009, 5:00pm (to comply with security considerations). Attendance at this meeting is not a requirement to submit a NOI.

The Umatilla Army Depot Reuse Authority is comprised of:

- Confederated Tribe of the Umatilla Indian Reservation
- Port of Morrow • Port of Umatilla • Morrow County • Umatilla County

Workshop presenters: Dana Mission Support Team.

EXHIBIT Q: HSP NOI APPLICATION PACKET

**Notice of Interest
Application Packet
for
Homeless Assistance
Service Providers**

2009

Umatilla Army Depot Reuse Authority

Comprised of: Confederated Tribe of the Umatilla Indian Reservation
• Port of Morrow • Port of Umatilla • Morrow County • Umatilla County

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**UMATILLA ARMY DEPOT REUSE AUTHORITY (LRA)
REQUEST FOR NOTICES OF INTEREST (NOIs)
FOR HOMELESS ASSISTANCE PROGRAMS**

I. General Information

As required by the Base Closure Community Redevelopment and Homeless Assistance Act of 1994, as amended (the "Redevelopment Act") and its implementing regulations, the Umatilla Army Depot Reuse Authority (the "LRA") for the Umatilla Chemical Depot (the "UMCD") is seeking notices of interest ("NOIs") for surplus property at the UMCD to be used for homeless assistance programs and public benefit conveyances in connection with the closure and reuse of the UMCD. This application packet pertains to NOIs for homeless assistance programs.

Parties eligible to submit Notices of Interest (NOIs): NOIs for homeless assistance programs may be submitted by state or local government agencies, representatives of the homeless, private nonprofit organizations that provide or propose to provide services to homeless persons and/or families residing in the vicinity of the UMCD, and other eligible parties, including collaborative groups of eligible parties listed above.

What is a Public Benefit Conveyance?

A public benefit conveyance (PBC) allows the Federal government to lease or transfer title of surplus property to qualified entities for public uses at a substantial discount (up to 100% of fair market value). The intent of a PBC is to support property uses that benefit the community as a whole.

Public Uses of Property

Public uses for properties are those that are accessible to and can be shared by all members of a community. These uses include: community centers, schools and colleges, parks, municipal buildings, emergency management facilities, and many others. Homeless assistance groups, state and local governments, eligible non-profit organizations and other community-based institutions may apply for Federal property that is made available for public use.

The McKinney-Vento Homeless Assistance Act (42 U.S.C. 11411) requires that public uses aimed at assisting the homeless are given top priority before other community uses are considered.

There are three important and distinct aspects to the Public Benefit Conveyance Process: Homeless Assistance, Public Benefit Conveyances and Negotiated Sales.

Types of Public Benefit Conveyances

To qualify for a Public Benefit Conveyance (PBC), eligible public entities and non-profit organizations must express interest in a property during the surplus screening process and apply to the specific sponsoring agency to acquire the surplus property for a particular public use. Below are descriptions of each qualifying PBC use, the required years of use, and the sponsoring agency.

Homeless Use

Agency: Department of Health & Human Services
Duration: 30 years
For: Use as facilities to assist the homeless. This also includes facilities used to assist the homeless as a permissible use in the protection of public health. Conveyance for homeless assistance has a priority of consideration over all other public benefit uses.

Educational Use

Agency: Department of Education
Duration: 30 years
For: School, classroom, or other educational uses.

Public Health

Agency: Department of Health & Human Services
Duration: 30 years
For: Use in the protection of public health, including research and hospitals.

Correctional Facility Use

Agency: Department of Justice
Duration: In perpetuity
For: Correctional facility use for the care or rehabilitation of criminal offenders.

Public Parks and Public Recreation Areas

Agency: Department of Interior, National Park Service
Duration: In perpetuity
For: Use as a public park or recreation area.

Historic Monuments

Agency: Department of Interior
Duration: In perpetuity
For: Historic preservation purposes. Historic federal properties such as courthouses, post offices, and military bases are conveyed under this program. These properties must be preserved in accordance with federal treatment standards, which allow rehabilitation for new uses, including revenue producing activities.

Port Facilities

Agency: Department of Transportation
Duration: In perpetuity
For: Development or operation of a port facility.

Highways

Agency: Department of Transportation
Duration: No restriction
For: Federal or other highway or as a source of material for construction or maintenance of any highway adjacent to Federal real property.

Wildlife Conservation

Agency: LRA in consultation with the Department of Interior, Fish and Wildlife Service
Duration: In perpetuity
For: Wildlife conservation purposes or in support of the conservation of wildlife or the national migratory bird management program.

Law Enforcement

Agency: Department of Justice
Duration: In perpetuity
For: Control or reduction of crime and juvenile delinquency, enforcement of criminal law, investigative activities, forensic laboratory functions, or training.

Public Airports

Agency: LRA in consultation with the Federal Aviation Administration
Duration: In perpetuity
For: Development, improvement, operation, or maintenance of a public airport. This can include property needed to develop sources of revenue from non-aviation businesses at a public airport.

Self-Help Housing

Agency: Department of Housing & Urban Development
Duration: 30 years
For: Housing and/or housing assistance to low income individuals and families. Individuals and families receiving property under this authority are required to contribute a "significant" amount of labor toward the construction, rehabilitation, or refurbishment of the property.

Emergency Management

Agency: Federal Emergency Management Agency
Duration: In perpetuity
For: Emergency management response purposes, including fire and rescue services

Homeless Assistance

LRA is required to coordinate with the U.S. Department of Housing and Urban Development (HUD) to determine if surplus Federal property is suitable and/or available for use to assist the homeless as soon as it is declared 'surplus' to the Federal Government. If the property is suitable for homeless use, LRA must first consider homeless needs before any other public uses can be considered. Properties can be used to provide shelter, services, storage, or other uses which benefit homeless persons.

If properties are not suitable and/or available for homeless use, or if there is no interest in a homeless conveyance, LRA proceeds with the public benefit conveyance process working closely with its partner sponsoring agencies.

Deadline for Submitting NOIs: Parties must submit NOIs no later than 5:00 p.m. PDT on November 23, 2009. A notice of surplus property at the UMCD was published by the Department of the Army in the *Federal Register* on November 17, 2008.

Definition of "Homeless Assistance Program": For the purposes of this notice, the term "program" may be used to refer to a housing program, whether in a single site or scattered sites, and whether with or without supportive services, or to a supportive services program such as an employment program, job and skills training, treatment program, shelters, transitional housing, food and clothing banks, medical clinic or other service targeting homeless people, whether linked to housing or not.

Preparation of the Homeless Assistance Plan: All NOIs received by the deadline of 5:00 p.m. PDT on November 23, 2009, will be reviewed by the Local Reuse Authority for consideration for inclusion in a Homeless Assistance Plan to be prepared by the LRA. NOIs will be evaluated based on completeness and responsiveness to the requirements of this Request for NOIs, the identified need for the proposed program, the demonstrated connection between the identified need and the proposed activities to meet that need, the inclusion of measurable outcomes that are directly related to reducing and ending homelessness, the extent of demonstrated appropriate collaborations, and the demonstrated capacity and experience of the team submitting the NOI to finance and carry out the proposed activities.

The LRA reserves the right to request additional information or documentation to fully evaluate your application.

Preparation of the Homeless Assistance Plan by the LRA will be based on the NOIs received, considerations to achieve a balance of housing and services to address a variety of identified homeless needs in the vicinity of the UMCD, and on compatibility of proposed programs with the land uses proposed by the reuse plan for the UMCD. The Plan will appropriately balance the needs for economic redevelopment, other development, and homeless assistance. The LRA is under no obligation to include any particular homeless assistance proposal in the Plan.

The Homeless Assistance Plan must be approved by the LRA and submitted to the Department of Housing and Urban Development for approval. The LRA anticipates submitting the Homeless Assistance Plan to HUD in the summer of 2010.

II. Required Elements of the Notice of Interest Submission

Each submission should include:

- A signed cover letter summarizing the application (see below)
- A complete NOI application form
- Supporting documentation (see Section 8 in application)

The LRA reserves the right to request additional information or documentation to fully evaluate your application.

Applicants should submit one (1) original and five (5) copies of the entire NOI packet, excluding the Supporting Documentation and Appendices listed in Section 8 of the application. Only one complete set of supporting documentation is required.

NOIs may be submitted clipped or in binders but should not be bound in such a way that they cannot be disassembled. Please page number all submissions.

NOI Executive Summary

Attach a cover letter to the outside of your Notice of Interest. In your cover letter:

1. Briefly describe your organization, your goals and major accomplishments, and your sources of financing.
2. Briefly describe the population you will serve, and the property(ies) or building(s) you seek, and summarize your proposed uses of them.
3. Suggest what, if any, impact you may have upon the economy and the environment of Morrow and Umatilla Counties.
4. If the Notice of Interest is made by an individual, it shall be signed with the full name of the applicant, and his or her address shall be given. If it is made by a partnership, it shall be signed with the partnership name and by an authorized general partner and the full name and address of each general partner shall be given. If it is made by a joint venture, it shall be signed with the full name and address of each partner thereof. If it is submitted by a corporation, it shall be signed by the president and secretary in the corporate name.

NOIs must be submitted no later than 5 p.m. PDT on November 23, 2009. The original and 5 copies must be submitted in person or via postal mail or delivery. Faxed or electronic copies will not be accepted. NOIs received after the deadline will not be considered.

Notices of Interest should be submitted to:

Kim Swentik
Executive Administrator
Dana Mission Support Team
PO Box 1059 / 500 Willamette Ave
Umatilla, OR 97882

Umatilla Army Depot Reuse Authority

NOTICE OF INTEREST
HOMELESS ASSISTANCE SERVICE PROVIDER
APPLICATION

Name of Organization: _____

Street Address: _____

City / County / State / Zip: _____

Phone Number / Fax Number: _____

Year Organization Formed: _____

Required NOI Sections

The following information is required for all NOIs except as specifically noted. The LRA may require submittal of additional information if determined to be reasonably necessary to evaluate the proposed homeless assistance program.

Pursuant to Federal law, the LRA may not release to the public any information regarding the capacity of the representative of the homeless to carry out its program, a description of the organization, or its financial plan for implementing the program, without the consent of the representative of the homeless concerned, unless such release is authorized under Federal law and under the law of the State and communities in which the installation concerned is located. The identity of the representative of the homeless may be disclosed.

1. Homeless Assistance Program Description

Describe the specific homeless assistance program that you propose to carry out.

This description should include:

- a. A description of the population to be served.
- b. The projected number of individuals and/or households to be housed and/or served at any given time and over the course of a year.
- c. The type of housing to be provided including the specific proposed reuse of the properties or facilities.
- d. A description of the services to be offered by the program, such as supportive services, job and skills training, employment programs, emergency shelters, transitional or housing with no established limitation on the amount of time of residence, food and clothing banks, treatment facilities, or other activities that meet homeless needs and fills a gap in the community. Also describe specific proposed staffing including numbers of staff, and staff roles.

Type your response in the box below. (The box will expand to accommodate all text.)

2. Program Need

Describe the need for the proposed program.

Type your response in the box below. (The box will expand to accommodate all text.)

3. Coordination

Describe the extent to which the proposed program is now or will be coordinated with other homeless assistance programs in the vicinity of the UMCD; and how you will coordinate your efforts with other existing or proposed programs for low-income or other persons with needs overlapping those of the target population in the vicinity of the UMCD.

Type your response in the box below. (The box will expand to accommodate all text.)

4. Property and Facility Requirements

Describe information about the physical requirements of the program, including a description of the type of facilities, property or other resources that are necessary to carry out the proposed program and the suitability of the property for services contemplated. This description shall include:

- a. The facility needs of the program, such as type and size of building or buildings, including square footage, number of floors, number of housing units, offices or other developed space, accessibility features, etc. If a range of size, number of floors, square footage, or units is acceptable, provide a minimum and a maximum acceptable number.
- b. If you have identified specific property and/or buildings at the UMCD that you believe meet the above described requirements and are requesting these properties or buildings specifically, provide an identifying description of the specific property/properties and/or buildings.

Type your response in the box below. (The box will expand to accommodate all text.)

5. Financial Plan

This section should include a description of the financial plan for the development and operations of the housing or program. This section should include the following information:

- a. For housing programs, the financial plan should include a start-up budget and a 5-year operating budget, including all maintenance costs. If the operating budget relies on revenue other than tenant rents, the budget should indicate the other sources of revenue and whether these are confirmed or anticipated.

Type your response in the box below. (The box will expand to accommodate all text.)

6. Timing

This section should present the anticipated time between when you might receive a requested property, facility, or other assistance requested and your ability to open or operate the proposed program. This should include:

- a. For housing programs and for service programs that are proposing to rehabilitate a facility, the number of months between possible receipt of the requested property, facility or other assistance and start of construction, and from start of construction to occupancy. This should include detail to support this response, including the time frame for anticipated notification of required funding, completion of predevelopment activities, receipt of permits, and all other major development milestones.

Type your response in the box below. (The box will expand to accommodate all text.)

7. Organizational Capacity and Experience

Describe your organizational structure and capacity, prior experience, and qualifications of your organization proposing to carry out the program. This section must include

- a. The mission and purpose for which your organization was founded, its current size and structure and mission, and its length of time in operation.
- b. A description of the primary programs for homeless people operated by your organization, including how long each program has operated, the primary funders of each program or service, the target populations served, services provide and the primary outcomes of the programs.

Type your response in the box below. (The box will expand to accommodate all text.)

8. Supporting Documentation/Appendices

In addition to the sections described above, provide a copy of the following documents:

- a. The organizations operating budgets for the previous full year and current fiscal year.
 - b. A copy of the most recent audited financial statement.
 - c. In the case of a service program operator, a brief description of all programs currently operated by the organization, including the length of operation, size of program/project budget and primary funding sources. You may include a program brochure(s) in this section if it is useful to reviewers to understanding the programs.
 - d. A list of your Board of Directors with affiliations and contact information.
 - e. A resolution from the Board of Directors approving the submission of the NOI package.
-

Application Submission Checklist

Each submission should include:

- A signed cover letter summarizing the application (see Section II in packet)
- A complete NOI application form
- Supporting documentation (see Section 8 in application)

The LRA reserves the right to request additional information or documentation to fully evaluate your application.

Applicants should submit one (1) original and five (5) copies of the entire NOI packet, excluding the Supporting Documentation and Appendices listed in Section 8 of the application. Only one complete set of supporting documentation is required.

NOIs may be submitted clipped or in binders but should not be bound in such a way that they cannot be disassembled. Please page number all submissions.

NOIs must be submitted no later than 5 p.m. PDT on November 23, 2009. The application packets must be submitted in person or via postal mail or delivery. Faxed or electronic copies will not be accepted. NOIs received after the deadline will not be considered.

Notices of Interest should be submitted to:

Kim Swentik
Executive Administrator
Dana Mission Support Team
PO Box 1059 / 500 Willamette Ave
Umatilla, OR 97882

Resources and Web Links

HUD Guidebook on Military Base Reuse and Homeless Assistance

- Overview of process
- Roles of key participants

<http://www.hud.gov/offices/cpd/homeless/programs/brac/guide/guide.pdf>

National Law Center on Homelessness and Poverty

- A Toolkit for Nonprofits
- Overview of process
- How to complete a successful application
- How to get pro bono legal help with Legally Binding Agreement

<http://www.nlchp.org/content/pubs/BRACToolkitFINAL.pdf>

Base Redevelopment and Realignment Manual

- Chapter 5 – Real Property Disposal
- Chapter 6 – Personal Property Disposal

<http://www.hqda.army.mil/acsim/brac/BRRM.pdf>

2008 Report on Poverty – Oregon Housing and Community Services

- Information on homeless by county

http://www.ohcs.oregon.gov/OHCS/ISD/RA/docs/08_PovertyReport.pdf

January 2009 One Night Homeless Count – Oregon Housing & Community Services

- Morrow County Report

http://www.oregon.gov/OHCS/CRD/CSS/docs/onsc_reports/2009/county/09_morrow.pdf

- Umatilla County Report

http://www.oregon.gov/OHCS/CRD/CSS/docs/onsc_reports/2009/county/09_umatilla.pdf

Dana Mission Support Team web site

- Updates on redevelopment progress
- Upcoming meetings
- Questions & Answers (coming soon)
- Contact information

www.MissionUmatilla.com

Strategies for Success

- Be aware of hidden costs and pitfalls
 - Environmental remediation
 - Zoning laws
 - Land use laws
 - Maintenance / interim leases
- Don't be afraid to negotiate with the LRA and utilize opportunities to build public support such as public hearings
- Get pro bono legal help with LBA and if you think LRA is not complying with the law
- Build flexibility and longevity into budgets, timelines, commitment and goals
- **Keep your eyes on the prize!**

2008

Poverty



Report on Poverty

Oregon Housing and Community Services

Entire report can be found at:

http://www.ohcs.oregon.gov/OHCS/ISD/RA/docs/08_PovertyReport.pdf

Morrow County

How We Help

| Morrow County Services | 2000 | 2004 | 2005 | 2006 | 2007 |
|--|-----------|-----------|-----------|-----------|-------------|
| New units created with OHCS funding resources | 0 | 0 | 0 | 0 | 19 |
| OHCS funding for affordable housing | \$0 | \$0 | \$0 | \$0 | \$1,151,509 |
| Single Family Loans for low-income households-# | 5 | 8 | 2 | 6 | 2 |
| Single Family Loans for low-income households-\$ | \$335,443 | \$585,677 | \$138,560 | \$499,559 | \$157,433 |
| Households receiving energy assistance-# | 298 | 260 | 287 | 278 | 316 |
| Units weatherized-# | -- | 23 | 7 | 15 | 5 |
| Units weatherized-\$ | -- | \$84,358 | \$4,621 | \$51,645 | \$29,920 |
| Average per unit weatherized-\$ | -- | \$3,668 | \$660 | \$3,443 | \$5,984 |
| Oregon Health Plan enrollment-% | 15% | 14%* | 13% | 14% | 12% |
| Students eligible for free/reduced lunch-# | 1,105 | 1,506 | 1,561 | 1,536 | 1,558 |
| Students eligible free/reduced lunch-% | 49% | 66% | 66% | 64% | 65% |
| Population receiving Food Stamps-% | -- | 22% | 19% | 20% | 20% |
| Population receiving TANF-% | -- | 2% | 2% | 2% | 2% |

* indicates that data cannot be compared to previous years due to changes in data collection.

-- indicates data is not available.

Homelessness

One Night Overview

| Morrow County 2008 One Night Count | |
|--|------------|
| Total Homeless Households | 57 |
| Total Homeless Population | 150 |
| <i>Total in Emergency Shelter</i> | 0 |
| <i>Total in Transitional Housing</i> | 150 |
| <i>Total Turnaway & Street Count</i> | 0 |
| Chronically Homeless Population | 1 |
| Unaccompanied Pregnant Youth | 0 |
| Households with Children | 40 |
| Stated Causes of Homelessness:** | |
| Couldn't afford rent | 56% |
| Unemployed | 25% |
| Kicked out by family/friends | 19% |
| Credit | 18% |
| Drug/Alcohol (Self) | 18% |
| Evicted by landlord | 14% |
| Poor Rental History | 14% |
| Criminal History | 12% |
| Domestic Violence | 12% |
| Medical Problem | 12% |

**Respondents may give more than one reason

Risk Factors

2006-2007, school year High School Dropout Rate

Morrow
County

5%

State of
Oregon

4%

2005 -2006, school year Percent of 8th graders who reported using illicit drugs in the previous 30 days

Morrow
County

14%

State of
Oregon

16%

2006 Criminal Offenses, percent of population

Morrow
County

13%

State of
Oregon

12%

Umatilla County

How We Help

| Umatilla County Services | 2000 | 2004 | 2005 | 2006 | 2007 |
|--|-------------|-------------|-------------|-------------|-------------|
| New units created with OHCS funding resources | 81 | 160 | 70 | 11 | 179 |
| OHCS funding for affordable housing | \$3,263,270 | \$1,708,616 | \$951,586 | \$1,150,295 | \$9,372,769 |
| Single Family Loans for low-income households-# | 34 | 22 | 29 | 27 | 33 |
| Single Family Loans for low-income households-\$ | \$2,323,702 | \$1,962,117 | \$2,535,973 | \$2,423,439 | \$3,336,720 |
| Households receiving energy assistance-# | 2,170 | 2,220 | 2,376 | 2,130 | 2,326 |
| Units weatherized-# | -- | 138 | 159 | 94 | 66 |
| Units weatherized-\$ | -- | \$399,121 | \$180,846 | \$276,611 | \$277,000 |
| Average per unit weatherized-\$ | -- | \$2,892 | \$1,137 | \$2,943 | \$4,197 |
| Oregon Health Plan enrollment-% | 13% | 14%* | 14% | 14% | 14% |
| Students eligible for free/reduced lunch-# | 5,413 | 6,908 | 7,554 | 7,248 | 7,589 |
| Students eligible free/reduced lunch-% | 42% | 52% | 56% | 53% | 56% |
| Population receiving Food Stamps-% | -- | 20% | 21% | 21% | 23% |
| Population receiving TANF-% | -- | 2% | 2% | 2% | 3% |

* Indicates that data cannot be compared to previous years due to changes in data collection.
 -- indicates data is not available.

Homelessness

One Night Overview

| Umatilla County 2008 One Night Count | |
|---|------------|
| Total Homeless Households | 77 |
| Total Homeless Population | 109 |
| Total in Emergency Shelter | 14 |
| Total in Transitional Housing | 58 |
| Total Turnaway & Street Count | 37 |
| Chronically Homeless Population | 15 |
| Unaccompanied Pregnant Youth | 0 |
| Households with Children | 15 |
| Stated Causes of Homelessness:** | |
| Drug/Alcohol (Self) | 47% |
| Criminal History | 39% |
| Evicted by landlord | 12% |
| Kicked out by family/friends | 10% |
| Unemployed | 9% |
| Couldn't afford rent | 8% |
| Drug/Alcohol (In Home) | 8% |
| Domestic Violence | 5% |
| Poor Rental History | 3% |
| By Choice | 3% |

**Respondents may give more than one reason

Risk Factors

2006-2007, school year
High School Dropout Rate

Umatilla
County
3%

State of
Oregon
4%

2005-2006, school year
Percent of 8th graders who
reported using illicit drugs in
the previous 30 days

Umatilla
County
3%

State of
Oregon
16%

2006
Criminal Offenses,
percent of population

Umatilla
County
20%

State of
Oregon
12%

2009 One Night Homeless Count, summary by county

Oregon Housing Community Services

| Unit of Measurement | Area | Total | Sheltered | Transitional Housing | State Chronic Homeless | Street Count & No Service Available | Children 0-11 | Children 12-17 | Unaccompanied Youth | Single Adults (18 or older) | Couple without children | Families with Children |
|---------------------|-------------------|--------|-----------|----------------------|------------------------|-------------------------------------|---------------|----------------|---------------------|-----------------------------|-------------------------|------------------------|
| People | Oregon | 17,122 | 2,837 | 4,395 | 4,066 | 9,890 | 2,936 | 1,377 | 378 | 8,400 | 998 | 7,346 |
| People | Baker County | 22 | 16 | 5 | 4 | 1 | 9 | 0 | 0 | 4 | 2 | 16 |
| People | Benton County | 154 | 45 | 93 | 27 | 16 | 23 | 20 | 7 | 76 | 6 | 65 |
| People | Clackamas County | 168 | 47 | 116 | 54 | 5 | 47 | 21 | 0 | 49 | 2 | 117 |
| People | Clatsop County | 137 | 28 | 51 | 51 | 58 | 19 | 5 | 2 | 90 | 6 | 39 |
| People | Columbia County | 256 | 14 | 92 | 39 | 150 | 59 | 45 | 8 | 57 | 30 | 161 |
| People | Coos County | 390 | 24 | 80 | 98 | 286 | 49 | 36 | 20 | 126 | 26 | 218 |
| People | Cook County | 282 | 0 | 37 | 146 | 245 | 54 | 24 | 2 | 97 | 42 | 141 |
| People | Curry County | 105 | 21 | 9 | 8 | 75 | 13 | 4 | 0 | 70 | 0 | 35 |
| People | Deschutes County | 1,867 | 84 | 171 | 255 | 1,612 | 491 | 277 | 85 | 408 | 126 | 1,248 |
| People | Douglas County | 818 | 100 | 224 | 330 | 494 | 183 | 103 | 48 | 295 | 52 | 423 |
| People | Gilliam County | 14 | 5 | 0 | 3 | 9 | 1 | 1 | 0 | 5 | 0 | 9 |
| People | Grant County | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| People | Harney County | 3 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 0 |
| People | Hood River County | 18 | 3 | 5 | 4 | 10 | 2 | 5 | 0 | 4 | 2 | 12 |
| People | Jackson County | 810 | 157 | 454 | 349 | 199 | 40 | 10 | 6 | 664 | 26 | 114 |
| People | Jefferson County | 89 | 4 | 13 | 21 | 72 | 19 | 12 | 1 | 23 | 8 | 57 |
| People | Josephine County | 693 | 119 | 67 | 375 | 507 | 96 | 65 | 26 | 330 | 82 | 255 |
| People | Klamath County | 599 | 56 | 29 | 61 | 514 | 128 | 94 | 61 | 136 | 14 | 388 |
| People | Lake County | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| People | Lane County | 2,232 | 681 | 318 | 651 | 1,233 | 270 | 120 | 28 | 1,304 | 174 | 726 |
| People | Lincoln County | 48 | 28 | 14 | 10 | 6 | 15 | 1 | 0 | 16 | 0 | 32 |
| People | Linn County | 269 | 139 | 104 | 98 | 26 | 63 | 20 | 2 | 105 | 12 | 150 |
| People | Malheur County | 202 | 8 | 10 | 8 | 184 | 60 | 36 | 2 | 31 | 6 | 163 |
| People | Marion County | 1,195 | 197 | 417 | 184 | 581 | 140 | 57 | 18 | 857 | 8 | 312 |
| People | Morrow County | 179 | 0 | 167 | 1 | 12 | 65 | 26 | 0 | 18 | 16 | 145 |
| People | Multnomah County | 4,808 | 864 | 1,690 | 860 | 2,254 | 702 | 215 | 24 | 2,967 | 258 | 1,559 |
| People | Polk County | 52 | 8 | 44 | 6 | 0 | 19 | 3 | 0 | 2 | 8 | 42 |
| People | Sherman County | 5 | 3 | 0 | 2 | 2 | 2 | 1 | 0 | 0 | 0 | 5 |
| People | Tillamook County | 16 | 16 | 0 | 3 | 0 | 6 | 1 | 1 | 3 | 0 | 12 |
| People | Umatilla County | 61 | 12 | 12 | 19 | 37 | 2 | 1 | 0 | 46 | 10 | 5 |
| People | Union County | 23 | 9 | 11 | 9 | 3 | 2 | 0 | 0 | 15 | 2 | 6 |
| People | Wallowa County | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| People | Wasco County | 33 | 12 | 14 | 4 | 7 | 6 | 3 | 2 | 13 | 6 | 12 |
| People | Washington County | 1,208 | 76 | 74 | 309 | 1,058 | 297 | 142 | 35 | 417 | 40 | 716 |
| People | Wheeler County | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| People | Yamhill County | 366 | 59 | 73 | 76 | 234 | 54 | 29 | 0 | 169 | 34 | 163 |

2009 One Night Homeless Count, summary by county

Oregon Housing Community Services

| Unit of Measurement | Area | Total | Sheltered | Transitional Housing | State Chronic Homeless | Street Count & No Service Available | Unaccompanied Youth | Single Adults (18 or older) | Couple without children | Families with Children |
|---------------------|-------------------|--------|-----------|----------------------|------------------------|-------------------------------------|---------------------|-----------------------------|-------------------------|------------------------|
| Households | Oregon | 11,670 | 2,191 | 2,704 | 3,193 | 6,775 | 378 | 8,400 | 499 | 2,393 |
| Households | Baker County | 10 | 8 | 1 | 2 | 1 | 0 | 4 | 1 | 5 |
| Households | Benton County | 109 | 43 | 54 | 27 | 12 | 7 | 76 | 3 | 23 |
| Households | Clackamas County | 90 | 19 | 69 | 39 | 2 | 0 | 49 | 1 | 40 |
| Households | Clatsop County | 110 | 24 | 39 | 47 | 47 | 2 | 90 | 3 | 15 |
| Households | Columbia County | 136 | 9 | 39 | 28 | 88 | 8 | 57 | 15 | 56 |
| Households | Coos County | 227 | 18 | 47 | 74 | 162 | 20 | 126 | 13 | 68 |
| Households | Crook County | 158 | 0 | 10 | 88 | 148 | 2 | 97 | 21 | 38 |
| Households | Curry County | 83 | 16 | 6 | 6 | 61 | 0 | 70 | 0 | 13 |
| Households | Deschutes County | 947 | 64 | 110 | 179 | 773 | 85 | 408 | 63 | 391 |
| Households | Douglas County | 505 | 72 | 123 | 218 | 310 | 48 | 295 | 26 | 136 |
| Households | Gilliam County | 9 | 4 | 0 | 1 | 5 | 0 | 5 | 0 | 4 |
| Households | Grant County | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Households | Harney County | 3 | 2 | 1 | 1 | 0 | 0 | 3 | 0 | 0 |
| Households | Hood River County | 9 | 2 | 2 | 3 | 5 | 0 | 4 | 1 | 4 |
| Households | Jackson County | 732 | 125 | 422 | 329 | 185 | 6 | 664 | 13 | 49 |
| Households | Jefferson County | 44 | 3 | 4 | 18 | 37 | 1 | 23 | 4 | 16 |
| Households | Josephine County | 481 | 74 | 34 | 267 | 373 | 26 | 330 | 41 | 84 |
| Households | Klamath County | 327 | 44 | 26 | 46 | 257 | 61 | 136 | 7 | 123 |
| Households | Lake County | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Households | Lane County | 1,656 | 494 | 169 | 557 | 993 | 28 | 1,304 | 87 | 237 |
| Households | Lincoln County | 26 | 19 | 4 | 10 | 3 | 0 | 16 | 0 | 10 |
| Households | Linn County | 157 | 110 | 35 | 66 | 12 | 2 | 105 | 6 | 44 |
| Households | Malheur County | 100 | 4 | 3 | 6 | 93 | 2 | 31 | 3 | 64 |
| Households | Marion County | 977 | 190 | 233 | 153 | 554 | 18 | 857 | 4 | 98 |
| Households | Morrow County | 66 | 0 | 59 | 1 | 7 | 0 | 18 | 8 | 40 |
| Households | Multnomah County | 3,643 | 734 | 1,086 | 720 | 1,823 | 24 | 2,967 | 129 | 523 |
| Households | Polk County | 19 | 2 | 17 | 2 | 0 | 0 | 2 | 4 | 13 |
| Households | Sherman County | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 2 |
| Households | Tillamook County | 9 | 9 | 0 | 3 | 0 | 1 | 3 | 0 | 5 |
| Households | Umatilla County | 53 | 8 | 12 | 16 | 33 | 0 | 46 | 5 | 2 |
| Households | Union County | 18 | 7 | 10 | 8 | 1 | 0 | 15 | 1 | 2 |
| Households | Wallowa County | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Households | Wasco County | 22 | 5 | 11 | 4 | 6 | 2 | 13 | 3 | 4 |
| Households | Washington County | 705 | 32 | 38 | 226 | 635 | 35 | 417 | 20 | 233 |
| Households | Wheeler County | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Households | Yamhill County | 237 | 49 | 40 | 47 | 148 | 0 | 169 | 17 | 51 |

List of Buildings Located in the Administration Portion of UMCD

| Admin Area Bldg # | Description | Sq ft | Year Built | Notes |
|-------------------|--------------------------------------|--------|------------|--|
| 00001 | Headquarters | 10,861 | 1942 | |
| 00002 | Fire Station | 10,842 | 1941 | |
| 00003 | Communication Equipment | 594 | 1942 | |
| 00004 | Services Division | 21,994 | 1942 | Available after mustard, but facility function needed through closure |
| 00005 | Vehicle Maintenance, Office, Storage | 19,300 | 1942 | Structural Survey Scheduled. Facility has vehicle wash station south of facility. Wash water runs onto the ground. |
| 00006 | Gas Station | 410 | 1942 | |
| 00007 | Carpenter's Shop | 4,300 | 1942 | |
| 00008 | Pest Control Facility | 1,567 | 1942 | |
| 00009 | HVAC Shop And Storage | 1,567 | 1942 | |
| 00010 | Decontamination Vehicle Storage | 6,748 | 1942 | Structural Survey Scheduled |
| 00011 | Offices | 30,660 | 1942 | Structural Survey Scheduled |
| 00012 | Storage Building | 80 | 1953 | |
| 00014 | Electrical Substation | 756 | 1942 | |
| 00015 | Housing | 4,370 | 1941 | Facility may not meet current building codes for housing assistance |
| 00016 | Housing - Duplex | 4,370 | 1955 | Facility may not meet current building codes for housing assistance |
| 00017 | Warehouse | 13,591 | 1942 | |
| 00018 | Offices | 13,641 | 1942 | Structural Survey Scheduled |
| 00019 | Warehouse | 12,120 | 1942 | |
| 00022 | Storage Building | 120 | 1960 | |
| 00023 | Storage Building | 308 | 1941 | |
| 00024 | Utility Building | 409 | 1941 | |
| 00025 | Utility Building | 311 | 1941 | |
| 00026 | Scale House | 139 | 1941 | |
| 00027 | Battery Shop | 1,800 | 1988 | |
| 00028 | Utility Building | 1,034 | 1942 | |
| 00029 | Storage Building | 2,000 | | |
| 00030 | Dunnage Shop, Simnet | 15,787 | 1942 | |
| 00031 | Offices | 18,000 | 1942 | |
| 00032 | Offices | 9,094 | 1942 | |
| 00033 | Offices | 8,509 | 1962 | |
| 00034 | Housing | 6,162 | 1950 | Facility may not meet current building codes for housing assistance |
| 00035 | Housing | 1,240 | 1941 | Facility may not meet current building codes for housing assistance |
| 00036 | Dining Facility | 5,383 | 1943 | Facility may not meet current building codes for housing assistance |
| 00037 | Utility Building | 1,537 | 1961 | Vehicle is stored inside to keep warm during the winter. |
| 00038 | Pool Shower Facility | 360 | 1969 | |

| Admin Area Bldg # | Description | Sq ft | Year Built | Notes |
|--------------------------|--------------------------------|--------------|-------------------|--|
| 00041 | Storage Building | 113 | 1972 | |
| 00042 | Offices | 4,000 | 1976 | |
| 00045 | Entry Control Facility | 64 | 1982 | |
| 00051 | Housing | 2,983 | 1941 | Facility may not meet current building codes for housing assistance |
| 00053 | Housing - Barracks | 23,332 | 1941 | Facility may not meet current building codes for housing assistance |
| 00054 | Offices | 5,433 | 1951 | |
| 00055 | Offices | 1,794 | 1941 | |
| 00056 | Entry Control Facility | 72 | 1942 | |
| 00057 | Offices | 594 | 1995 | |
| 00058 | Utility Building | 392 | 1942 | |
| 00062 | Mwr Facility | 10,097 | 1993 | |
| 00063 | Riding Stables | 1,320 | 1948 | Facility is structurally unsound |
| 00070 | Garage | 935 | 1942 | |
| 00071 | Mwr Equipment Storage Facility | 1,800 | 1944 | |
| 00072 | Garage | 254 | 1942 | |
| 00073 | Garage | 576 | 1941 | |
| 00074 | Storage Building | 484 | 1941 | |
| 00076 | Entry Control Facility | 84 | 1953 | |
| 00077 | Storage Building | 22,200 | 1975 | |
| 00082 | Storage Building | 100 | 1960 | |
| 00083 | Storage Building | 80 | 1982 | |
| 00084 | Storage Building | 25 | 1982 | Facility was split into two sections and is used for storage north of Bldg.17. |
| 00084A | Storage Building | 20 | 1982 | Facility was split into two sections and is used for storage north of Bldg.17. |

Note: Shaded rows are buildings that will be toured during the September 22, 2009 workshop.

UMCD Map

Map of Structures in Admin Area

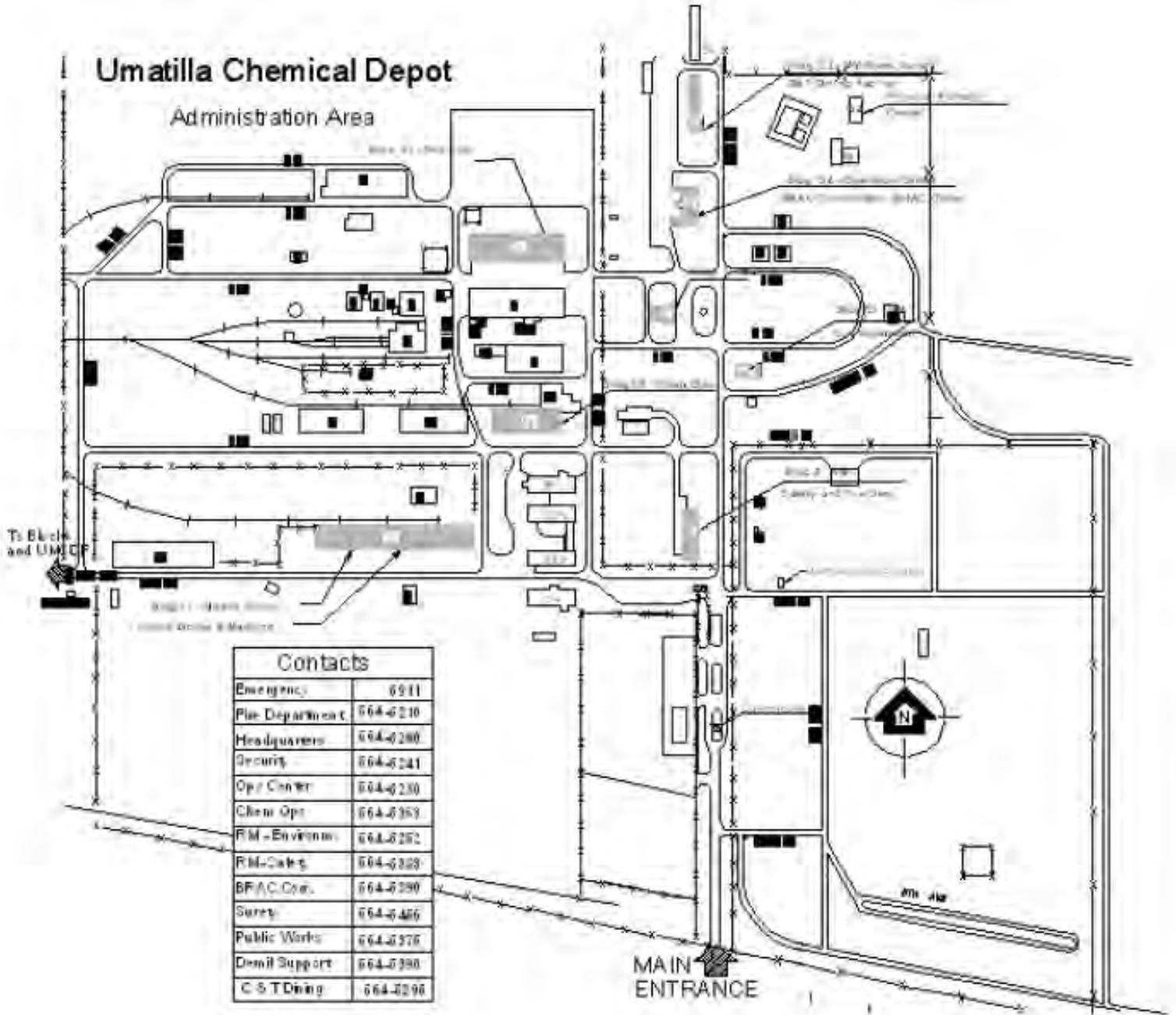
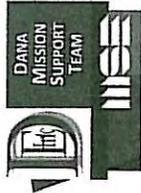


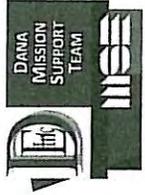
EXHIBIT R: 092209 WORKSHOP HSP SIGN-IN SHEET



Homeless Service Provider and Public Agency Outreach Meeting
September 22, 2009
Umatilla Chemical Depot

Homeless Service Providers

| Organization | Name | Email address | Phone | Signature |
|----------------------------|--------------------|---|--------------|-----------|
| Agape House | Dave Hughes | agapehouse@ capeco net.net -cot.net.net | 541-567-8774 | |
| Agape House | Jodene Hughes | | | |
| CAPECO | Marci McMurphy | mcmurphy@capeco-works.org | 541-276-5073 | |
| CAPECO | Deborah Hayward | dwayward@capeco-works.org | 541-278-5667 | |
| CAPECO | Paula Chavez | pchavez@capeco-works.org | 541-966-4210 | |
| CAPECO | Donna Kinnaman | dkinnaman@capeco-works.org | | |
| Domestic Violence Services | Marta Harvill | mharvill@my180.net | 541-276-3322 | |
| Domestic Violence Services | Mina Cox South | mina@my180.net | 541-276-3322 | |
| Havcorp | Jeramie Brooks | jbrooks@havcorp.org | | |
| Havcorp | Tyrell Christensen | | | |
| Havcorp | Marla Mayfield | | | |
| Havcorp | Dustin Havens | | | |
| Havcorp | Bailey Mayfield | | | |



Homeless Service Provider and Public Agency Outreach Meeting
September 22, 2009
Umatilla Chemical Depot

| Homeless Service Providers | | | | | |
|-------------------------------------|----------------|--|-------------------------------------|-----------------------|--|
| Organization | Name | Email address | Phone | Signature | |
| Oregon Housing & Community Services | Roberto Franco | roberto.franco@state.or.us | (503) 986.6732 | <i>Roberto Franco</i> | |
| Oregon Housing & Community Services | Paul Carlson | Paul.Carlson@hud.gov | | | |
| Oregon Housing & Community Services | Bruce Buchanan | bruce.buchanan@state.or.us | 541-980-6300 | <i>BA</i> | |
| Salvation Army | Richard Pease | Rich.pease@usw.salvationarmy.org | | | |
| Tonya's House | Sondra Kerby | Sondra9000@yahoo.com | | | |
| Umatilla Housing Authority | Don Skeen | dons@uci.net | 541-567-3241 | <i>Don Skeen</i> | |
| Umatilla Housing Authority | Stan Stradley | ucha@ucinet.com | 541-667-3241 567-3241 | <i>Stan Stradley</i> | |
| | | | | | |
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| | | | | | |
| | | | | | |

EXHIBIT S: 092209 WORKSHOP AGENDA/PRESENTATION



**DANA
MISSION
SUPPORT
TEAM**



Attention we have a preferred hotel!

Any one traveling to the Umatilla Area on Umatilla Chemical Depot, LRA, and DMST business are considered

“Special Corp. Customers”

At the Oxford Suites in Hermiston and Pendleton.

Reservation information:
1-541-564-8000 (Hermiston)
1-541-276-6000 (Pendleton)
Reservation Code: ODL D

Rate includes: 1 bedroom suite offering king bed, work table, sofa, microwave, refrigerator, in room coffee maker, AM/FM radio, cable TV, high speed wired Internet, wireless Internet, hair dryer, iron and ironing board. Each morning enjoy a complimentary full buffet hot breakfast and each evening join in an evening reception offering two complimentary drinks (beer, wine, soda or ice tea) and light hors d’oeuvres. With your leisure time enjoy the indoor pool and spa or take in the fitness room.



Umatilla Project Site Office
PO Box 1059
Umatilla, OR 97882
541-922-9339

**“SOLUTIONS PLANNING
FOR THE CHANGING
ENVIRONMENT OF THE
UMATILLA CHEMICAL
DEPOT”**

Public Agency Workshop and Tour of the Umatilla Chemical Depot September 22, 2009

Due to the overwhelming response of Homeless Service Providers (HSP) and Public Benefit Agencies interested in attending this Free Workshop and Tour of the UMCD properties, the Dana Mission Support Team has adjusted the original agenda to accommodate everyone. If you are a HSP nothing has changed. However, if you are a Public Agency or other interested party, we ask that you arrive at the Depot at **9:45 am** to attend the Workshop with a tour immediately following.

Make sure you register with Kim Swentik at 541-922-9339, Kim.swentik@mse-ta.com or on-line at www.missionumatilla.com (contact us)

Security Information is required for base access!

Registration cut-off is 09/17/09

Agenda

Homeless Service Providers Site Tour: 8:15 am - 10:00 am

Windshield tour of entire depot; stops at barracks, dining hall, igloo, and other points of interest

Public Benefit Conveyance Tour – 12:15 pm – 2:00 pm

Windshield tour of entire depot stop at igloo and other points of interest

Information Presentation at 10:00 am

Packet Handouts: Homeless Service Providers Packet; Public Benefit Agency Packet; Umatilla Chemical Depot Information Packet

10:00 am - Brian Cole, Executive Director DMST

- Welcome and overview

10:20 am - Phil Ferguson, UMCD Site Transition Coordinator, U.S. Army

- Welcome to the facility – housekeeping
- Personal Property

10:40 am - Bill Dana, PE; Manager DMST

- Introduction Dana Mission Support Team members
- Status report of site assessments: Facility and Infrastructure

11:00 am - Dick Stone/Nancy Ness, DMST Community Outreach and HSP Assessment

- Homeless Service Providers Requirements
- How to respond to an NOI

11: 30 am - Brian Cole

- Question and Answer session

11:45 am - Refreshments

12:15 pm – Public Agencies Tour Depart

The tour bus will be departing from the Main Gate at the Umatilla Chemical Depot Entrance off of Interstate 84. From I-84 take Exit 177 toward Umatilla Army Depot; turn right onto Ordnance Rd/Frontage Ln; pass through Security. Security will direct you to the parking area.

A Workshop and Tour geared to the General Public and Private Interest Groups are currently being planned for October 21, 2009 – stay tuned!

Umatilla Chemical Depot (UMCD)
Workshop
Homeless Service Providers
Public Benefit Conveyances

Sponsored by the
Umatilla Army Depot Reuse Authority
(UMADRA)

September 22, 2009

www.MissionUmatilla.com

1

Today's Agenda

- Base closure overview
- Personal property
- Known site assessments / constraints
- Notices of Interest
- Questions

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2

Base Closure Process



www.MissionUmatilla.com

3

The LRA has legal obligations to *homeless people*

- Must conduct outreach to providers of services to homeless people
- Must offer providers a tour of base property and available off-base property
- Must present workshop on BRAC process and disclose known legal constraints on use of land

www.MissionUmatilla.com

4

The LRA has legal obligations to the *community*

- LRA must make draft Redevelopment Plans available to the public for review and comment at various points during the drafting process
- LRA must hold at least one public hearing on the Plan prior to submitting it to HUD
- Plan must be developed in consultation with representatives of homeless persons and homeless assistance planning boards in the community

www.MissionUmatilla.com

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BRAC Process Summary for Homeless

- Notice of Interest (NOI)
- Legally Binding Agreement (LBA)
- LRA Redevelopment Plan and Homeless Assistance Submission
- Public comment
- HUD approval
- Dept. of Defense disposal of the property

www.MissionUmatilla.com

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Notice of Interest for Homeless Providers

- Application for base property
- LRA must do outreach and accept NOIs from homeless service providers
- Homeless service providers, ideally in coalition, submit NOIs to the LRA
- LRA must consult with homeless advocates and consider the needs of homeless people

Legally Binding Agreement

- If your NOI is accepted, the LRA must enter into a LBA with you
- Contract: Rights and obligations of both service providers and the LRA
- A critical document! Get legal help.

Redevelopment Plan and Homeless Assistance Submission

- LRA's application for the property
- Submitted for approval to HUD and DoD

HUD's Review

- Reviews LRA Redevelopment Plan to ensure it contains required information and fulfills legal obligations to homeless people
- Ensures Plan addresses:
 - Need
 - Economic Impact
 - Legally Binding Agreements
 - Balance
 - Outreach

DoD Disposal of Property

- DoD's process after HUD approval
- Clear that property "to assist the homeless shall be without consideration" : AKA free
- Remediation of environmental contamination
- Maintenance of property during the process

Legal Timeline

- NOIs deadline: **November 23, 2009 5 p.m.**
- LRA submits Redevelopment Plan within 270 days from NOI deadline
- HUD evaluates plan in 60 days (LRA has 90 days to revise if so required by HUD)
- DoD has 12 months for environmental analyses

Question Time

Resources and Support

- Department of Defense – Office of Economic Adjustment
 - www.oea.gov
 - (703) 604-5161 or (916) 557-7365
- Umatilla Army Depot Reuse Authority (UMADRA) (local LRA) web site at: www.missionumatilla.com
- Periodic base closures by Congress: see www.hqda.army.mil/acsimweb/brac/braco.htm for properties closed in 2005